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THEOLOGICAL SEMINARY

"Go . . . teach"

OFFICIAL PROGRAMME
and Hymnal

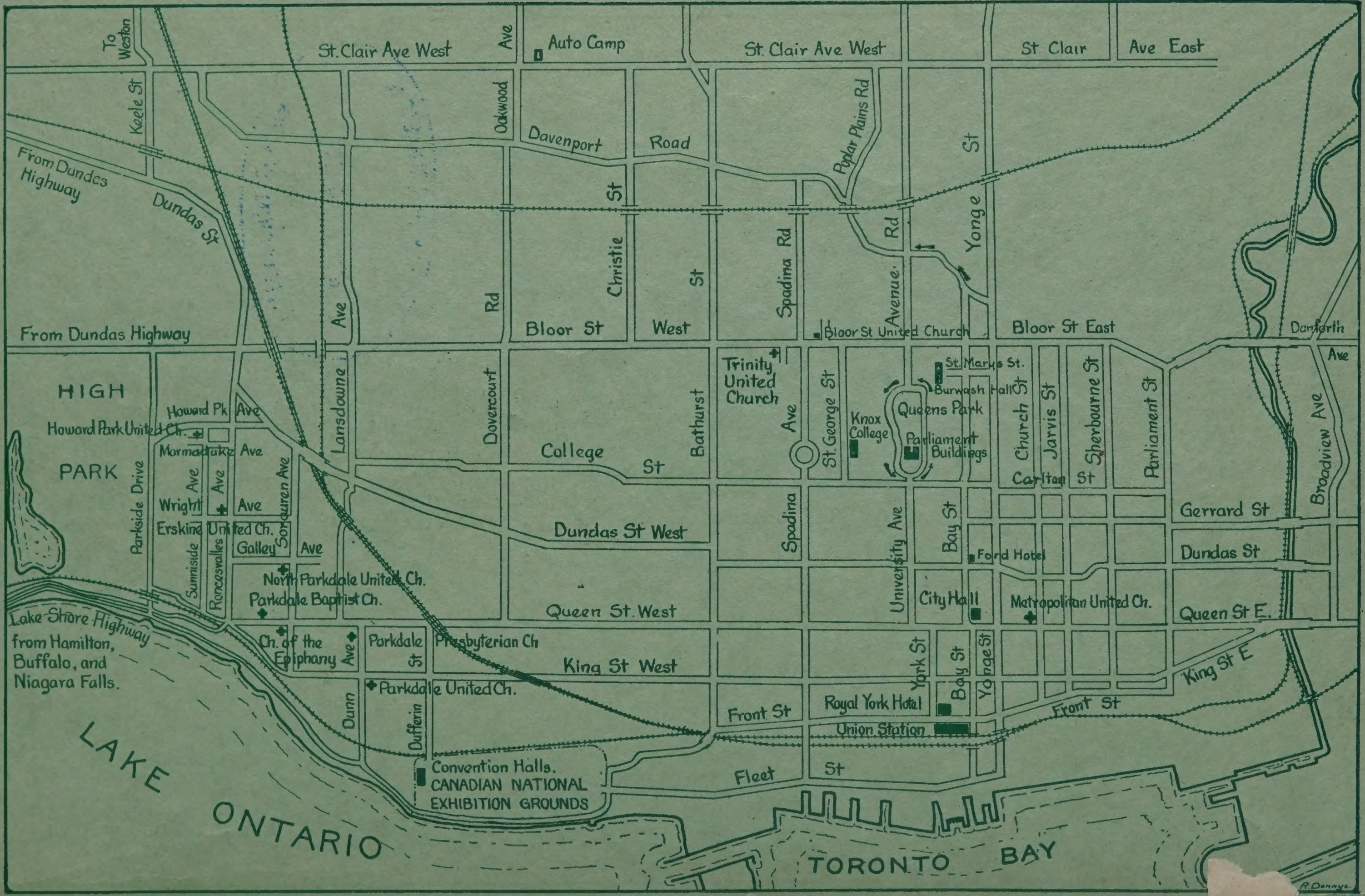
International Convention
of
Religious Education

ROBERT RAIKES

1780—Sesquicentennial—1930

TORONTO, CANADA
June 23-29, 1930

"Every church a school in Christian living"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Howard Park United Ch.
Marmaduke Ave
Parkside Drive
Wright Ave
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Erskine United Ch.
Sunnyside
Roncesvalles
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Galley
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Church St
Jarvis St
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Parliament St
Carlton
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Broadview Ave
Dundas St West
Spadina
University Ave
Bay St
Ford Hotel
Gerrard St
Dundas St
North Parkdale United Ch.
Parkdale Baptist Ch.
Queen St. West
City Hall
Metropolitan United Ch.
Queen St E.
Lake-Shore Highway
from Hamilton, Buffalo, and Niagara Falls.
Ch. of the Epiphany
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and Hymnal

INTERNATIONAL CONVENTION
of
RELIGIOUS EDUCATION

TORONTO, CANADA
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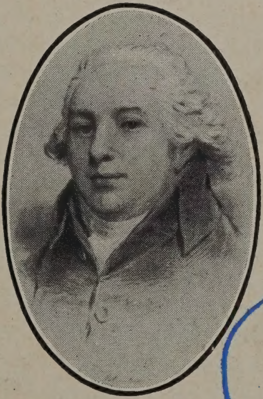

ROBERT RAIKES

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INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION
22nd Floor, 203 North Wabash Avenue
CHICAGO, ILLINOIS

PRINTED IN CANADA

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Welcome

TO THE WORKERS in religious education from over the American continent, delegates at this time to the International Convention at Toronto, Canada—*Greetings:*

With all our hearts, we of Toronto, of Ontario, of Canada, your co-workers in religious education, welcome you for this great gathering.

1. We welcome you, first of all, because of whom you represent—the twenty odd millions enrolled in the Church Schools of this continent, for whose sake you have become pilgrims. These millions include students of all ages and in all conditions of life, in stately cities, country districts, villages and towns, but all alike need more adequate instruction in the religion of Jesus.

2. We welcome you further because of what you are. Your vocation is your credential. You are the teachers of religion to the childhood and youth of to-day, are yourselves the product of the word which you teach and of the Spirit in whose strength you teach it, and, as such, we warmly take you to our hearts and homes.

3. We welcome you also because of the promise of this convention for the future of religious education. Twenty-five years ago you or your predecessors were with us in this same relation. We invited you again because we desired the spiritual influence of your presence, and your co-operation in determining the objectives and aims of religious education for the days that are before us.

4. We welcome you in the last place, because you are our kinsmen, planted side by side by a wise Father upon this wonderful continent, with a common heritage, common ideals and a common task. Though separated by national boundaries and living under varied political and commercial institutions, we thank God that we have, nevertheless, in common the same great faith to teach, and the same Lord and Master to follow.

May your stay among us be one of unalloyed satisfaction and profit to you and to us all.

THE TORONTO COMMITTEE:

H. A. STEPHENS, *Chairman.*
H. C. PRIEST, *Executive Secretary.*
JOHN HOYLE, *Business Manager.*

APPRECIATIONS

For the complimentary printing of this official programme the International Council of Religious Education expresses its sincere appreciation to the following publishers:

The Methodist Book Concern.
The Christian Board of Publication.
The Presbyterian Board of Christian Education.
The American Baptist Publication Society.
The Publishing House of the M.E. Church, South.
The Presbyterian Committee of Publication.
The Congregational Publishing Society.

The International Council of Religious Education expresses its sincere appreciation also—

To the religious organizations, and to the many individuals of Toronto who have made such painstaking preparations for the entertainment of the Convention.

To the Toronto Local Committee for their efficient management of the local arrangements.

To the homes of Toronto which have been thrown open to our delegates.

To the publishers who have made possible the exhibit.

To the large number of religious organizations and the many individuals whose generosity has made possible the leadership for the Convention programme.

To the Canadian National Exhibition for the generous provision of its buildings, equipment, and grounds.

To the churches who have given their buildings for the use of conferences and study groups.

To the advertisers who have made possible the *International Convention Daily.*

To the railroads for reduced rates and special trains.

To Mr. J. L. Kraft, donor of the Robert Raikes statue, and to the City of Toronto for providing the foundation and the site.

To the many who have given and sacrificed in order that adequate delegations might come to Toronto.

To the W.C.T.U. for restaurant service.

To the Robert Simpson Company, Ltd., for loaning pianos for Convention Hall.

To the Office Specialty Manufacturing Company, Ltd., for loaning desks for the platform.

To the following companies for special loans to the Exhibit:

George M. Hendry Co., Ltd.

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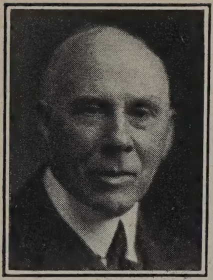
THE TORONTO COMMITTEE



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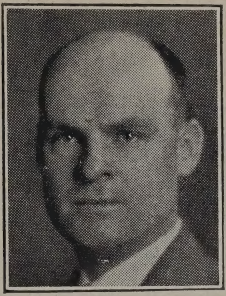

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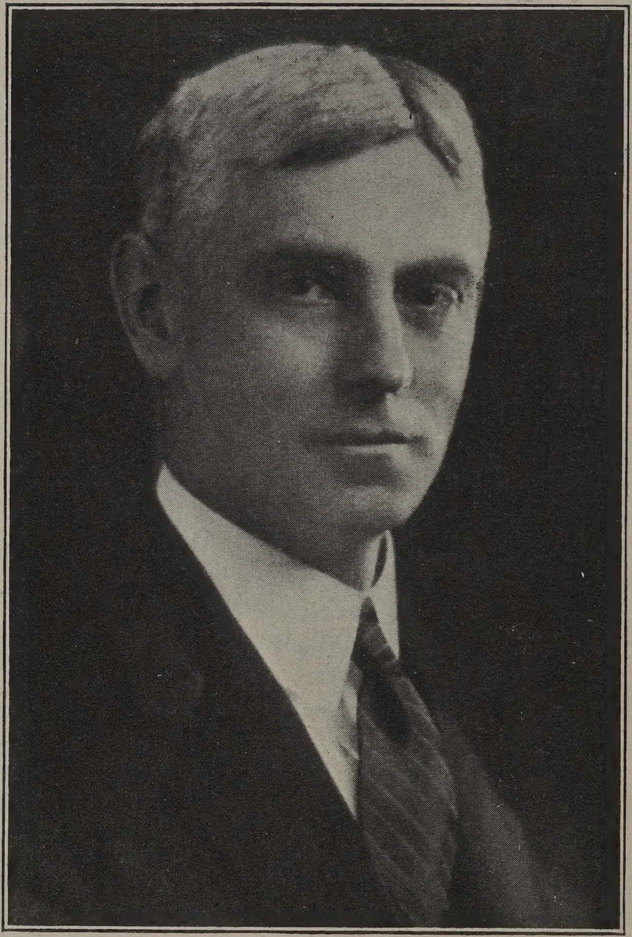
Platform	J. M. Duncan
Restaurant Service	E. J. A. Kennedy
Press	Dr. Geo. T Webb
Announcements	Cecil Matthews
Transportation	Rev. H. T. Smith

*Deceased

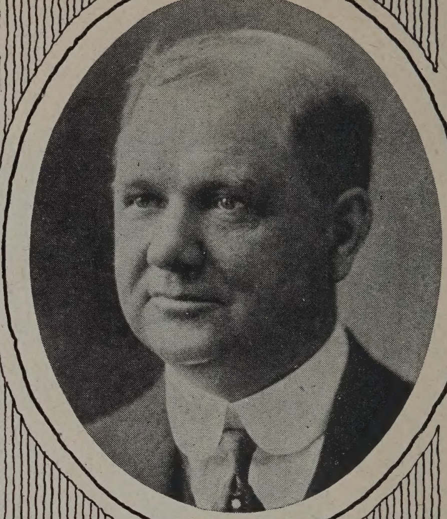


RUSSELL COLGATE
President of the International Convention of
Religious Education

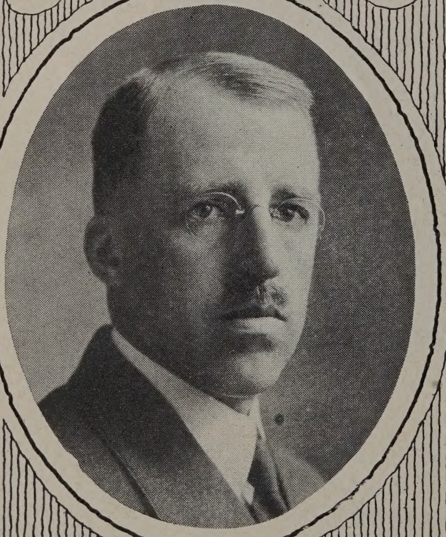
J. L. KRAFT

This Official Programme and Hymnal is dedicated to Mr. Kraft, Treasurer of the International Council of Religious Education, whose generosity made possible the erection in Queen's Park, Toronto, of a statue of Robert Raikes, Founder of the Sunday School. This statue will be unveiled by the Convention on June 28.

ROBERT M. HOPKINS
Chairman
Executive Committee



DR. HUGH S. MAGILL
General Secretary
International Council



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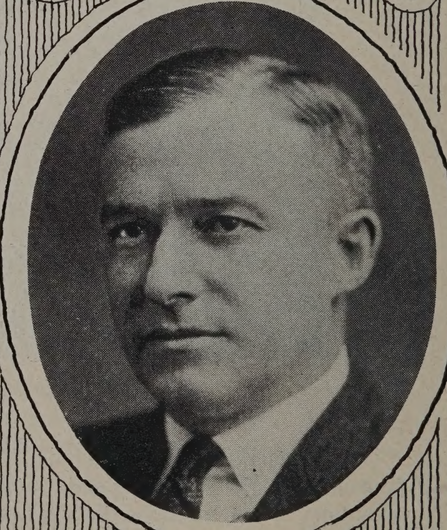

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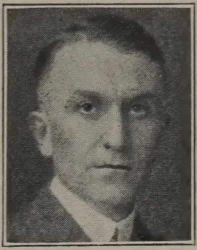

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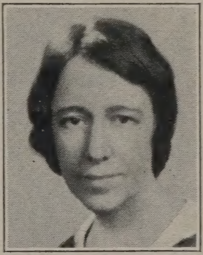
Director of Young People's Work

FORREST L. KNAPP
Director of Leadership Training

OTTO MAYER
Research Associate



FLORENCE TEAGUE
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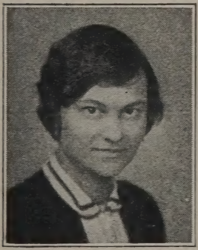

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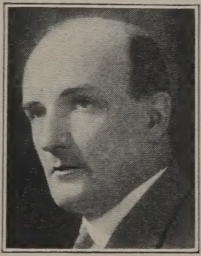
MYRON C. SETTLE
Director of Vacation and Week-Day Church Schools



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HARRY C. MUNRO
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ROY A. BURKHART
Associate Director Young People's Work

GLORIA DIENER
Editorial Assistant

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The International Convention of Religious Education

Toronto, Canada, June 23-29, 1930

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R. E. Magill
W. C. Pearce
H. C. Priest
*J. C. Robertson
Sidney A. Weston

*Deceased.

TO GET THE MOST OUT OF THE CONVENTION

Start out determined to make this the richest week of your life.

Enter into the discussion at conferences and study groups.

Stay by your conference or study group. Browsers are triflers.

Question these leaders regarding your own problems.

Use your notebook some, but your brains more.

Information booths are just for you. Use them.

Catch the spirit as well as the message of the Convention speakers.

Enjoy the Hall of Friendship. It's yours.

Never go without your Convention badge. It admits you.

Take part in the singing and worship.

Exhibits are highly educational. Study the exhibit.

Note down striking statements and thoughts.

Never whisper or disturb others. They may be here for business.

Inquire for mail daily at the Post Office in the Hall of Friendship.

Attend every session on time and stay through it.

Laugh at the queer people you see. They probably laugh at you.

Tickets for luncheons, banquets, and dinners must be purchased in advance.

Order a good book at the publishers' exhibit.

Return convention fare tickets must be validated at the Convention railroad office.

Ontario is worth seeing. Do it next week.

Notice the Convention rate on the **International Journal.** Better subscribe now.

Take home some new ideas to go to work upon at once.

On to Rio in 1932!

ADMISSION REGULATIONS

ALWAYS WEAR YOUR BADGE

One general session of the Convention is open to the public. This is the closing session on Sunday night, June 29.

Attendance at all other afternoon and evening sessions will be limited to regularly enrolled delegates who wear their badges. In addition, single admission tickets will be sold at fifty cents for each session up to the seating capacity of the auditorium.

A ticket admitting to all the sessions of one day including morning conference, afternoon session, and evening session may be secured for $1.25. A free copy of the Official Programme and Hymnal is given with this ticket.

Admission to study groups is limited to enrolled delegates wearing their badges who have been assigned to study groups. No visiting or single admission privileges are available on account of the serious nature of the work of these groups.

Delegates wearing badges are admitted to the morning conferences. Tickets admitting those who are not regularly enrolled delegates may be secured at twenty-five cents each, or one dollar for the week, on application to the registration bureau.

Admission to banquets and luncheons is by special ticket only. These must be secured at the Ticket Booth well in advance.

Admission to denominational and state meetings is entirely in charge of the leaders of these meetings. Information will appear in the *International Journal Daily.*

Admission to the exhibits is free to all whether delegates or not.

Always wear your badge. If you lose it, consult the Convention office at once.

GENERAL INFORMATION

ANNOUNCEMENTS

Announcements will not be made from the platform in general sessions. The *International Journal Daily* carries all announcements for the succeeding day. In order to appear in the *Daily*, announcements must be presented at the *International Journal* office in the northwest corner of Convention Hall (Aeroplanes Building), before 4 p.m., preceding the day to which the announcement applies. All announcements must be clearly written, and be explicit, or they cannot be published.

INFORMATION BOOTHS

Information booths are maintained in the Hall of Friendship (Horticultural Building), the Administration Building, and the Convention Hall (Aeroplanes Building).

THE CONVENTION OFFICE

The Convention Office is in the northeast corner of Convention Hall (Aeroplanes Building).

RESOLUTIONS

Resolutions will come before the Convention, only through the findings of study groups or conferences, or through the conference faculty, of which Dr. Luther A. Weigle is Dean, and Dr. Forrest Knapp is Executive Secretary. Resolutions, if properly signed, may be handed to either of these men to receive consideration.

EMERGENCY HOSPITAL

An emergency hospital is maintained near the Convention Hall with doctor and nurses in charge.

CONVENTION TIME

The Convention sessions are all scheduled to run on Toronto "daylight saving" time. This is one hour faster than Eastern Standard time by which the railroads operate.

LATE ARRIVALS

Delegates arriving late at meetings will not be seated until an intermission period. Be on time.

RESTAURANT SERVICE

The W.C.T.U. maintains a complete restaurant service in the building immediately north of the Convention Hall. Counter service, *à la carte* service, and regular meals are available at popular prices. The Convention management bespeaks your patronage.

ABOUT THE PROGRAMME

A more intelligent appreciation of each part of the programme will be possible if there is a word of interpretation of its general purpose and plan.

The great questions underlying this programme are:

"What are the objectives or aims of religious education?"

"What needs are unmet by the present programme?"

"What plans and emphases should we undertake during the next four years?"

Pre-convention studies and surveys gathered much data on these questions, and aroused widespread interest, thinking, and discussion. It remains for the Convention to clarify and announce many convictions which are already taking form in the thinking of church school leaders.

The addresses, Monday and Tuesday, will deal in the main with the first question—objectives. Wednesday, Thursday, and Friday, the general sessions will deal with the present programme, and the needs unmet by it. The concluding days will be forward looking as we are inspired to undertake larger enterprises in Kingdom development, and to bring the impact of united forces to bear upon the needs of the continent and the world.

The morning conferences and study groups will deal more informally and intimately with these same major questions in the various age group programmes and areas of work. The leaders of these groups form a faculty, of which Dr. Luther A. Weigle is Dean. The whole Convention has been set up since its beginning as a vast educational project.

In certain sessions features of the larger programme stand out, such as the work of the International Council, and of the World's Association, the effective leadership of strong laymen, and our debt to the noble leadership of the past.

Notable, also, are the important youth gatherings paralleling the general Convention, and joining with it in the Saturday evening session.

Throughout the programme, we will be reminded that we are observing the nineteenth centennial of the giving of the Great Commission, "Go . . . teach"—the Convention theme. Also, as we celebrate a century and a half of Sunday School achievement since the movement was launched by Robert Raikes, we will be conscious of the dawning of a new era in Christian Religious Education, which will go far beyond the Sunday School, making "every church a school in Christian living."

CONVENTION PROGRAMME

INTERNATIONAL CONVENTION OF RELIGIOUS EDUCATION

Toronto, Canada, June 23-29, 1930

CONVENTION THEME—**"Go . . . teach."**

CONVENTION SLOGAN—**"Every church a school in Christian living."**

GENERAL SESSIONS

All general sessions of the Convention are held in the Aeroplanes Building, Canadian National Exhibition Grounds. To reach the entrance to these grounds, take a car on King St. marked "King" going west, get off at Dufferin. Walk two blocks south, or take "Exhibition Grounds" car.

MONDAY, JUNE 23

Evening Session, 7.45 p.m.

"Go . . . teach"

Convention called to order by Russell Colgate
Robert M. Hopkins, presiding

7.45 SONG SERVICE.................................Donald S. Linden

Mr. Linden will be our song leader throughout the general sessions. Please become familiar with the hymn section of this programme and enter heartily into the singing.

INVOCATION ....Hugh R. Monro

8.05 ADDRESSES OF WELCOME....................The Mayor of Toronto
Sir Robert Falconer.

8.25 RESPONSE AND PRESIDENT'S ADDRESS............Russell Colgate

8.45 HYMN.

8.50 ADDRESS "Facing Together the Supreme Task"...Hugh S. Magill

9.30 BENEDICTION.

NOTE.—Ushers are instructed not to seat delegates arriving late to general sessions until an intermission. Please be on time.

TUESDAY, JUNE 24

Afternoon Session, 2.00 p.m.

"The Objectives of Religious Education"

Guy E. Snavely, presiding

2.00 Song Service.
Invocation..W. M. Kannawin
2.20 Address: "What Makes Religious Education Christian?"..Luther A. Weigle
2.55 Hymn.
3.05 Address: "The Place of Race Experience in Religious Education"..Theodore G. Soares
3.40 Hymn.
4.00 Devotional Address: "Christ's Symbol of Truth" ....Harold C. Phillips
4.25 Benediction.
4.35 General Reception at Hall of Friendship.

Visit the Exhibits

Evening Session, 7.45 p.m.

"The Objectives of Religious Education" (continued)

John W. Shackford, presiding

7.45 Song Service.
7.55 Special Music.
Invocation..E. W. Praetorius
8.10 Address: "Building a Christian Social Order through Religious Education"..George A. Coe
8.45 Hymn.
8.55 Address: "The Development of Christlike Character"..Canon H. J. Cody
9.30 Benediction.

Note.—The Toronto Committee has arranged for a delightful boat ride Tuesday evening immediately at the close of the night session. The ride will occupy about two and a half hours and will afford a picturesque view of the city and harbour by night. Since the number to be accommodated is limited, tickets should be purchased early Tuesday afternoon at the ticket office; price, 35 cents, including transportation to the boat.

WEDNESDAY, JUNE 25

Afternoon Session, 2.00 p.m.

"The Programme of Religious Education and Its Leadership"

W. G. Landes, presiding

2.00 Song Service.
Invocation..E. W. Praetorius

2.20 Address: "A Review of the Quadrennium".......Paul H. Vieth

2.55 Hymn.

3.05 Address: "Leadership—the Basic Need.......Ernest F. Tittle

3.40 Hymn.

3.45 Devotional Address: "Christ's Faith in Man"
....Harold C. Phillips

4.05 Benediction.

4.30 to 7.30 Meetings of Delegates in Denominational Groups.

See Tuesday's *International Journal Daily* for schedule and places of meetings.

Evening Session, 7.45 p.m.

"The Impact of United Forces"

Russell Colgate, presiding

7.45 Song Service.

7.55 Special Music.
Invocation................................William Ralph Hall

8.10 Address: "The Churches in Co-operation"... William S. Bovard

8.45 Offering for the Work of the International Council.

9.15 Brief Message From the General Secretary...Hugh S. Magill

9.30 Benediction.

Note.—The Exhibit in Friendship Hall is really one of the chief opportunities of the Convention. It has been arranged for educational rather than commercial purposes and is an attempt to display the finest array of modern church school equipment and materials ever assembled. Several visits will be required even to give it a hasty review. There are competent attendants in the Exhibit and at the denominational booths near the Post Office to answer your quesions. Do not neglect the Exhibit.

THURSDAY, JUNE 26

Afternoon Session, 2.00 p.m.

"Facing the Unmet Needs"

Herbert W. Gates, presiding

2.00 SONG SERVICE.
INVOCATION..Frank Langford

2.20 ADDRESS: "The Religious Education of the Negro" ....James W. Eichelberger, Jr.

2.50 ADDRESS: "The Church and the Children"....Mary Alice Jones

3.20 HYMN.

3.30 ADDRESS: "A New Day in Adult Religious Education" ....Norman E. Richardson

4.00 HYMN.

4.10 DEVOTIONAL ADDRESS: "May and Must"...... George P. Gilmour

4.30 BENEDICTION.

4.35 GENERAL RECEPTION IN THE HALL OF FRIENDSHIP.

Visit the Exhibits

Evening Session, 7.45 p.m.

"The World Work of the International Council"

Robert M. Hopkins, presiding

7.45 SONG SERVICE.

7.55 DEVOTIONS...........................George H. Scherer, Bierut

8.05 ADDRESS: "Religious Education in Mexico" ....G. Baez Camargo, Mexico City

8.20 ADDRESS: "Religious Education in the Philippines" ....Hon. Camilo Osias, Manilla

8.35 ANNOUNCEMENT: "Rolling Down to Rio," The Eleventh World's Sunday School Convention, Rio de Janeiro, 1932.
IN BEHALF OF BRAZIL....... .Rev. L. M. Reno, Victoria, Brazil
IN BEHALF OF SOUTH AMERICA.................... ....Rev. George P. Howard, Buenos Aires

8.45 OFFERING FOR THE WORLD WORK.

9.00 ADDRESS: "Religious Education in Europe" James Kelly, Glasgow

9.20 INTRODUCTIONS.

9.30 BENEDICTION.

World's Pilgrims' Banquet to-morrow, 12.30 p.m. See page 52 for announcement.

FRIDAY, JUNE 27

Afternoon Session, 2.00 p.m.

"Every Church a School in Christian Living"

William H. Main, presiding

2.00 SONG SERVICE.
INVOCATION.................................... Abram Duryee

2.20 ADDRESS: "Developing the Educational Consciousness of the Church".................................A. W. Beaven

2.55 HYMN.

3.05 ADDRESS: "Expanding the Church School Programme" .... W. C. Bower

3.40 HYMN.

3.45 DEVOTIONAL ADDRESS: "Deferring the Evil Day" George P. Gilmour

4.05 BENEDICTION.

4.30 to 7.30 MEETINGS OF DELEGATES IN STATE AND PROVINCIAL GROUPS.

See Thursday's *International Journal Daily* for schedule and places of meetings.

Evening Session, 7.45 p.m.

"The Mind of the Master"

George T. Webb, presiding

7.45 SONG SERVICE.

7.55 SPECIAL MUSIC.
INVOCATION....................................F. E. Brininstool

8.10 ADDRESS: "Christ and the Children"..............W. C. Poole

8.45 HYMN.

8.55 ADDRESS: "Christ and Modern Education"..Canon Charles E. Raven

9.30 BENEDICTION.

SATURDAY, JUNE 28

Afternoon Session, 2.00 p.m.

"Laymen and Religious Education"

Russell Colgate, presiding

2.30 SONG SERVICE.
INVOCATION...L. W. Simms

2.45 MESSAGE FROM HIS EXCELLENCY VISCOUNT WILLINGDON ....

2.55 ADDRESS: "Religious Education from the Business Man's Standpoint"............................J. L. Kraft

3.10 ADDRESS: "Religious Education and Citizenship" ....Hon. Charles H. Tuttle

3.25 ADDRESS: "Developing Bible Class Mindedness in the Young Man" ....Denton Massey

3.40 ADDRESS: "Undergirding Religious Education for the Future" ....O. H. Cheney

3.55 BENEDICTION:

SATURDAY, JUNE 28

Unveiling of Robert Raikes' Statue

"Remembering Robert Raikes"

This statue of the Founder of the Sunday School movement has been erected in Queen's Park, Toronto, in front of the Parliament Buildings. It is an exact replica of the original Robert Raikes statue which was erected to celebrate the centennial year of Robert Raikes in 1880, by the National Sunday School Union of England, and which stands in Victoria Gardens on the Thames Embankment, London.

The statue is presented on behalf of the International Council of Religious Education, by Mr. J. L. Kraft, of Chicago. The base is presented by the City of Toronto.

4.30 CHILDREN'S CHORUS ON STEPS OF PARLIAMENT BUILDING

5.00 INVOCATION........................ Chancellor H. P. Whidden

UNVEILING ....Eugene Bagwell, Jr.
Christ Church, Savannah, Ga., and Helen Mackay, St. Paul's Church, Halifax, N.S., representing the oldest Sunday Schools in the United States and Canada.

5.30 HYMN: "All Hail the Power of Jesus' Name," No. 34.
BENEDICTION..Theron Gibson

Evening Session, 7.45 p.m.

JOINT SESSION WITH CHRISTIAN YOUTH CONFERENCE OF NORTH AMERICA

"Youth and Religious Education"

Gordon Lapp, presiding

7.45 SONG SERVICE.

7.55 WORSHIP SERVICE: "The Christian Quest".........

8.10 MESSAGES FROM THE CHRISTIAN YOUTH COUNCIL AND CONFERENCE
SPEAKING FOR THE UNITED STATES OF AMERICA...Charlotte Morris
SPEAKING FOR THE DOMINION OF CANADA...... Earl Lautenslager

8.50 HYMN: "Jesus Calls us O'er the Tumult." No. 11

9.00 ADDRESS: "Adventures in the Christian Quest" ....Daniel A. Poling

9.30 BENEDICTION.

SUNDAY, JUNE 29, 1930

Morning Devotional Hour, 9.00 a.m.

"God and His People"

Conducted by Dr. C. W. Gordon (Ralph Connor)

The Metropolitan Church, Queen and Church Sts.

The historic Metropolitan Church was the Convention Church when the Third International Sunday School Convention was held in Toronto, June 22-24, 1881, and again when the Eleventh International Sunday School Convention came to Toronto just twenty-five years ago, June 23-27, 1905. It is therefore fitting that this devotional session of the present Convention should be held in the enlarged building of this historic church.

Call to Worship.

Invocation Prayer (Congregation standing to sing), "Breathe on Me, Breath of God," No. 151 (*Methodist Hymn and Tune Book*, to be found in pews).

Prayer for Cleansing (Congregation kneeling), "Dear Lord and Father of Mankind," No. 451.

Confession of Faith (Congregation standing to sing), "Unto the Hills," No. 546.

Prayers of Intercession
For the Church.
For the World.
The Lord's Prayer.

Meditation: The Shepherd Psalm.
Jesus' Commentary.

Hymn of Consecration (Congregation standing to sing), "Oh God of Bethel," No. 168.

Benediction

Afternoon Session, 3.00 p.m.

"Forward Together"

Hugh S. Magill, Presiding

3.00 Song Service.

3.15 Memorial Service........................Led by W. G. Clippinger

3.35 Special Music.

3.45 Presentation of Emphases for Succeeding Quadrennium ....Arlo A. Brown

4.15 Hymn.

4.25 Address: "Forward Together"......................F. C. Eiselen

4.55 Hymn.

5.00 Benediction.

SUNDAY, JUNE 29

Evening Session, 8.30 p.m.

"Consecration"

Russell Colgate, presiding

*Service of Worship and Consecration**

Prepared and led by R. A. Hiltz

I. PREPARATION FOR WORSHIP

PRELUDE: Chopin's Prelude in C. Minor (Opus 28, No. 20).

Leader: God is a Spirit; and they that worship Him must worship Him in spirit and in truth. St. John 4: 24.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him. Psalm 96: 9.

(After a moment of silence, all will repeat together the following prayer.)

All: Purify our hearts and minds, O God, by the inspiration of Thy Holy Spirit. Guard us now from wandering and worldly thoughts; enable us to fix our thoughts on Thee, to realize Thy holy presence, and so to worship Thee in spirit and in truth; through Jesus Christ our Lord.—Amen.

HYMN: "Dear Lord and Father of Mankind." No. 2.

II. PENITENCE AND PARDON

Leader: Create in me a clean heart, O God.

Response: **And renew a right spirit within me.**

Leader: Teach me Thy way, O Lord.

Response: **And I will walk in Thy truth.**

Leader: Lord, hear our prayer.

Response: **And let our cry come unto Thee.**

A GENERAL CONFESSION TO BE SAID BY ALL

Almighty and most merciful God, we acknowledge and confess that we have sinned against Thee in thought, and word and deed; that we have not loved Thee with all our heart and soul, with all our mind and strength; and that we have not loved our neighbor as ourselves. We beseech Thee, O God, to be forgiving to what we have been, to help us to amend what we are, and of Thy mercy to direct what we shall be, so that the love of goodness may ever be first in our hearts, and that we may follow unto our life's end in the steps of Jesus Christ our Lord. Amen.

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*This service is a compilation from many sources. It is not, therefore, possible to give acknowledgment fo reach part in detail. The compiler, however, desires to express his obligations to the authors of the source material used as well as to all who so kindly assisted him with their suggestions.

The Litany of Dedication is taken from *Windows*, a book of devotions published by the National Council of the Y.W.C.A. of the Dominion of Canada, and is used with their kind permission.

A Prayer for Pardon to Be Said by the Leader

Almighty God, our Heavenly Father, who of Thy great goodness hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto Thee; have mercy upon us; pardon and deliver us from our sins; confirm and strengthen us in all goodness; and bring us to everlasting life; through Jesus Christ our Lord. Amen.

The Lord's Prayer to Be Said by All

Our Father, Who art in heaven, etc.

III. SCRIPTURE READING

Hymn: "O Master, Let Me Walk with Thee." No. 7.

IV. SPECIAL PRAYERS

1. For the outpouring of the Holy Spirit

Leader: The Comforter, even the Holy Spirit, Whom the Father will send in my Name.

Response: **He shall teach you all things and bring to your remembrance all that I said unto you.**

Leader: Almighty God, the inspirer of prophets and apostles, and of every true and good thought and feeling in all men; we would join the Christian Church throughout the world in thanking Thee for the gift of Thy Spirit by which Thou hast enabled some in all ages to be the teachers and leaders of their brethren; and we pray Thee so to pour out the same Spirit on us that we may know and understand the deep things of God, and that love and goodness and all the fruits of righteousness may abound in our lives to Thy praise and glory.

Response: **Lord, hear our prayer for Christ our Saviour's sake.**

2. For the spread of Christ's Kingdom

Leader: Ye shall receive power after that the Holy Ghost is come upon you.

Response: **And ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost part of the earth.**

Leader: O God, Who hast made of one blood all nations of men to dwell on the face of the whole earth, and didst send Thy blessed Son to preach peace to them that are far off, and to them that are nigh; grant that all the peoples of the world may feel after Thee and find Thee; and hasten, O Lord, the fulfilment of Thy promise to pour out Thy Spirit upon all flesh; through Jesus Christ our Lord.

Response: **Lord, hear our prayer for Christ our Saviour's sake.**

Leader: How beautiful are the feet of them that preach the gospel of peace.

Response: **And bring glad tidings of good things.**

Leader: Lord of all nations, who has taught us that in Christ there is neither male nor female, bond nor free, and has broken down the wall of partition between Jew and Gentile; unite the Christian people of different races in the bonds of a true family. Grant that all who go out to be witnesses of Christ in non-Christian lands may reflect His spirit of self-sacrifice and humble service, and that the young churches of those lands may grow up to a fuller stature by the glad acceptance of their help and fellowship; so that East and West, made one in Christ, may together labor for the bringing in of Thy Kingdom; through the same Jesus Christ our Lord.

Response: **Lord, hear our prayer for Christ our Saviour's sake.**

3. For the Peace of the World

Leader: The Lord remaineth a King forever.

Response: **The Lord shall give his people the blessing of peace.**

Leader: Almighty God, Who dost call all nations into Thy Kingdom and in whose sight all men are equal, we beseech Thee to draw together all peoples of the world that they may be one in Thee. Destroy the influences, secret and open, which make such unity impossible. Cleanse diplomacy and commerce from all that is base and mean. In the dealings of nation with nation, and men with men, may good will and respect of others take the place of jealousy and war. Banish synicism and bring back hope. Increase our faith in one another and in the power of Thy righteous will; so may justice, mercy and peace prevail among the nations, and Thy Name be glorified, through Jesus Christ our Lord.

Response: **We beseech Thee to hear us, good Lord.**

4. For International Relations

Leader: Righteousness exalteth a nation.

Response: **But sin is a reproach to any people.**

Leader: Grant, O Lord

That we may approach every question of foreign policy from the Christian point of view;

That we may check every temper which makes for war, all ungenerous judgments, all presumptuous claims, all promptings of self-assertion, the growths of ignorance and passion;

That we may endeavor to understand the needs, the feelings, the endowments, the traditional aspirations of other countries;

That we may do gladly, unweariedly, patiently, what lies in us to remove suspicions and misunderstandings;

That we may honor all in Christ Jesus.

Response: **We beseech Thee to hear us, good Lord.**

5. For the work of the International Council and for a blessing upon the work of the Convention

Leader: O Lord, Who by Thy Holy Apostle hast taught us to do all things in the name of the Lord Jesus, and to Thy glory; grant Thy blessing, we pray Thee, to the work of the International Council of Religious Education, its officers and members, under whose leadership we are met together. May we, in all our tasks, act in faith, working as unto Thee and not unto men. All our powers of body and mind are Thine and we would fain devote them to Thy service. Let us not be slothful in our business but faithful in spirit. Strengthen the faculties of our minds and dispose us to use them to Thy glory. Especially we would ask for Thy blessing upon the work of this Convention. May the days we have spent together mean much for ourselves, for our work, and for the extension of Thy Kingdom. May we go forth with a keener insight into Thy plans, a clearer vision of our own tasks, and a deeper desire to fulfil Thy will; through Jesus Christ our Lord.

Response: **Lord, hear our prayer for Christ our Saviour's sake.**

6. FOR OUR HOMES AND SCHOOLS—PARENTS, TEACHERS, PUPILS

Leader: The fear of the Lord is the beginning of wisdom.

Response: **A good understanding have all they that do thereafter.**

Leader: Assemble the people, the men and the women and the little ones and the stranger that is within Thy gates.

Response: **That they may hear, and that they may learn, and fear the Lord your God, and observe to do all His commandments.**

Leader: O Holy Lord and Saviour, Who didst call little children unto Thee and bless them; guide, we pray Thee, Thy Church in the teaching of the young, that it may wisely order the work of our Sunday schools, and strive earnestly to feed the lambs of Thy flock. Grant alike to pastors and people to see and know the greatness of this work, and give us grace to fulfil it. Make us ever mindful of Thy presence in our homes, that our children may be brought up in Thy nurture and admonition. Give to our teachers aptness to teach, and to our scholars willingness to learn Thy blessed will. All this we ask in Thy Name, O merciful Saviour, Whom, with the Father and the Holy Spirit we worship as one God, blessed forever.

Response: **Lord, hear our prayer for Christ our Saviour's sake.**

Leader: O Lord, Who desirest the love of every heart and Whose delight is with the children of men; bless our girls and boys, our young men and maidens, in the years of growth from childhood to maturity; strengthen them to resist temptation and direct to noble ends the spirit of adventure in that which is good; teach them to hate what Thou hatest, to love what Thou lovest, that in the days of their youth they may remember their Creator, and serving Thee with gladness may rejoice in the good news of the glory of the happy God; let Thy loving Spirit draw them into the fulness of that life which Jesus came to bring, that they may walk before Thee in newness of life, through the same Jesus Christ our Lord.

Response: **We beseech Thee to hear us, good Lord.**

HYMN: "Jesus Shall Reign Wher'er the Sun." No. 5.

V. ADDRESS: "PENTECOST THROUGH CHRISTIAN RELIGIOUS EDUCATION." W. C. PEARCE

VI. LITANY OF DEDICATION

Leader: O God, Who hast set before us the great hope that Thy Kingdom shall come on earth, and Who hast called us to share in it, for all Thy gifts which shall aid us.

Response: **We thank Thee.**

Leader: For our minds, with the power to seek and enjoy knowledge, to think and to understand, enabling us to work intelligently for Thy Kingdom.

Response: **We thank Thee.**

Leader: For those gifts of the spirit which enable us to perceive and enjoy all beautiful things, and above all, to know Thee and Thy great love for us and all mankind and thus to work earnestly for Thy Kingdom.

Response: **We thank Thee.**

Leader: For all our opportunities for service in the building of Thy Kingdom and for our comrades in this adventure.

Response: **We thank Thee.**

Leader: For all those who have pioneered before us for Thy Kingdom, patriarchs, prophets, and apostles; the wise of every land and nation, the teachers of mankind and all other true followers of Thee in every rank of life.

Response: **We thank Thee.**

Leader: But above all for Thine inestimable love in the gift of Thy Son, our Saviour Jesus Christ, Who hast taught us to pray "Thy Kingdom come."

Response: **We thank Thee.**

Leader: For pardon of all the sins whereby we have hindered the coming of Thy Kingdom and barred its way in our hearts.

Response: **We pray Thee, O God.**

Leader: For guidance in all our ways.

Response: **We pray Thee, O God.**

Leader: That with Thy help, we may use all our powers of body, mind, and spirit to take our part in Thy Kingdom.

Response: **We pray Thee, O God.**

Leader: That in our homes we may assume our responsibilities and enjoy our privileges that love and understanding may be the bonds of family life.

Response: **We pray Thee, O God.**

Leader: That in our community we may identify ourselves with all the forces which are making for justice and a better social order, and good will to all mankind.

Response: **We pray Thee, O God.**

Leader: That in all these relationships of our lives we may be ever more mindful of Thy will and seek to forward the coming of Thy Kingdom.

Response: **We pray Thee, O God.**

Leader: And now we offer and present unto Thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy and living socrifice unto Thee; humbly beseeching Thee that all we who have worshipped together here may be filled with Thy grace and heavenly blessing and be made more worthy laborers for Thee.

Response: **We beseech Thee to hear us, O Lord.**

HYMN: "Take My Life and Let it Be." No. 31.

VII. BENEDICTION

May He, Who loves us all more than we know, deepen and strengthen, by His love, the love we bear to Him and to one another, and so fit us more perfectly for love's service everywhere; and may the blessing of God Almighty, Father, Son, and Holy Spirit, rest upon us and upon all our work and worship done in His name; may He give us light to guide us, courage to support us, and love to unite us, now and forevermore. Amen.

POSTLUDE.

CHURCH SCHOOL ADMINISTRATION CONFERENCE

Parkdale Baptist Church

Corner Queen Street West and Callendar Street

To reach this church from downtown Toronto take street car going west on Queen St. marked "LAKE SHORE" to Callendar St.

To reach Exhibition grounds from this church walk one block south on Wilson Ave. to King St. Take any car going east to Dufferin. Transfer to "EXHIBITION GROUNDS" car.

General Chairman, Walter D. Howell.

Chairmen for Group A, F. H. Willkens and Seldon B. Humphrey.

Chairman for Group B, Ralph N. McEntire.

Chairman for Group on Records and Reports, Otto Mayer.

This conference is for those whose work is with the general administration of the church school—pastors, superintendents, secretaries, treasurers, department principals, and others. The outline for the conference is based on the International Standards in Religious Education. Provision has been made for separate conferences for workers in more advanced situations (Group A), for workers in smaller schools or simpler types of situations (Group B), and for church school secretaries. Other groups may be formed as the interests of the delegates may make it desirable.

Tuesday Morning, June 24

9.00 Service of Worship........................led by C. J. Keppel

9.15 The Programme..............................Walter D. Howell

9.30 "The Measure of the Administrator's Success"..Herbert W. Gates

10.00 "A Curriculum for the New Day"...........Luther A. Weigle

10.30 Intermission and Division into Group Conferences.

GROUP A

10.45 "The Curriculum as an Integrated Experience"
....C. E. Mieras
Discussion.

11.25 "Lesson Materials in the New Curriculum".....George A. Little

11.45 "A New Curriculum Approach: Motion Pictures"..Paul H. Vieth

12.00 Adjournment.

GROUP B

10.45 "How to Make the Worship Programme Effective"
....Ruth Irwin Rex
Discussion.

11.30 "Practical Plans for Missionary Education"....Elizabeth Harris
Discussion.

12.00 Adjournment.

Wednesday Morning, June 25

9.00 Service of Worship......................led by C. J. Keppel
9.15 "The Function of Leadership"..............Forrest L. Knapp
9.45 "How to Train an Adequate Leadership"....Charles F. Boss, Jr.
10.15 "Leadership Training in Our School"........C. Melville Wright
10.30 Intermission and Division into Group Conferences.

GROUP A

10.45 "Improving Leadership through Supervision"..J. Quinter Miller
A Guided Discussion.
12.00 Adjournment.

GROUP B

10.45 "Is Leadership Training Adequately reaching the Rural School?"........................Mrs. Mary E. Furbish
11.15 "A Practical Plan for Leadership Training in A Country Church"..............................Ralph Adams
Discussion.
11.35 "The Consecration Service for Workers".........L. Louis Aber
12.00 Adjournment.

Thursday Morning, June 26

9.00 Service of Worship.........................led by C. J. Keppel
9.15 "The Board of Religious Education in the Local Church"...................................Merle N. English
9.40 "The Board of Religious Education in the Local Church—How it Works"...............Clarence N. Wright
10.00 "The Secretary and His Work"............Ralph N. McEntire
10.30 Intermission and Division into Group Conferences.

GROUP A

10.45 "A Unified Programme—The Ideal"..............Mary Skinner
11.10 "A Unified Programme—How We Work it Out"....Abbott Book
11.30 "The Graded Church"........................W. C. McCallum
Discussion.
12.00 Adjournment.

GROUP B

10.45 "Can a Small School Have a Successful Board of Religious Education?"........................E. T. Albertson
Discussion.
11.15 "Reaching our Larger Constituency"............H. W. Becker
Discussion.
11.35 "The Effective Workers' Conference"..........A. Monroe Hall
12.00 Adjournment.

CHURCH SCHOOL SECRETARIES' GROUP

10.45 Conference on Church School Records and Reports, conducted by......................................Otto Mayer
12.00 Adjournment.

Friday Morning, June 27

9.00 SERVICE OF WORSHIP......................led by C. J. Keppel
9.15 "The Session of the Sunday Church School"......Roy G. Ross
9.45 "Outside Relationships"......................Frank Langford
10.15 INTERMISSION AND DIVISION INTO GROUP CONFERENCES.

GROUP A

10.30 "The Educational Work of the Church—A discussion of the new general church school standard"......................................led by Herbert W. Gates
12.00 ADJOURNMENT.

GROUP B

10.30 "Ways of Grading the Smaller School"......Waldo C. Machum
DISUSSION.
11.00 "Finances and a Successful Financial Programme"..F. H. Butler
11.30 "What to do for Promotion Day".........Seldon B. Humphrey
11.45 GENERAL DISCUSSION.
12.00 ADJOURNMENT.

CHURCH SCHOOL SECRETARIES' GROUP

10.45 CONFERENCE ON CHURCH SCHOOL RECORDS AND REPORTS, CONDUCTED BY......................................Otto Mayer
12.00 ADJOURNMENT.

Saturday Morning, June 28

9.00 PRAYER.
9.05 "Building for the New Day".............Frank M. McKibben
9.30 "What Constitutes Good Equipment?"...........H. E. Bennett
9.55 DIVISION INTO GROUP CONFERENCES.

GROUP A

10.00 FORUM ON CHURCH SCHOOL BUILDINGS........led by H. E. Tralle
11.00 RE-ASSEMBLE IN JOINT SESSION.

GROUP B

10.00 FORUM ON CHURCH SCHOOL EQUIPMENT......led by Otto Mayer
11.00 RE-ASSEMBLE IN JOINT SESSION.

GENERAL SESSION

11.05 "School Improvement Through the Use of Standards"......................................Harry C. Munro
11.25 "Church School Administration and the Next Quadrennium"—a report of the findings committee..Walter D. Howell
11.45 SERVICE OF WORSHIP....................led by W. M. Kannawin
12.00 ADJOURNMENT.

CONFERENCE FOR WORKERS WITH ADULTS

Parkdale Presbyterian Church

On Dunn Ave., a few yards south of Queen St., W.

To reach this church from downtown Toronto take street car going west on Queen St. marked "LAKE SHORE" to Dunn Ave. Walk fifty yards south.

To reach Exhibition grounds from this church, walk one block south on Dunn Ave. to King St. Take any car going east to Dufferin St. Transfer to "EXHIBITION GROUNDS" car, or walk south on Dunn Ave. to Lake Shore Blvd., then east to Exhibition grounds. (About fifteen minutes walk.)

CHAIRMAN, NORMAN E. RICHARDSON

In addition to a brief period of worship and an address each morning, this conference provides for the special study of seven topics of major interest in the adult field by as many groups, and also, for the review by each group of the findings of the other six groups. Thus, by choosing the topic in which he is chiefly interested, and spending all five sessions with this one group, the delegate will get a view of the work of all the groups as well as give major study to one topic. Visiting around from group to group will injure the conference and limit its value to the individual. Each group is limited to seventy-five.

It is the purpose of each group to prepare a statement of "findings" on one topic. These "findings" will be organized by the faculty of leaders into a report which will guide adult work and help determine emphases during the next four years. No finer help could be given local leaders of adult work than to participate thus in the project of actually working out an adequate programme of adult religious education.

GROUP 1. WORSHIP IN ADULT RELIGIOUS EDUCATION.
Chairman, R. A. Hiltz.
Discussion leader, R. J. Shires.

GROUP 2. A RICHER STUDY PROGRAMME IN ADULT RELIGIOUS EDUCATION.
Chairman, E. W. Halpenny.
Discussion leader, Charles Darsie.

GROUP 3. THE CHURCH AND RELIGION IN THE HOME.
Chairman, H. C. Cridland.
Discussion leader, Mrs. W. E. Chalmers.

GROUP 4. ADULT RELIGIOUS EDUCATION AND A CHRISTIAN SOCIAL ORDER.
Chairman, Bernard Coggan.
Discussion leader, B. S. Winchester.

GROUP 5. SERVICE AND WORLD FRIENDSHIP THROUGH ADULT RELIGIOUS EDUCATION.
Chairman, G. L. Schaller.
Discussion leaders, T. H. P. Sailer and Mrs. E. H. Silverthorn.

GROUP 6. LEADERSHIP IN ADULT RELIGIOUS EDUCATION.
Chairman, Martin I. Webber.
Discussion leader, M. Leo Rippy.

GROUP 7. ORGANIZATION AND ADMINISTRATION OF ADULT RELIGIOUS EDUCATION.
Chairman, Rufus D. Bowman.
Discussion leader, E. P. Westphal.

PROGRAMME

Tuesday Morning, June 24

9.00 WORSHIP..Hugh Kilgour

9.15 ADDRESS: "The Objectives of Adult Religious Education"..........................Norman E. Richardson

9.45 ORGANIZATION OF SEVEN DISCUSSION GROUPS.

10.00 SEVEN SIMULTANEOUS GROUP CONFERENCES.

12.00 ADJOURNAMENT.

Wednesday Morning, June 25

9.00 WORSHIP..Hugh Kilgour

9.15 ADDRESS: "Adult Religious Education and a Christian Social Order"..............................George A. Coe

9.50 SEVEN GROUP CONFERENCES AS ON TUESDAY.

12.00 ADJOURNMENT.

Thursday Morning, June 26

9.00 WORSHIP..Hugh Kilgour

9.15 ADDRESS: "The Church and Religion in the Home" ....Herbert W. Gates

During three forty-five minute periods, 9.45-12.00, each group will review successively the findings of the three groups whose numbers appear below it as follows:

9.40 REVIEW BY GROUPS..................	1	2	3	4	5	6	7
OF FINDINGS OF GROUPS..................	2	3	4	5	6	7	1
10.30 REVIEW BY GROUPS..................	1	2	3	4	5	6	7
OF FINDINGS OF GROUPS..................	3	4	5	6	7	1	2
11.15 REVIEW BY GROUPS..................	1	2	3	4	5	6	7
OF FINDINGS OF GROUPS..................	4	5	6	7	1	2	3

Friday Morning, June 27

9.00 WORSHIP..Group 1

9.15 ADDRESS: "Service and World Friendship through Adult Religious Education"...................J. A Martin

9.40 REVIEW BY GROUPS..................	1	2	3	4	5	6	7
OF FINDINGS OF GROUPS..................	5	6	7	1	2	3	4
10.30 REVIEW BY GROUPS..................	1	2	3	4	5	6	7
OF FINDINGS OF GROUPS..................	6	7	1	2	3	4	5
11.15 REVIEW BY GROUPS..................	1	2	3	4	5	6	7
OF FINDINGS OF GROUPS..................	7	1	2	3	4	5	6

Saturday Morning, June 28

9.00 WORSHIP..Group 1

9.15 ADDRESS: "The Church's Stake in the Adult Education Movement"....................Norman E. Richardson

9.40 SEVEN GROUPS PUT FINDINGS INTO FINAL FORM FOR REPORT.

12.00 ADJOURNMENT.

CONFERENCE FOR CHILDREN'S WORKERS

Erskine United Church

Corner Roncesvalles and Wright Avenue

To reach this church from downtown Toronto take street car going west on King St. marked "KING" to Wright Ave.

To reach Exhibition grounds from this church take a "KING" car going south to Dufferin. Transfer to "EXHIBITION GROUNDS" car.

CHAIRMAN, MARY E. SKINNER.

VICE-CHAIRMAN, NETANNIS SEMMENS.

OUTLINE OF DISCUSSION GROUPS

I. Nursery Age Leaders

(Leaders of children under four years of age)

There will be three groups of nursery class leaders as follows:

GROUP 1. The Nursery Class in the Local Church. Leader, Frances Hedden.

This group will consider details of work with young children in the church school and problems of administration. It is intended for church school nursery leaders whose responsibilities are general.

GROUP 2. The Nursery Department: Home Visitation and Mothers' Clubs and Classes. Leader, Atha Bowman.

This group will consider specifically the work of the nursery department of the church school in relation to the home.

GROUP 3. Leaders of Leaders in the Nursery Field. Leader, Dorothy Lucas.

This group is intended for those who are teaching or preparing to teach nursery department units in leadership training schools, and for those who have had leadership training courses in the nursery field and wish to consider new developments and experimental work.

II. Beginners' Department Leaders

(Leaders of children four and five years of age)

GROUP 4. The Problem of the Beginner in the Small School. Leader, Mary S. Warren.

This group will consider the problems which leaders of little children face in those schools which do not have enough separate rooms, or enough leaders for the beginners to have their own service. It will deal with practical situations, and suggest possible materials and sources of help.

GROUP 5. Leaders in the Beginners' Department. Leader, Elizabeth McE. Shields.

This group will consider the problems arising in a department of beginner children in the church school, and the difficulties and opportunities of leaders in typical church school situations.

GROUP 6. Experiments and New Procedures in the Beginners' Department. Leader, Nellie Dunham.

This group is intended for beginners' teachers in leadership training schools, leaders of beginners' groups in conferences of state and denominational conventions, and those departmental workers in local churches who are eager to put forth the extra effort required to venture beyond established procedures, and try out new and promising types of organization and teaching.

III. Primary Department Leaders

(Leaders of children six, seven, and eight years of age)

GROUP 7. Primary Workers in the Small School. Leaders, Florence Carmichael and Nellie Young.

This group will deal with the difficulties and the opportunities of leaders of primary children in situations which, because of lack of equipment, or of leadership, do not provide separate services for primary children. The best arrangement to meet the existing situation, and the most useful materials, and most helpful sources of suggestions for workers in small schools will be considered.

GROUP 8. Workers in the Primary Department of the Church School. Leaders, Ethel Smithers and Mrs. W. B. Ferguson.

In this conference there will be discussion of special problems of administration, worship, and all phases of teaching which may be introduced by members of the group. The addresses in the general sessions of the Convention, and in the Conference for Children's Workers will be considered in the light of the contribution which they make to the work in the primary department. This group is arranged for officers and teachers in primary departments of average size and facilities.

GROUP 9. Experimental Procedures in the Primary Department. Leader, Jeannette Perkins.

In this conference, reports on experiments in working with the larger class unit, with the expanded session, with a children's chapel, and other similar enterprises, will be considered and evaluated. The group is intended for those who are interested in, and have the time and facilities for trying out new procedures in children's work.

GROUP 10. Leaders of Leaders in Primary Work. Leader, Hazel A. Lewis.

This conference will consider such problems as are faced in teaching primary units in leadership training schools and leading conferences for primary workers in state, denominational, and county conventions and institutes. It provides opportunity to discuss plans that are being developed for leadership training, and for total programme of religious education of children.

IV. Junior Department Leaders

(Leaders of children nine, ten, and eleven years of age)

Group 11. Junior Workers in the Small School. Leader, Mrs. Palmer G. Burgess.

This group will deal with the difficulties and the opportunities of leaders of junior children in situations which, because of lack of equipment or of leadership, do not provide separate services for junior children. The best arrangement to meet the existing situation and the most useful materials, and most helpful sources of suggestions for workers in small schools will be considered.

Group 12. Workers in the Junior Department of the Church School. Leaders, Elsie Rodgers and Ione Catton.

This conference will discuss special problems of administration, worship, and various phases of teaching, which may be introduced by members of the group, as these relate to work in the junior department. The addresses in the general Convention and the Conference for Children's Workers will be considered in the light of the contribution which they make to the work in the junior department of the normal church school. This group is intended for teachers and officers in Junior departments of average size and facilities.

Group 13. Experimental Procedures in the Junior Department. Leader, Edna Acheson.

In this conference, reports on experiments in working with larger class units, with the expanded session, with the children's chapel, and with the informal procedure will be considered and evaluated. The group is intended for those who are interested in and have the time and facilities for trying out new procedures in children's work.

Group 14. Leaders of Leaders in Junior Work. Leader, Mary Alice Jones.

This conference will consider problems faced in teaching junior units in leadership training schools, and in leading conferences for junior workers in state, denominational, and county conventions and institutes. It provides opportunity to discuss plans that are being developed for leadership training, and for a total programme of religious education of children.

Tuesday Morning, June 24

9.00 Worship*.......................................Mrs. C. M. Hincks

9.15 Announcements.

9.30 Address: "The Place of Objectives in the Religious Education of Children".......................Paul H. Vieth

10.15 Music: Furnished by the Toronto Committee.

10.30 Address: "God-Consciousness as an Objective of Religious Education"..........................Ernest F. Tittle

11.15 "Get Acquainted!" With the leaders of conferences; with the building; with each other.

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*The doors will be closed during the worship service.

Wednesday Morning, June 25

9.00 WORSHIP*...Mrs. C. M. Hincks
9.15 ADDRESS: "The Adult Leading Children"......Luther A. Weigle
9.45 MUSIC: Furnished by the Toronto Committee.
9.55 ADDRESS: "When Is a School Pupil-Centred?"....Edna L. Acheson
10.25 GROUP DISCUSSION.

NOTE: It is urgently requested that each member of the conference select that discussion group which is closest to her experiences, and stay in that group throughout the sessions. There will be continuity in the discussion of each group, and irregular attendance will not yield fruitful results for the members of the conference. For a description of each group see pages 30-32.

12.00 ADJOURNMENT.

Thursday Morning, June 26

9.00 WORSHIP*...Mrs. C. M. Hincks
9.15 ADDRESS: "More Time for Religious Education" ....Frank M. McKibben
9.45 MUSIC: Furnished by the Toronto Committee.
9.55 ADDRESS: "The Church and Children of the World" ....Sadie Mai Wilson
10.25 GROUP DISCUSSION.
12.00 ADJOURNMENT.

Friday Morning, June 27

9.00 WORSHIP*...Mrs. C. M. Hincks
9.15 PRESENTATION OF SUGGESTED EMPHASES FOR THE NEXT FOUR YEARS.
1. "Making the Peace Pact Real"...........Elizabeth Harris
2. "Citizenship"..............................Hugh S. Magill

MUSIC: Furnished by the Toronto Committee.

3. "Jesus' Method in Teaching"........... Sophia Lyon Fahs
4. "Reaching the Untaught Children"..Blanche W. Anderson

10.30 DISCUSSION OF EMPHASES AND VOTE.
12.00 ADJOURNMENT.

Saturday Morning, June 28

9.00 GROUP DISCUSSION: "How Can We Project the Selected Emphases into Our Work?"
10.40 DEDICATION SERVICE....................Leader, Elizabeth Harris
11.30 ADJOURNMENT.

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*The doors will be closed during the worship service.

COUNTY AND DISTRICT WORKERS' CONFERENCE

Parkdale Baptist Church

Corner Queen Street West, and Callendar Street

To reach this church from downtown Toronto take street car going west on Queen St. marked "LAKE SHORE" to Callendar St.

To reach Exhibition grounds from this church walk one block south on Wilson Ave. to King St. Take any car going east to Dufferin St. Transfer to "EXHIBITION GROUNDS" car.

CHAIRMAN, H. W. BECKER.

This conference is designed to help officers in county and district councils in developing efficient programmes, and in getting in touch with some of the best pieces of local council work under way. The discussions will be intensely practical. The problems common to all types of local councils will be considered by the group as a whole. Groups A and B provide for separate consideration of the work in councils with employed leadership and volunteer leadership respectively. The conference continues for but three days, leaving Friday and Saturday mornings free for visiting other conferences.

Tuesday Morning, June 24

H. W. Becker, presiding.

9.00 WORSHIP.

9.15 "HISTORY OF THE COUNCIL MOVEMENT"............E. T. Albertson

9.35 DISCUSSION.

10.00 "PURPOSE OF COUNTY COUNCILS"..................H. W. Becker

10.25 DISCUSSION.

10.45 "TYPES OF COUNTY ORGANIZATION"..............Miner C. Miller

11.15 "A COUNTY COUNCIL PROGRAMME".............A. Monroe Hall

11.35 DISCUSSION.

12.00 ADJOURNMENT.

Wednesday Morning, June 25

George W. Wellburn, presiding.

9.00 WORSHIP.

9.15 "PURPOSE AND FUNCTION OF STANDARDS IN COUNCIL WORK"......................Otto Mayer, Harry C. Munro

9.45 "A STATE-WIDE GO-TO SUNDAY-SCHOOL CAMPAIGN"..H. W. Becker

10.15 SEPARATE CONFERENCES: Groups A and B.

GROUP A. For workers in county councils having employed leadership. Robert Davids, presiding.

10.15 SYMPOSIUM: The local council survey schedule, Benton S. Swartz, F. H. Willkens, O. M. Walton, Doris Mayer, Ernest Kuebler.

12.00 ADJOURNMENT.

GROUP B. For workers in county councils under voluntary leadership, H. W. Becker, presiding.

10.15 "COUNTY AND DISTRICT STANDARDS"......A. Monroe Hall

11.00 "HELPING DISTRICT OFFICERS"........F. E. Brininstool

12.00 ADJOURNMENT.

Thursday Morning, June 26

H. W. Becker, presiding.

9.00 WORSHIP.
9.15 "FINANCING THE COUNCIL PROGRAMME,"........E. T. Albertson
9.45 "A COUNTY SURVEY"..............................Otto Mayer
10.15 SYMPOSIUM: "The Best Thing That has Happened in My County."
10.45 SEPARATE CONFERENCES: Groups A and B.

GROUP A. Robert Davids, presiding.
- 10.45 "COUNTY AND DISTRICT CONVENTIONS"......L. C. Dibble
- 11.15 "PROBLEMS THAT DISTURB ME"..............Everybody

GROUP B. George W. Wellburn, presiding.
- 10.45 "COUNTY AND DISTRICT CONVENTIONS" George W. Wellburn
- 11.15 "PROBLEMS THAT DISTURB ME"..............Everybody

12.00 ADJOURNMENT.

CONFERENCE ON VACATION AND WEEKDAY CHURCH SCHOOLS

Howard Park United Church

Corner Sunnyside Avenue and Marmaduke Avenue.

To reach this church from downtown Toronto take street car going west on King St. marked "KING" to Howard Park Ave. Walk one block west and one block south.

To reach the Exhibition grounds from this church walk one block north, then one block east. Take "KING" car going south on Roncesvalles Ave. to Dufferin St. Transfer to "EXHIBITION GROUNDS" car.

GENERAL CHAIRMEN, W. Dyer Blair and Myron C. Settle.

The purpose of these conferences is to afford opportunity for vacation and weekday church school workers to consider the programme of religious education as it is carried on in the vacation and weekday church schools, and to engage co-operatively in the study and solution of problems faced in these fields.

The first part of each forenoon will be devoted to a joint session of the two sections. Addresses by outstanding leaders in this phase of religious education are to be presented, with opportunity for questions and discussion. The latter half of each forenoon will be devoted to separate sessions of the two sections, with appropriate groupings in each section for purposes of group thinking and discussion, and the co-operative solution of problems.

Tuesday Morning, June 24

JOINT SESSION

Russell Colgate, presiding.

9.30 WORSHIP*...Homer L. Grice
9.15 ADDRESS: "Taking Time for Christian Education" ....Luther A. Weigle
10.00 DISCUSSION.
10.25 MUSIC.

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*The doors will be closed during the worship service.

10.30 ADDRESS: "The Importance and Place of Objectives in Religious Education".................... Paul H. Vieth
11.15 DISCUSSION.
11.45 ANNOUNCEMENTS, INTRODUCTIONS, ETC.
12.00 ADJOURNMENT.

Wednesday Morning, June 25

JOINT SESSION

W. Dyer Blair, presiding.

9.00 WORSHIP*....................................... Hugh R. Monro
9.15 ADDRESS: "The Pupil-Centered School"........ Edna L. Acheson
9.45 ADDRESS: "What Should Be the Training of a Teacher in the Pupil-Centered School?".......... Sophia Lyon Fahs
10.15 DISCUSSION.

10.30 SEPARATE SESSIONS

Vacation Church School

For workers in rural schools
C. A. Armstrong
Homer L. Grice

For supervisors
Catharine Lantz
Lydia C. Perin

For workers in city schools
Kindergarten—
Berha M. Rhodes
Primary—Edna M. Bonser
Junior—Dorothy Collins
Intermediate—
Elizabeth M. Finn

Weekday Church School

For Supervisors of city systems
Helen R. Stearns
F. H. Willkens
George L. Cutton
D. W. Staffeld
J. L. Rogers
J. H. Carpenter
Lucile Desjardins

For teachers in all types of schools
Dulcina Brown
Sophia Lyon Fahs
W. Dyer Blair

Thursday Morning, June 26

JOINT SESSION

Walter M. Howlett, presiding.

9.00 WORSHIP*....................................... Elizabeth M. Finn
9.15 ADDRESS: "Teaching without Textbooks"........ Edna M. Bonser
9.45 ADDRESS: "What Have We to Learn from Jesus' Ways of Teaching?"............................ Sophia Lyon Fahs
10.15 QUESTIONS AND DISCUSSION.

10.30 SEPARATE SESSIONS

Vacation Church School

Groups and leadership as on Wednesday

Weekday Church School

Groups and leadership as on Wednesday

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*Doors will be closed during this service.

Friday Morning, June 27

Joint Session

Hugh R. Monro, presiding

9.00 Worship*.................................... Walter A. Squires

9.15 Address: "The Children of the World".......... Sadie Mai Wilson

9.45 Address: "Special Opportunities for Promoting World-Wide Friendliness"................ Elizabeth Harris

10.15 Questions and Discussion.

10.30

10.30 Separate Sessions

Vacation Church School

Groups and Leadership as on Wednesday and Thursday

Weekday Church School

Groups and Leadership as on Wednesday and Thursday

Saturday Morning, June 28

Joint Session

Russell Colgate, presiding.

9.00 Worship*.................................... Walter M. Howlett

9.15 Address: "Facing the Future in Vacation Church School and Weekday Church School Work" .... W. C. Bower

10.00 Address: "Developing a Christian Citizenship through Vacation and Weekday Church......... Schools"..................................... Hugh S. Magill

10.30 Separate Sessions

Vacation Church School

Address: "Reaching out to Help the needy Children of the World"..... Robert M. Hopkins

Address: "Reaching Up to the Vacation Church School Standard"........ J. Quinter Miller

11.00 Report of Findings Committee.

11.30 Joint Consecration Service.

12.00 Adjournment.

Weekday Church School

Address: "Improving Public School Relationships" .... Walter A. Squires

Address: "Reaching Up to the Weekday Church School Standard"............ D. W. Staffeld

11.00 Report of Findings Committee.

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*Doors will be closed during this service.

CONFERENCE FOR LEADERS OF YOUTH

Parkdale United Church

Corner King Street West and Dunn Avenue.

To reach this church from down-town Toronto take street car going west on King St. marked "KING" to Dunn Ave.

To reach Exhibition grounds from this church take any car going east on King St. to Dufferin St. Transfer to "EXHIBITION GROUNDS" car. Or walk south on Dunn Ave. to Lake Shore Blvd. then east to Exhibition grounds. (About twelve minutes walk.)

CHAIRMAN, William Ralph Hall.

Leaders of youth from a variety of situations are provided help in these conferences. Teachers and officers from small schools, from rural communities and from large cities; teachers of intermediate boys and girls 12-14 years of age, teachers of seniors, teachers of young people up to twenty-three, leaders of organized classes and mid-week activities, leaders of summer camps, Mentors of Trail Rangers and Tuxis Boys, leaders of Canadian Girls In Training groups, young people's society leaders and advisers—all who are eager for the newest methods and the best ideas will be introduced to the most up-to-date trends and tendencies in young people's work. They will have their eyes directed toward the future as well as upon the present needs. The greatest help will be derived from choosing one group and staying with it throughout.

The conference meets in general session in the auditorium of Parkdale United Church each day from 9.00 to 10.20 a.m. The period from 10.30 to 12.00 is spent in discussion groups.

OUTLINE OF DISCUSSION GROUPS

Note for Canadian leaders: Groups 1 to 5 are planned especially for Canadian leaders because of the unique character of the programmes used in Canada. The Canadian Committee that has given especial counsel regarding these conferences recommends that these five groups remain in separate session Tuesday and Wednesday only and then merge with the other groups as the members may elect for Thursday and Friday. Groups that may desire to remain in separate session throughout the four days will be free to do so.

GROUP 1. THE TRAIL RANGER PROGRAMME

For Canadian leaders of boys, 12-14....Leader, Gordon Lapp.

Relationship, interests, and needs of boys in their early teens. The aims and objectives of Trail Ranger work. Presentation by Frank Fidler, Vancouver, followed by discussion.

Qualifications of a Trail Ranger mentor. Training for the mentorship. Presentation by J. M. Finlay, Regina, followed by discussion.

Choosing and planning programme activities for mid-week Trail Ranger meetings. Presentation by W. C. Machum, St. John, followed by discussion.

The relationship of larger activities (elections, parliament, camps, conferences, father and son week, etc.) to the life of the Trail Ranger group. Presentation by Gordon Lapp, Toronto, followed by discussion.

GROUP 2. THE TUXIS BOYS' PROGRAMME

For Canadian leaders of boys, 15-17.....Leader, Charles F. Plewman.

This group will consider the Tuxis Boys' Programme from the viewpoint of the needs of boy life; group work and organization; mid-week activities; Tuxis Boys' Councils and Parliaments; leadership; the badge programme; and other phases of work.

GROUP 3. INTERMEDIATE CANADIAN GIRLS IN TRAINING PROGRAMME

For Canadian leaders of girls, 12-14....Leader, Bona Mills.

Tuesday and Wednesday the Canadian Girls In Training programme will be discussed in all its phases for leaders of girls; its relation to the needs of life; group work and organization; ceremonies; activities; recognitions; and other phases of vital girl leadership will be taken up.

GROUP 4. SENIOR CANADIAN GIRLS IN TRAINING PROGRAMME

For Canadian leaders of girls, 15-17....Leader, Marjorie Trotter.

The significance of group life for the senior girl; group projects for the senior; the relationship of Canadian Girls In Training to other phases of church life; what is our goal as group leaders?

Each of these subjects will be presented by a competent leader and will be followed by discussion and questions.

GROUP 5. CANADIAN LEADERS OF YOUNG PEOPLE

For Canadian leaders of young people, 18-23....Leader, J. M. Finlay.

This group will consider the young people's work programme as it is promoted by the National Young People's Board of Canada, under the general topic, "Canadian Young People in Co-operation." The specific problems and needs of leaders have been discovered in advance so as to provide the most helpful discussion.

GROUP 6. LEADERS IN THE ONE-ROOM SCHOOL

Leader, J. Gordon Howard.

The programme for this group has been especially planned to meet the problems of those who work in small church buildings whether in the country or in the city. Special reports of successful pieces of work will be made by those who carried them out. The problems and needs of those in the group will receive careful and detailed attention.

Tuesday: The opportunities and problems facing a one-room school. Making the most of available equipment.

Wednesday: How shall we organize our young people? Building a year's social and recreational programme. Discussion led by James A. Weber.

Thursday: Worship in the one-room school. Enlisting youth in community, national, and world service. Discussion led by Lucy M. Eldredge.

Friday: Teaching young people. The leader building his own life for greater service.

GROUP 7. LEADERS OF INTERMEDIATE....Leader, John W. Elliott.

Each topic to be presented by a competent leader and discussed by the group.

Tuesday: "How May We understand Intermediates?"....John W. Elliot.

Wednesday: Should intermediates have a unified programme? My experience with a unified programme.

Thursday: How can we make worship a pupil experience? Our worship with intermediates.

Friday: What are the effective methods of teaching intermediates? What materials for study courses are available?

GROUP 8. LEADERS OF SENIORS....Leader, Clarence N. Wright.

Each topic to be presented by a competent leader and discussed by the group.

Tuesday: How may we discover the problems and needs of seniors? My experience with the life needs of seniors.

Wednesday: Do seniors need a unified programme? My experience with a unified programme.

Thursday: How can we make worship an experience of seniors? Our worship with seniors.

Friday: What are the best methods of teaching seniors? What materials are best for study courses for seniors?

GROUP 9. LEADERS OF YOUNG PEOPLE....Leader, Frank D. Getty.

Each topic to be presented by a competent leader and discussed by the group.

Tuesday: Methods for discovering characteristics, problems, and needs of young people. Determining objectives of a young people's programme.

Wednesday: A unified programme. Organization and a unified programme.

Thursday: Worship and pupil participation. Our worship with young people.

Friday: Methods of teaching young people. Materials for study course for young people.

GROUP 10. WORKERS WHO SPECIALIZE IN YOUNG PEOPLE'S SOCIETY
Leader, Catherine Miller Balm.

While all the principles of programme building apply to the work of a society as well as to any other group of young people, there are still certain problems that adult advisers and leaders of such societies need to consider by themselves. The programme is planned to help those who work with Christian Endeavor Societies, Baptist Young People's Unions, Epworth Leagues, Anglican Young People's Associations, Luther Leagues, etc. Mrs. Balm will be assisted in the programme by E. P. Gates and other professional leaders from several of these groups.

GROUP 11. SUPERINTENDENTS OF SCHOOLS AND DEPARTMENTS IN THE YOUNG PEOPLE'S DIVISION....Leader, Lyndon W. Harper.

This group is particularly for the needs of those who are administering young people's work as superintendents of departments or of the total young people's division. Such problems as the following will be considered: How and when should departmental organization be set up? How use pupil officers? How make organization serve vital ends of life? How use records and reports? How secure and train leaders? How correlate various organizations within an age group?

GROUP 12. YOUNG PEOPLE

For young people attending general convention....Leader, Frank Fidler.

This group is provided for those between fifteen and twenty-three years of age who are convention delegates and do not elect any of the method sections outlined above. Its programme will consist of a discussion of the problems and needs of young people as the groups outline them. Provision will be made for informal fellowship and acquaintance.

Tuesday Morning, June 24

9.00 DEVOTIONAL SERVICE*............................Manson Doyle

9.15 ANNOUNCEMENTS, ETC.

9.25 ADDRESS: "Vital Group Leadership and the Needs of Life"..Goodwin Watson

This address will set forth the basic principle of a life-centred programme that will largely carry through the future sessions and conferences.

10.00 OPEN FORUM FOR QUESTIONS AND DISCUSSION.

10.20 ADJOURNMENT TO DISCUSSION GROUP CONFERENCES.

NOTE: These groups are outlined in the preceding pages. Each delegate should select the group which promises him the most help, and stay with this group throughout its sessions.

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*Doors will be closed during this service.

Wednesday Morning, June 25

9.00 DEVOTIONAL SERVICE*............................Manson Doyle
9.15 ADDRESS: "Modern Youth and the Religion of Jesus"
....Grace Sloan Overton
10.00 OPEN FORUM FOR QUESTIONS AND DISCUSSION.
10.20 ADJOURNMENT TO DISCUSSION GROUP CONFERENCES.
10.30 DISCUSSION GROUP CONFERENCES (See pages 38-41).
12.00 ADJOURNMENT.

Thursday Morning, June 26

9.00 DEVOTIONAL SERVICE*............................Manson Doyle
9.15 ADDRESS: "Significant Trends in Modern Youth Programme Building"......................Harold I. Donnelly
10.00 OPEN FORUM FOR QUESTIONS AND DISCUSSION.
10.20 ADJOURNMENT TO DISCUSSION GROUP CONFERENCES.
10.30 DISCUSSION GROUP CONFERENCES (See pages 38-41).
12.00 ADJOURNMENT.

Friday Morning, June 27

9.00 DEVOTIONAL SERVICE*............................Manson Doyle
9.15 ADDRESS: "Youth Around the World"...........Camilo Osias
Representing the World's Sunday School Association .
10.00 OPEN FORUM FOR QUESTIONS AND DISCUSSION.
10.20 ADJOURNMENT TO DISCUSSION GROUP CONFERENCES.
10.30 DISCUSSION GROUP CONFERENCES (See pages 38-41).
12.00 ADJOURNMENT.

Saturday Morning, June 28

9.00 DEVOTIONAL SERVICE*............................Manson Doyle
9.15 ADDRESS "Goals in Young People's Work"........
..................Christian Youth Council Representatives
10.30 MUSIC.
10.40 PLANS FOR CARRYING THESE EMPHASES INTO OUR WORK.
PRESENTATION, DISCUSSION, AND ADOPTION OF EMPHASES.
WORSHIP AND PERSONAL DEDICATION.............P. R. Hayward
12.00 ADJOURNMENT.

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*Doors will be closed during this service.

STUDY GROUP FOR PASTORS

Royal York Hotel, Ballroom

Chairman, Frederick C. Eiselen.

The purpose of this study group is to provide an opportunity for pastors to consider the programme of religious education from their own point of view and to share in a study of some of the fundamental problems which they face. The group is open to all pastors who are interested in the problems under consideration.

There may sometimes be division into smaller groups, and other special plans may be adopted as the programme moves forward. This study group will not meet on Saturday, June 28, providing thus an opportunity to visit other groups.

Following the devotional service in each session, an outstanding speaker will present some of the major problems involved in the question for the day, in such a way as to stimulate vital thinking. The discussion which follows this presentation will, to a considerable extent, be dependent upon the major interests of the pastors who are present.

Tuesday Morning, June 24

9.00 DEVOTIONAL SERVICE.*
9.15 ADDRESS: "What Is the Task of the Church?"....William Barclay
9.45 DISCUSSION AND INVESTIGATION.
12.00 ADJOURNMENT.

Wednesday Morning, June 25

9.00 DEVOTIONAL SERVICE.*
9.15 ADDRESS: "What Is the Place of Religious Education in Achieving the Task of the Church?"....William S. Bovard
9.45 DISCUSSION AND INVESTIGATION.
12.00 ADJOURNMENT.

Thursday Morning, June 26

9.00 DEVOTIONAL SERVICE.*
9.15 ADDRESS: "What Should Be the Pastor's Relationship to the Programme of Religious Education?"..Luther A. Weigle
9.45 DISCUSSION AND INVESTIGATION.
12.00 ADJOURNMENT.

Friday Morning, June 27

9.00 DEVOTIONAL SERVICE.*
9.15 ADDRESS: "How Should the Church Be Organized to Accomplish Its Educational Task?"..........A. W. Beaven
9.45 DISCUSSION AND INVESTIGATION.
12.00 ADJOURNMENT.

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*Doors will be closed during this service.

STUDY GROUP IN THE PUPIL-CENTERED PROGRAMME IN RELIGIOUS EDUCATION

Music Building, Canadian National Exhibition Grounds

For exact location inquire at Information Booth.

Chairman, Harold I. Donnelly.

This study is intended for professional, semi-professional, and advanced lay workers, who are able and willing to put a certain amount of time into preparation for the discussions. Its purpose will be to study the implications of the modern movement for a pupil-centred programme in religious education. What does this movement mean in relation to the organization of the church school? To prepared curricula? How may a pupil-centred programme be set up under conditions in the average church to-day? A review of the pupil-centred school movement in public education with a discussion of its implications for the church school.

In addition to the Chairman, Harold I Donnelly, the following leaders will participate in this study group: Edna M. Bonser, W. C. Bower, George A. Coe, Sophia Lyon Fahs, Theodore G. Soares, Paul H. Vieth, Luther A. Weigle.

I. The Pupil-Centered Idea

A. In general education: growth of the idea; effect in public schools; limitations; the principle formulated.

B. In religious education: general development; definition of terms —"programme and curriculum," "church school"; the principle formulated.

C. The plan of the course: method of presentation and discussion; division into small groups for discussion of special problems; formulation of general conclusions.

II. The Pupil-Centered Principle and the Purpose of the Programme

A. General objective.

B. Specific or age-group objectives.

III. The Pupil-Centered Principle and Programme— Methods and Materials

A. Pupil-centered method.

B. Pupil-centered materials: printed or "formal"; informal; organization of materials and of pupils.

C. The pupil-centered church: general method; general materials, formal and informal; general organization.

IV. The Pupil-Centered Principle and Leadership

A. The function of leadership.

B. The qualification of leaders.

C. The enlisting and training of leaders.

D. The supervision of leadership.

STUDY GROUP ON SUPERVISION AND LEADERSHIP TRAINING

Church of the Epiphany

Queen Street West and Beaty Avenue.

To reach this church from downtown Toronto take street car going west on Queen St. marked "LAKE SHORE" to Beaty Ave.

To reach the entrance to the Exhibition grounds from this church, walk one block south on Beaty Ave. to King St. Take any car going east to Dufferin St. Transfer to "EXHIBITION GROUNDS" car.

Chairman, H. Shelton Smith.

This study group is intended for professional, semi-professional, and advanced lay workers who are vitally concerned with the programme of supervision and leadership training in religious education and who are interested in studying fundamental questions relative to principles and policies. It is expected that the work of this group will be prophetic in its nature.

The purpose will be to consider principles and policies of supervision and leadership training, particularly as they relate to the future development of ways of providing an adequate leadership in religious education. It will not be the purpose of this study group to consider detailed matters of administration. Consideration will be given to these problems in other study groups and conferences.

The programme has been built to a considerable extent on the basis of replies to letters sent to about two hundred persons engaged in leadership training. These persons were asked to indicate the major issues in this field.

To those delegates who registered for this study group in advance of the Convention, there was sent, preceding the Convention, a list of suggested problems. When the study group convenes in Toronto these problems, together with the suggestions and problems raised by the members of the group, will be used as a basis for determining the programme during the week. One of the distinct advantages of membership in this group will be an opportunity to share in building its programme.

The plan of the study group will not include formal addresses, but will provide for group thinking and investigation. As need arises there will be division into sub-groups under the chairmanship of experienced leaders in the field. Some of these leaders will be chosen from the Committee on Leadership Training of the International Council, which committee has had a vital share in planning the programme.

The members of this committee are as follows:

J. S. Armentrout.
N. F. Forsyth.
Homer L. Grice.
P. R. Hayward.
Mary Alice Jones.
Forrest L. Knapp.
O. Grant Markham.
Mildred O. Moody.
C. A. Myers.
Seldon L. Roberts.
M. E. Sadler.
T. H. P. Sailer.
J. Q. Schisler.
Erwin L. Shaver.
Frank A. Shults.
Harry T. Stock.
H. Shelton Smith.
S. N. Vass.
M. I. Webber.
George W. Wellburn.
Fred D. Wentzel.

STUDY GROUP FOR PROFESSIONAL WORKERS IN THE VACATION CHURCH SCHOOL

Howard Park United Church

Corner Sunnyside Avenue and Marmaduke Avenue.

To reach this church from downtown Toronto, take street car going west on King St. marked "KING" to Howard Park Ave. Walk one block west and one block south.

To reach the Exhibition grounds from this church walk one block north, then one block east. Take "KING" car going south on Roncesvalles Ave. to Dufferin St.; transfer to "EXHIBITION GROUNDS" car.

Chairman, J. Quinter Miller.

This study group is primarily for professional leaders in the vacation church school field and will be restricted to fifty members. It is an opportunity for directors of religious education, pastors, supervisors and teachers to consider the vacation church school programme and to share in a study of some of the problems in this field.

One or more special topics or problems will be presented at the beginning of each session. Discussion of these and related problems will follow, all of which will be gathered up into findings that shall constitute goals or emphases for the next quadrennium.

Tuesday Morning, June 24

9.00 THE CURRICULUM.

What are the objectives of the vacation church school? Do they coincide with those of other agencies of religious education? What are the implications for the vacation church school of the experience-centered theory of the curriculum? What is the place and function in the programme of the vacation church school of play and recreation; worship; service experiences; creative construction; study experiences; pupil-teacher co-operative relationships?

Wednesday Morning, June 25

9.00 PROMOTION AND SUPERVISION.

What methods have proven most successful in promoting the vacation church school as an effective teaching agency of the church? In what ways can we more effectively educate our constituencies as to the values of the vacation church school? How may we enlist more intelligent support for the vacation church school? What supervision is most effective? How may supervision be made a process of guidance and co-operation between supervisor and teacher?

10.30 JOIN WITH VACATION CHURCH SCHOOL CONFERENCE GROUPS. (See page 36.)

Thursday Morning, June 26

9.00 LEADERSHIP.

What qualifications should we increasingly require of a vacation church school leader? In view of the life-centered emphasis, what should be the training of a vacation church school leader? To accomplish the training of vacation church school leaders in a life-centered school, what training programme should we set up?

10.30 JOIN WITH VACATION CHURCH SCHOOL CONFERENCE GROUPS. (See page 36.)

Friday Morning, June 27

9.00 CONSERVATION AND INTEGRATION.

How may the programme of the vacation church school be most effectively integrated with that of the Sunday-school school? With that of the weekday church school? What are the transfer values of the vacation church school (e.g., staff recommendations, reports, records, closing programmes, exhibits, etc.,) and how may they be conserved?

10.30 JOIN WITH VACATION CHURCH SCHOOL CONFERENCE GROUPS. (See page 37.)

Saturday Morning, June 28

9.00 REPORT OF FINDINGS COMMITTEE, WITH DISCUSSION.

Final adoption of findings for presentation in Vacation Church School Conference.

11.00 PRESENTATION OF FINDINGS IN VACATION CHURCH SCHOOL CONFERENCE.

11.30 JOINT CONSECRATION SERVICE.

12.00 ADJOURNMENT.

STUDY GROUP FOR PROFESSIONAL WORKERS IN THE WEEKDAY CHURCH SCHOOL

Howard Park United Church

Corner Sunnyside Avenue and Marmaduke Avenue.

To reach this church from down town Toronto take street car going west on King St. marked "KING" to Howard Park Ave. Walk one block west and one block south.

To reach the Exhibition Grounds from this church walk one block north, then one block east. Take "KING" car going south on Roncesvalles Ave. to Dufferin St. Transfer to "EXHIBITION GROUNDS" car.

CHAIRMAN, FRANK M. MCKIBBEN.

This study group is primarily for professional leaders in the weekday church school field and will be restricted to fifty members. It is an opportunity for directors of religious education, pastors, supervisors, and teachers to consider the weekday church school programme, and to share in a study of some of the problems in this field.

One or more special topics or problems will be presented at the beginning of each session. Discussion of these and related problems will follow, all of which will be gathered up into findings that shall constitute goals or emphases for the next quadrennium.

Tuesday Morning, June 24

9.00 THE WEEKDAY CHURCH SCHOOL—ITS OBJECTIVES AND CURRICULUM.

What is a weekday church school? Are there unique distinguishing features? Can we achieve the results claimed for it through any other session of the church school?

The objectives of the weekday church school—adequate? satisfactory?

The theory of the curriculum—satisfactory? What are its implications for the weekday church school? To what extent is the experience-centered theory of the curriculum guiding the leaders in setting up a weekday church school curriculum?

Wednesday Morning, June 25

9.00 METHODS OF TEACHING—ORGANIZATION—FINANCE.

Is the weekday church school testing out new techniques appropriate to the newer theories of the curriculum? May we assume that results of teaching can be measured? What tests, measurements, or criteria of effectiveness is the weekday church school setting up?

Is any one type of organization likely to become the dominant type? What effect does organization have upon finance? Upon supervision? Upon public school co-operation?

What are the causes of financial difficulties encountered? Has any satisfactory method of financing emerged as yet?

10.30 JOIN WITH WEEKDAY CHURCH SCHOOL CONFERENCE GROUPS. (See page 36.)

Thursday Morning, June 26

9.00 THE TEACHER AND THE SUPERVISION OF TEACHING.

Is our present standard for weekday church school teachers too low or too high? Should the weekday church school employ only full-time professionaly trained teachers? How should teachers be selected and employed?

What is the function of the supervisor? What progress is being made in co-operative supervision? Can teachers and supervisors be brought together in district, state, or regional professional advisory conferences with good results?

10.30 JOIN WITH WEEKDAY CHURCH SCHOOL CONFERENCE GROUPS. (See (See page 36.)

Friday Morning, June 27

9.00 PUBLIC SCHOOL RELATIONSHIPS; CHARACTER EDUCATION, etc.

Are we making satisfactory headway in the matter of relationships with the public school? Should a more pronounced inter-faith co-operation characterize our approach to the public school? Is the legal problem still acute?

What effect will the growing movement of character education in the public school have upon weekday religious education? What valid distinctions can be made between character education and religious education: (a) theoretically; (b) practically?

10.30 JOIN WITH WEEKDAY CHURCH SCHOOL CONFERENCE GROUPS. (See page 37.)

Saturday Morning, June 28

9.00 REPORT OF FINDINGS COMMITTEE, WITH DISCUSSION.

Final adoption of findings for presentation in Weekday Church School Conference.

11.00 PRESENTATION OF FINDINGS IN WEEKDAY CHURCH SCHOOL CONFERENCE.

11.30 JOINT CONSECRATION SERVICE.

12.00 ADJOURNMENT.

STUDY GROUP FOR PROFESSIONAL LEADERS OF YOUTH

This study group meets in two sections; the Youth Council Section meeting in Knox College and the General Section meeting in Parkdale United Church.

YOUTH COUNCIL SECTION

Knox College

To reach the College from downtown Toronto, take north-bound car on Yonge St. to College. Transfer to car marked "COLLEGE" going west to St. George, walk about one block north.

To reach the Exhibition grounds from Knox College, walk south to College St. Take any car going west to Bathurst. Transfer to "BATHURST" car going south to King St. Transfer to car going west on King, marked "KING" to Dufferin; transfer to "EXHIBITION GROUNDS" car.

Chairman, Percy R. Hayward.

This section will meet in connection with the sessions of the Christian Youth Council of North America. It will constitute the Adult Leaders' Commission of that Council and will co-operate with the six youth Commissions in planning and projecting the emphases that are to enter into co-operative young people's work during the next four years. It will consist of one professional leader for each agency, such as state council, denominational board, or other body, that send a delegation to the Christian Youth Council. These professional leaders will be named by the agencies themselves, so the membership in this group will not be open to leaders of youth in general. The programme will be built around the projected emphases and ways by which they can be promoted throughout the continent.

GENERAL SECTION

Parkdale United Church

Corner King Street and Dunn Avenue

To reach this church from downtown Toronto take street car going west on King St. marked "KING" to Dunn Ave.

To reach the Exhibition grounds from this church take any car going east on King St. to Dufferin St. Transfer to "EXHIBITION GROUNDS" car. Or walk south on Dunn Ave. to Lake Shore Blvd., then east to Exhibition grounds. (About twelve minutes walk.)

Chairman, Warren T. Powell.

This section provides for professional leaders of youth who are not selected as members of the Youth Council Section described above. This group will join with the Young People's Work Conference in its general session each day, Tuesday to Friday, from 9.00 to 10.20. From 10.30 to 12.00 the section will meet by itself for studies as indicated below.

Tuesday Morning, June 24

9.00 GENERAL SESSION OF YOUNG PEOPLE'S WORK CONFERENCE, PAGE 41.

10.00 MAKING THE EXPERIENCE OF YOUTH CENTRAL IN PROGRAMME CONSTRUCTION.

Wednesday Morning, June 25

9.00 GENERAL SESSION OF YOUNG PEOPLE'S WORK CONFERENCE, PAGE 42.

10.30 THE CONTRIBUTION OF THE CHARACTER EDUCATION MOVEMENT TO THE YOUTH CURRICULUM.

Thursday Morning, June 26

9.00 GENERAL SESSION OF YOUNG PEOPLE'S WORK CONFERENCE, PAGE 42.

10.30 THE WORSHIP EXPERIENCE IN THE LIFE OF YOUTH.

Friday Morning, June 27

9.00 GENERAL SESSION OF YOUNG PEOPLE'S WORK CONFERENCE, PAGE 42.

10.30 PROGRESSIVE PRACTICES FOR THE LEADER-TEACHER OF YOUTH.

Saturday Morning, June 28

9.00 DEVOTIONAL SERVICE........................Warren T. Powell

9.15 GOALS IN YOUNG PEOPLE'S WORK.......................................Christian Youth Council Representatives

10.00 PLANS FOR CARRYING THESE EMPHASES INTO OUR WORK.

DISCUSSION OF THESE PLANS.

11.40 WORSHIP AND PERSONAL DEDICATION...........Warren T. Powell

12.00 ADJOURNMENT.

WORLD'S PILGRIMS' BANQUET

FOR

ALL who have attended any of the Ten Conventions of the World's Sunday School Association, and

ALL who would like to attend the Eleventh World's Sunday School Convention, to be held in Rio de Janeiro in 1932.

KING EDWARD HOTEL
37-63 King Street East
FRIDAY, JUNE 27th, 1930—12.30 P.M.
TICKETS $1.00

Secure reservations at the World's Sunday School Association Exhibit by Thursday evening.

WORLD'S PILGRIMS' ASSOCIATION

(Elected at Los Angeles, 1928)

President...............Dr. W. C. Pearce, Los Angeles, California.
Vice-President..................Dr. W. G. Landes, Albany, N.Y.
Secretary..............Mr. Fred P. Stafford, White Plains, N.Y.

INTERNATIONAL CONVENTION HYMNAL

This Hymnal was compiled by the Music Committee of the Toronto Committee in charge of local arrangements for the Convention, in co-operation with those in charge of the Christian Youth Conference of North America. The Music Committee is composed as follows:

NORMAN MCKIBBIN, *Chairman*
DONALD S. LINDEN, *Song Leader.*
MISS B. C. JOHNSTON
DONALD GRAY
W. HAROLD YOUNG
MAGISTRATE JAS. EDMUND JONES

These hymns are selected from seven of the best modern church school hymnals as follows:

Abingdon Hymnal (AbH), Abingdon Press.

Church School Hymnal for Youth (CSHY), Westminster Press.

Living Hymns (LH), Judson Press.

New Cokesbury Hymnal (NCH), Cokesbury Press.

Presbyterian Hymnal (PH), Presbyterian Committee of Publication.

Worship and Hymns (W&H), Bethany Press.

Worship and Songs (W&S), Pilgrim Press.

The index on the next page indicates the selctions made from each of the seven hymnals. The initials at the head of the columns indicate the various books as shown above.

CONVENTION HYMNAL INDEX

These hymns are selected from seven of the best modern church school hymnals as follows:

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New Cokesbury Hymnal (NCH), Cokesbury Press.
Prebyterian Hymnal (PH), Presbyterian Committee of Publication.
Worship and Hymns (W&H), Bethany Press.
Worship and Songs (W&S), Pilgrim Press.

The numbers at the left indicate the location of these hymns in this hymn section. The columns of numbers at the right indicate their location in the seven books from which they are taken.

					Source			
No.	First Lines	AbH	CSHY	LH	NCH	PH	W&H	W&S
45	A Mighty Fortress is our God	281	51		18	308	139	262
34	All Hail the Power of Jesus' Name	52	135	39	11	117	8	268
33	Break Thou the Bread of Life	151	57	30	134	381	33	94
37	Come, Thou Almighty King	247	24		34	3	1	264
12	Dare to Be Brave, Dare to Be True	107	202	64	250			181
13	Day is Dying in the West	265	12	24	71	463	9	16
2	Dear Lord and Father of Mankind	168	236	8	183	242	104	151
1	Fairest Lord Jesus	45	136	40		72	68	283
42	Faith of Our Fathers	82	203	12	146	210	110	204
20	For the Beauty of the Earth		55	22	32	16	144	60
26	Give of Your Best to Your Master			51	212		126	
19	God, Who Touchest Earth with Beauty...		222					
24	Hear Our Prayer, O Lord					494	16	
49	Holy, Holy, Holy, Lord God Almighty	240	39	10	64	1	7	31
15	I Would Be True	114	225	49	40		122	18
8	In Christ There is No East Nor West	188	314		85	375	130	233
32	In the Cross of Christ I Glory	34	117	13	199	94	57	275
11	Jesus Calls Us O'er the Tumult	156	168	46	170	284	91	136
5	Jesus Shall Reign Where'er the Sun	185	310		35	392	165	270
18	Just As I Am, Thine Own to Be		181	50	213	280	88	147
36	Lead On, O King Eternal	97	208	62	57	301	142	178
23	Let The Words of my Mouth					493	13	
21	Lord, I Want to be a Christian				288			
10	Lord, Speak to Me, that I May Speak	70	293	66	182	279	132	143
41	Love Divine, All Loves Excelling	64	231		9	21	119	123
27	More Love to Thee, O Christ		200		60	224	117	
50	Nearer, My God, to Thee	241	238	103	139	265	111	272
28	Now in the Days of Youth		175					129
51	Now the Day Is Over	262	19		72	467	10	22
48	O Come, All Ye Faithful	22	89	79	96	56	39	73
14	O Jesus, I Have Promised	73	187	52	232	253	84	133
7	O Master, Let Me Walk with Thee	132	182		175	271	131	202
29	O Master Workman of the Race		106	33		82	53	102
30	O Son of Man, Thou Madest Known		207					
44	O Worship the King, All Glorious Above	253	29	2	5	7	4	281
39	Saviour Again to Thy Dear Name We Raise	270	21		260	451		28
40	Saviour, Thy Dying Love		198			273	125	110
52	Saviour When Night Involves the Skies	263						
25	Send Out Thy Light					492		
47	Summer Suns Are Glowing	204	340	23		249		260
22	Swing Low, Sweet Chariot				287			
31	Take My Life and Let it Be				233	272	72	144
17	Take Us On the Quest						33	
43	The Church's One Foundation	195	246	102	10	345	65	205
38	The King of Love My Shepherd Is	170	59	11	164	80		52
35	The Morning Light Is Breaking	186	307		90	406	167	285
9	This is My Father's World	145	52	17	54	332	20	68
16	Watchman, Tell Us Of the Night	2	75		84	393		
4	We've a Story to Tell to the Nations	184	306	69	81		168	237
3	We Would See Jesus, Lo His Star	68	105			412	51	96
46	When Morning Gilds the Skies	55	1	1	25	453	5	1
6	Where Cross the Crowded Ways of Life	131	268	38	89	330	129	209

International Convention

and

Christian Youth Conference Hymnal

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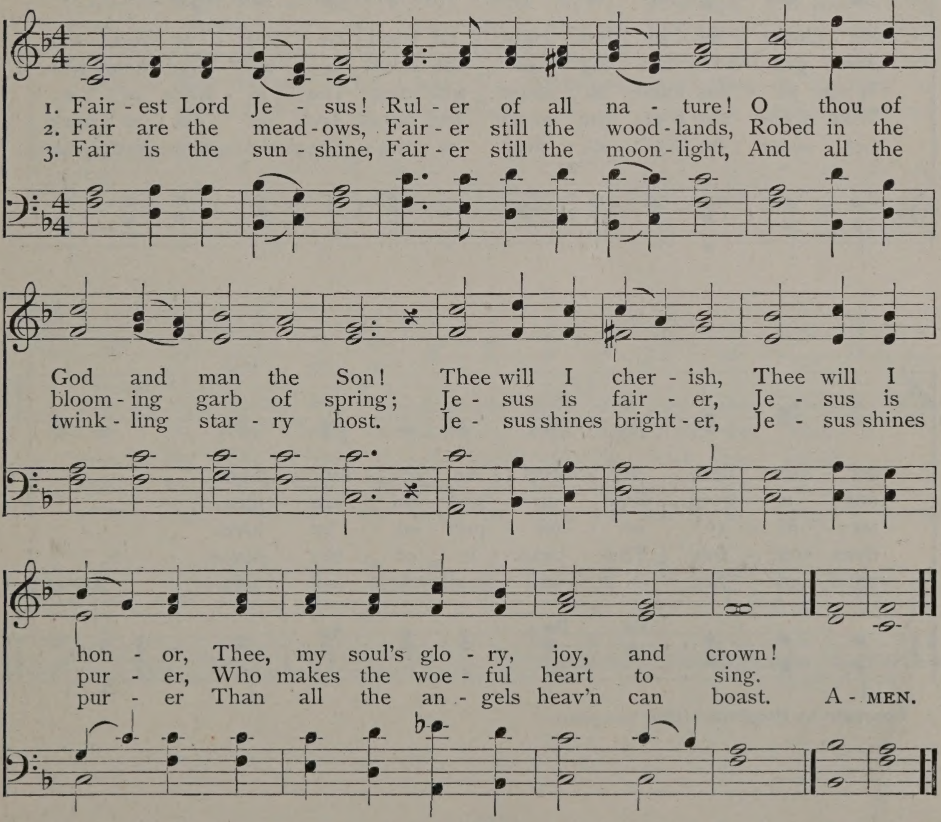
1 Fairest Lord Jesus

Anonymous, from the German, 1677

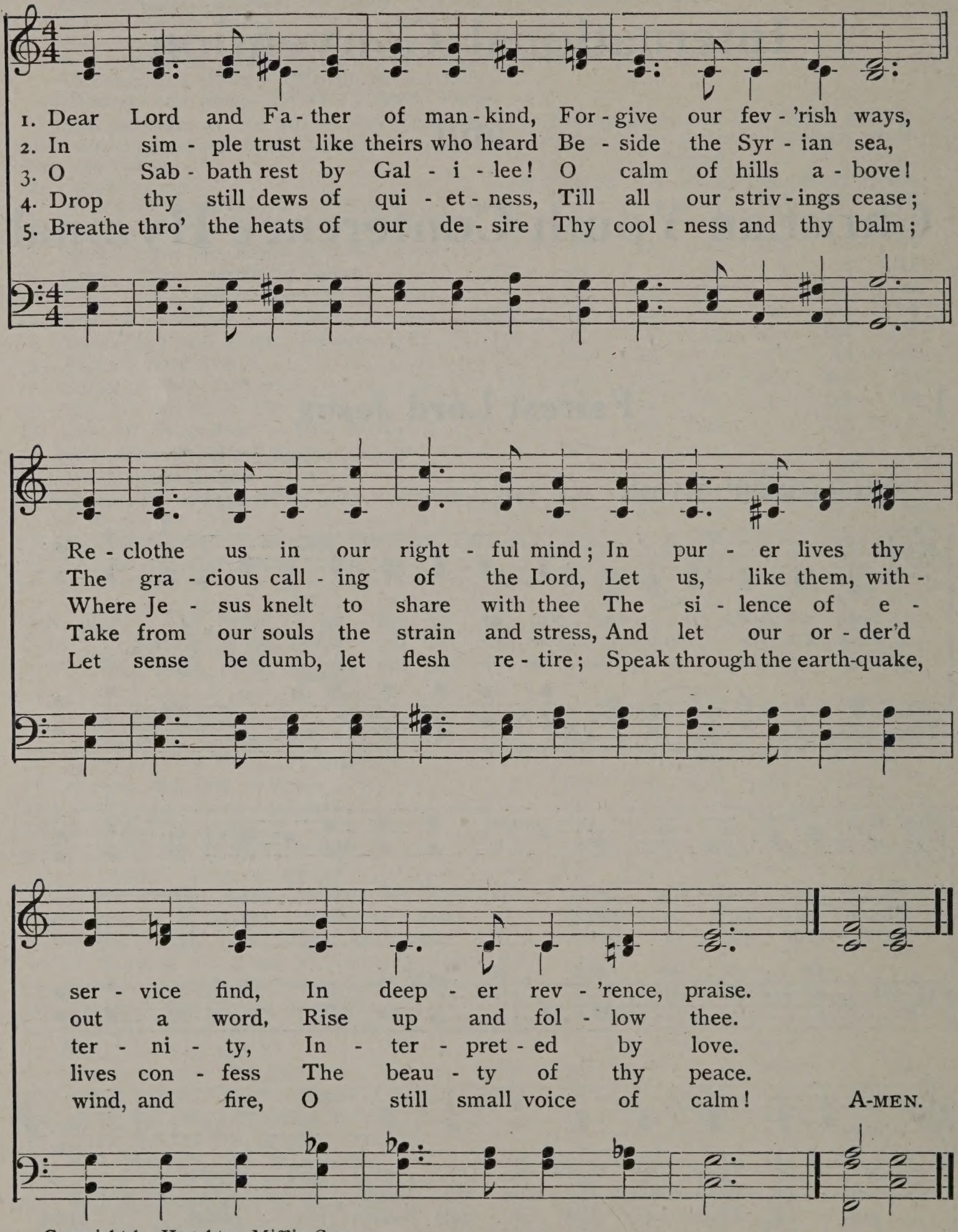
CRUSADERS' HYMN 5, 6, 8, 5, 5, 8

Old German Melody
Arr. by Richard S. Willis, 1850


1. Fair - est Lord Je - sus! Rul - er of all na - ture! O thou of
2. Fair are the mead - ows, Fair - er still the wood - lands, Robed in the
3. Fair is the sun - shine, Fair - er still the moon - light, And all the
God and man the Son! Thee will I cher - ish, Thee will I
bloom - ing garb of spring; Je - sus is fair - er, Je - sus is
twink - ling star - ry host. Je - sus shines bright - er, Je - sus shines
hon - or, Thee, my soul's glo - ry, joy, and crown!
pur - er, Who makes the woe - ful heart to sing.
pur - er Than all the an - gels heav'n can boast. A - MEN.

2 Dear Lord and Father of Mankind

John Greenleaf Whittier, 1872
WHITTIER 8, 6, 8, 8, 6 Frederick C. Maker, 1887



1. Dear Lord and Fa-ther of man-kind, For-give our fev-'rish ways,
2. In sim-ple trust like theirs who heard Be-side the Syr-ian sea,
3. O Sab-bath rest by Gal-i-lee! O calm of hills a-bove!
4. Drop thy still dews of qui-et-ness, Till all our striv-ings cease;
5. Breathe thro' the heats of our de-sire Thy cool-ness and thy balm;
Re-clothe us in our right-ful mind; In pur-er lives thy
The gra-cious call-ing of the Lord, Let us, like them, with-
Where Je-sus knelt to share with thee The si-lence of e-
Take from our souls the strain and stress, And let our or-der'd
Let sense be dumb, let flesh re-tire; Speak through the earth-quake,
ser-vice find, In deep-er rev-'rence, praise.
out a word, Rise up and fol-low thee.
ter-ni-ty, In-ter-pret-ed by love.
lives con-fess The beau-ty of thy peace.
wind, and fire, O still small voice of calm!
A-MEN.

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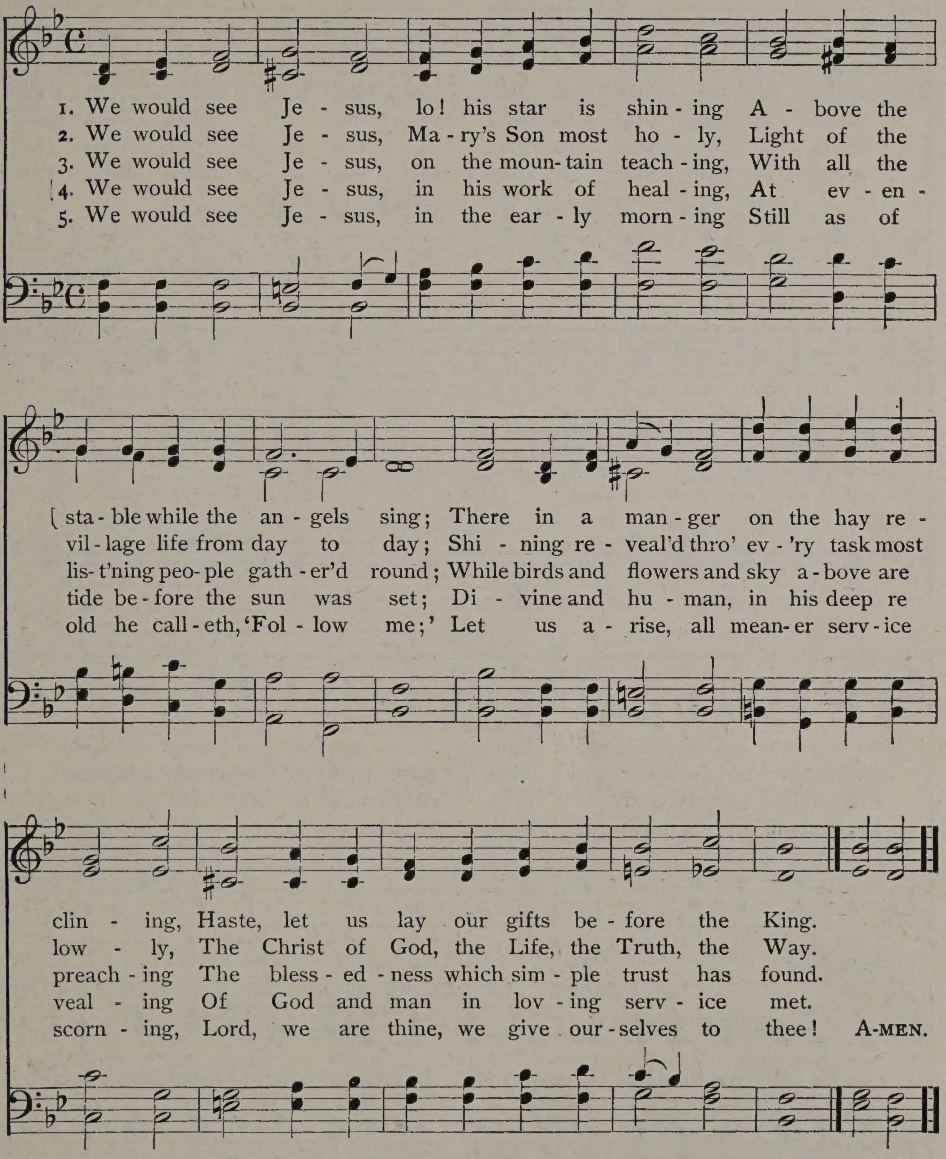
3 We Would See Jesus

CUSHMAN 11, 10, 11, 10

J. Edgar Park, 1913
Herbert B. Turner, 1905


1. We would see Je - sus, lo! his star is shin - ing A - bove the
2. We would see Je - sus, Ma - ry's Son most ho - ly, Light of the
3. We would see Je - sus, on the moun- tain teach - ing, With all the
4. We would see Je - sus, in his work of heal - ing, At ev - en -
5. We would see Je - sus, in the ear - ly morn - ing Still as of
sta - ble while the an - gels sing; There in a man - ger on the hay re -
vil - lage life from day to day; Shi - ning re - veal'd thro' ev - 'ry task most
lis- t'ning peo- ple gath - er'd round; While birds and flowers and sky a - bove are
tide be - fore the sun was set; Di - vine and hu - man, in his deep re
old he call - eth, 'Fol - low me;' Let us a - rise, all mean- er serv - ice
clin - ing, Haste, let us lay our gifts be - fore the King.
low - ly, The Christ of God, the Life, the Truth, the Way.
preach - ing The bless - ed - ness which sim - ple trust has found.
veal - ing Of God and man in lov - ing serv - ice met.
scorn - ing, Lord, we are thine, we give our - selves to thee! A-MEN.

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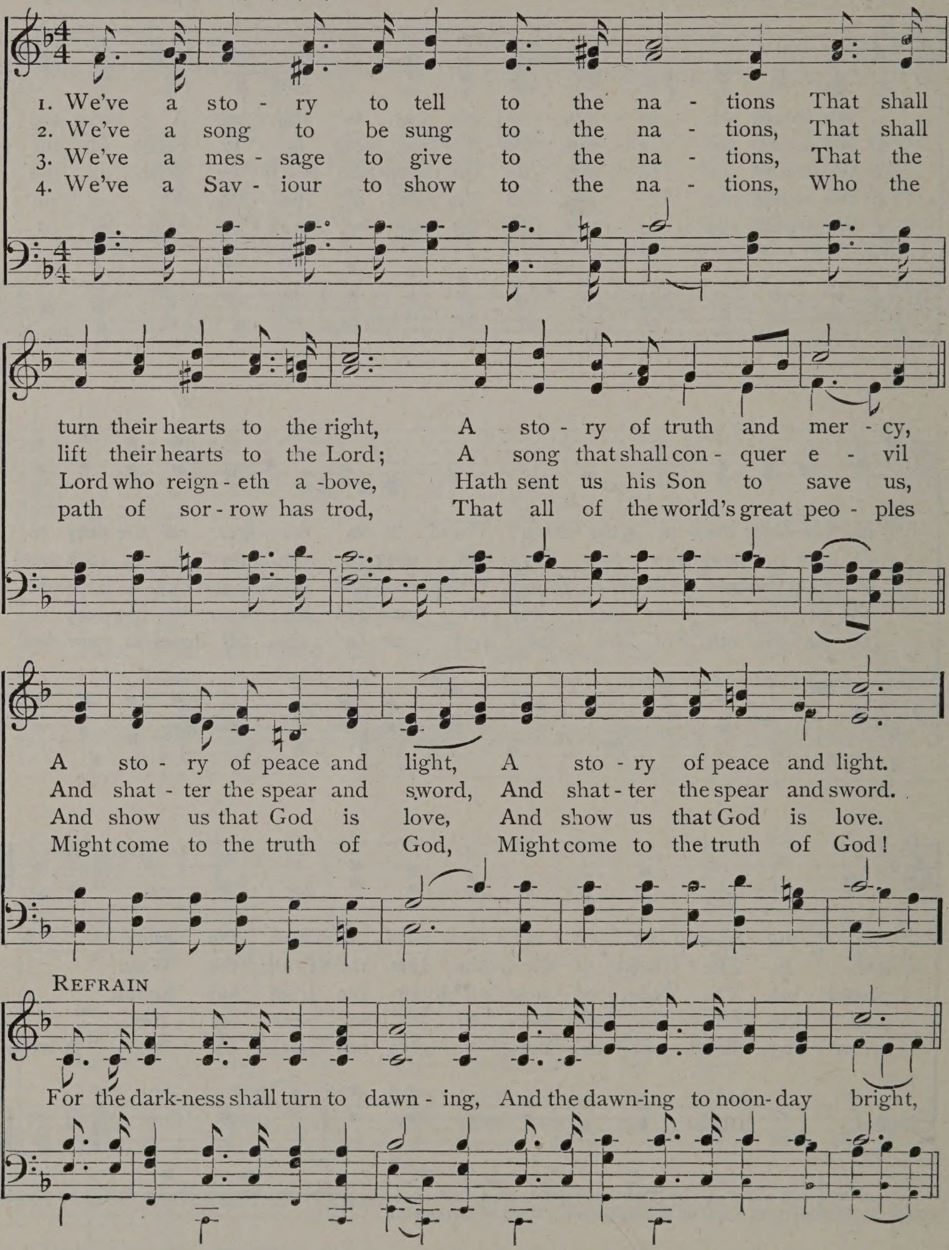
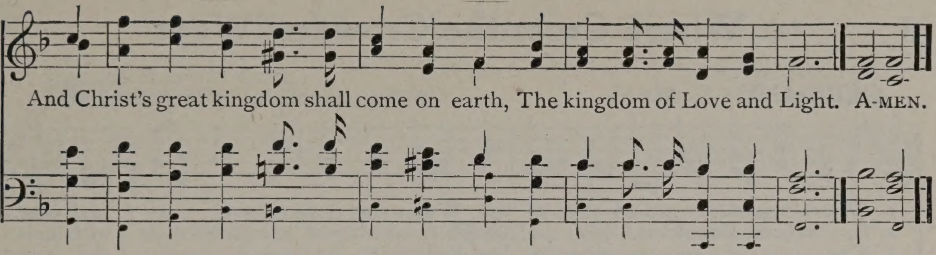
4

We've a Story to Tell

Colin Sterne, 1896

MESSAGE 10, 8, 8, 7, 7. With Refrain H. Ernest Nichol, Adapted, 1896

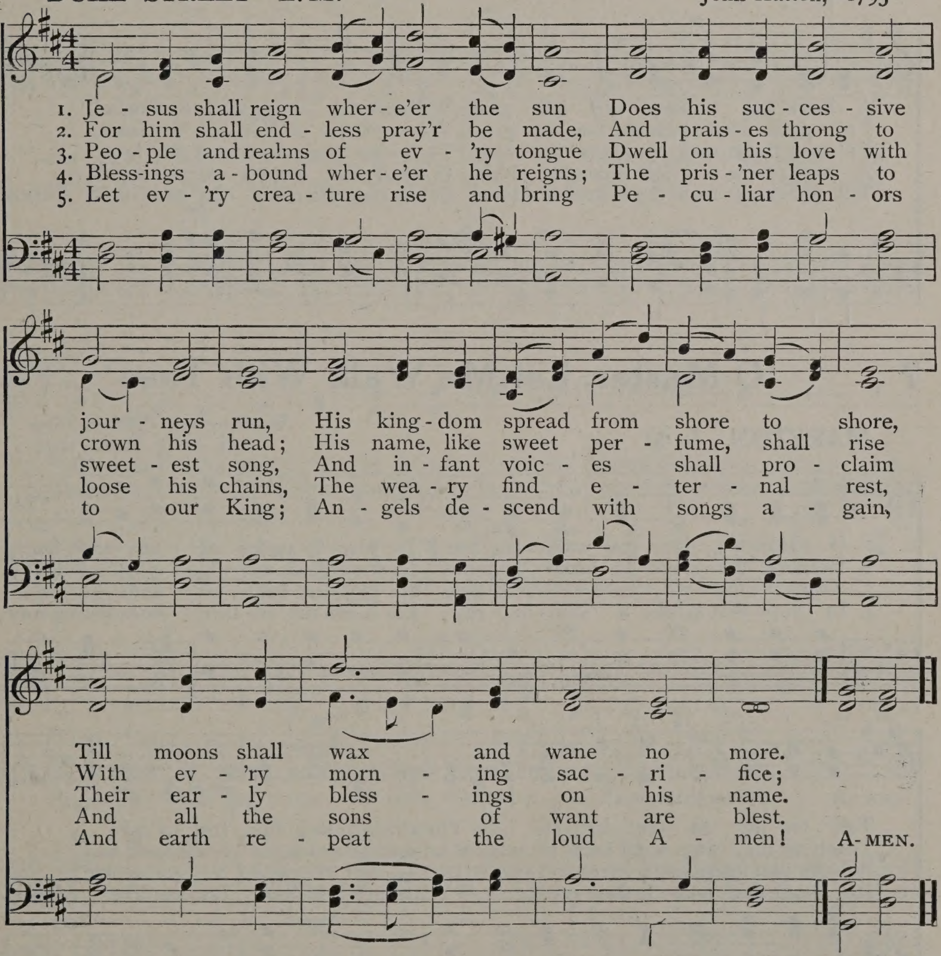

1. We've a sto - ry to tell to the na - tions That shall
2. We've a song to be sung to the na - tions, That shall
3. We've a mes - sage to give to the na - tions, That the
4. We've a Sav - iour to show to the na - tions, Who the
turn their hearts to the right, A sto - ry of truth and mer - cy,
lift their hearts to the Lord; A song that shall con - quer e - vil
Lord who reign - eth a -bove, Hath sent us his Son to save us,
path of sor - row has trod, That all of the world's great peo - ples
A sto - ry of peace and light, A sto - ry of peace and light.
And shat - ter the spear and sword, And shat - ter the spear and sword.
And show us that God is love, And show us that God is love.
Might come to the truth of God, Might come to the truth of God!
REFRAIN
For the dark-ness shall turn to dawn - ing, And the dawn-ing to noon-day bright,


And Christ's great kingdom shall come on earth, The kingdom of Love and Light. A-MEN.

5 Jesus Shall Reign Where'er the Sun

DUKE STREET L. M.

Isaac Watts, 1719
John Hatton, –1793

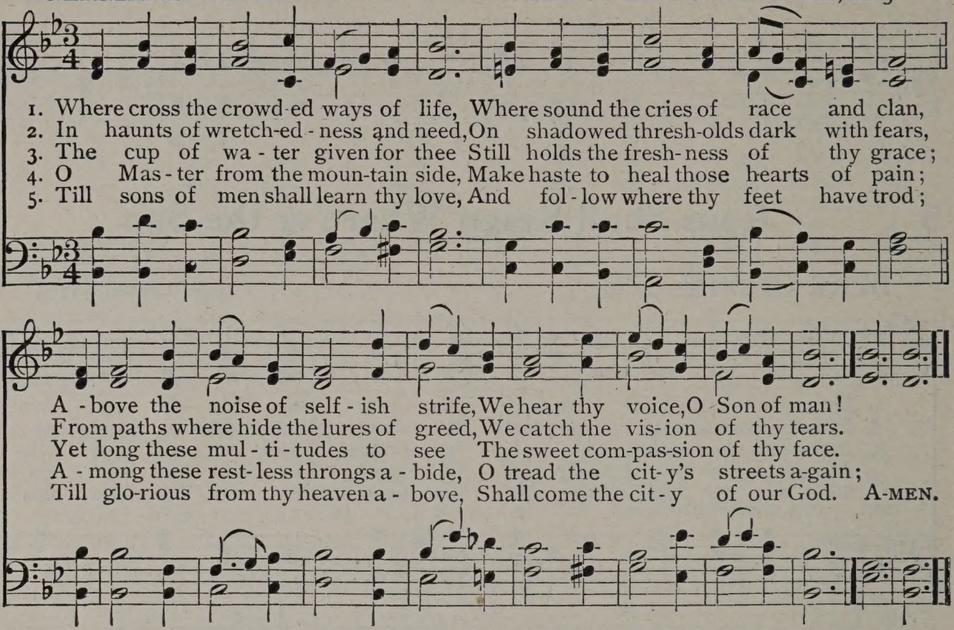

1. Jesus shall reign where-e'er the sun Does his successive journeys run, His kingdom spread from shore to shore, Till moons shall wax and wane no more.
2. For him shall endless pray'r be made, And praises throng to crown his head; His name, like sweet perfume, shall rise With ev'ry morning sacrifice;
3. People and realms of ev'ry tongue Dwell on his love with sweetest song, And infant voices shall proclaim Their early blessings on his name.
4. Blessings abound wher-e'er he reigns; The pris'ner leaps to loose his chains, The weary find eternal rest, And all the sons of want are blest.
5. Let ev'ry creature rise and bring Peculiar honors to our King; Angels descend with songs again, And earth repeat the loud Amen! A-MEN.

6 Where Cross the Crowded Ways

Frank Mason North, 1905

GERMANY L. M.

William Gardiner's *Sacred Melodies*, 1815

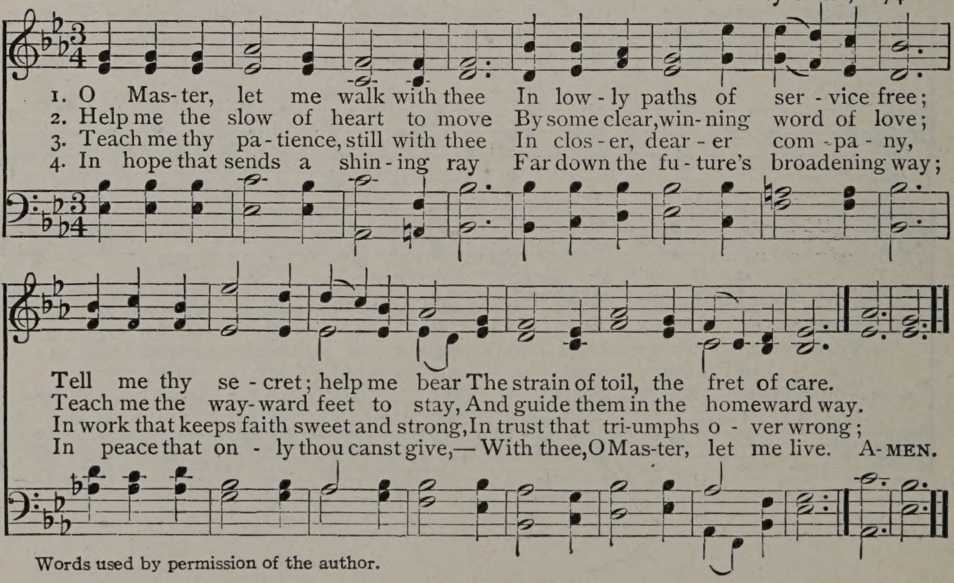

1. Where cross the crowd-ed ways of life, Where sound the cries of race and clan,
2. In haunts of wretch-ed-ness and need, On shadowed thresh-olds dark with fears,
3. The cup of wa-ter given for thee Still holds the fresh-ness of thy grace;
4. O Mas-ter from the moun-tain side, Make haste to heal those hearts of pain;
5. Till sons of men shall learn thy love, And fol-low where thy feet have trod;
A-bove the noise of self-ish strife, We hear thy voice, O Son of man!
From paths where hide the lures of greed, We catch the vis-ion of thy tears.
Yet long these mul-ti-tudes to see The sweet com-pas-sion of thy face.
A-mong these rest-less throngs a-bide, O tread the cit-y's streets a-gain;
Till glo-rious from thy heaven a-bove, Shall come the cit-y of our God. A-MEN.

7 O Master, Let Me Walk With Thee

Washington Gladden, 1879

MARYTON L. M.

H. Percy Smith, 1874


1. O Mas-ter, let me walk with thee In low-ly paths of ser-vice free;
2. Help me the slow of heart to move By some clear, win-ning word of love;
3. Teach me thy pa-tience, still with thee In clos-er, dear-er com-pa-ny,
4. In hope that sends a shin-ing ray Far down the fu-ture's broadening way;
Tell me thy se-cret; help me bear The strain of toil, the fret of care.
Teach me the way-ward feet to stay, And guide them in the homeward way.
In work that keeps faith sweet and strong, In trust that tri-umphs o-ver wrong;
In peace that on-ly thou canst give,— With thee, O Mas-ter, let me live. A-MEN.

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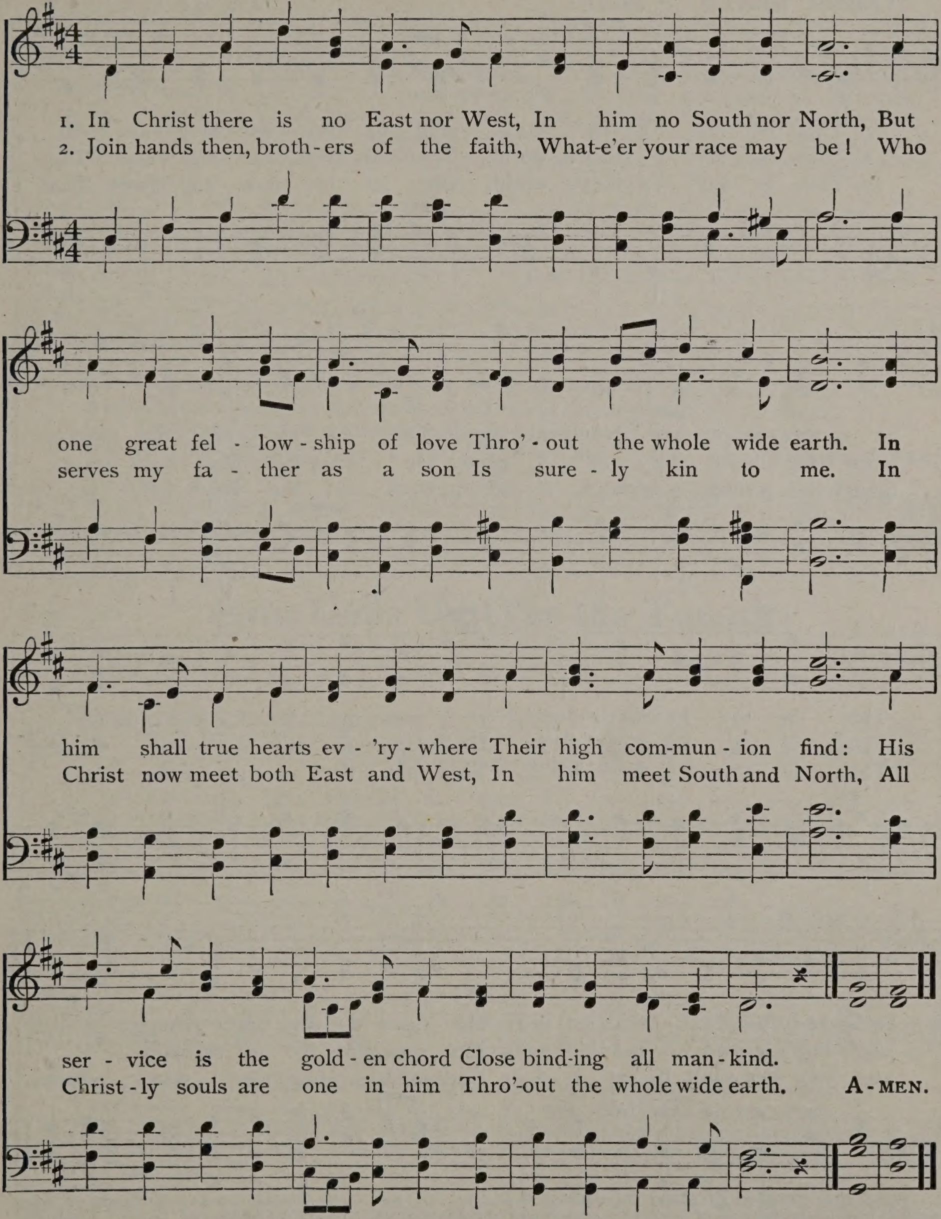
8 In Christ There Is No East Nor West

PETERSHAM C. M. D.

John Oxenham, 1908
Clement William Poole, 1875

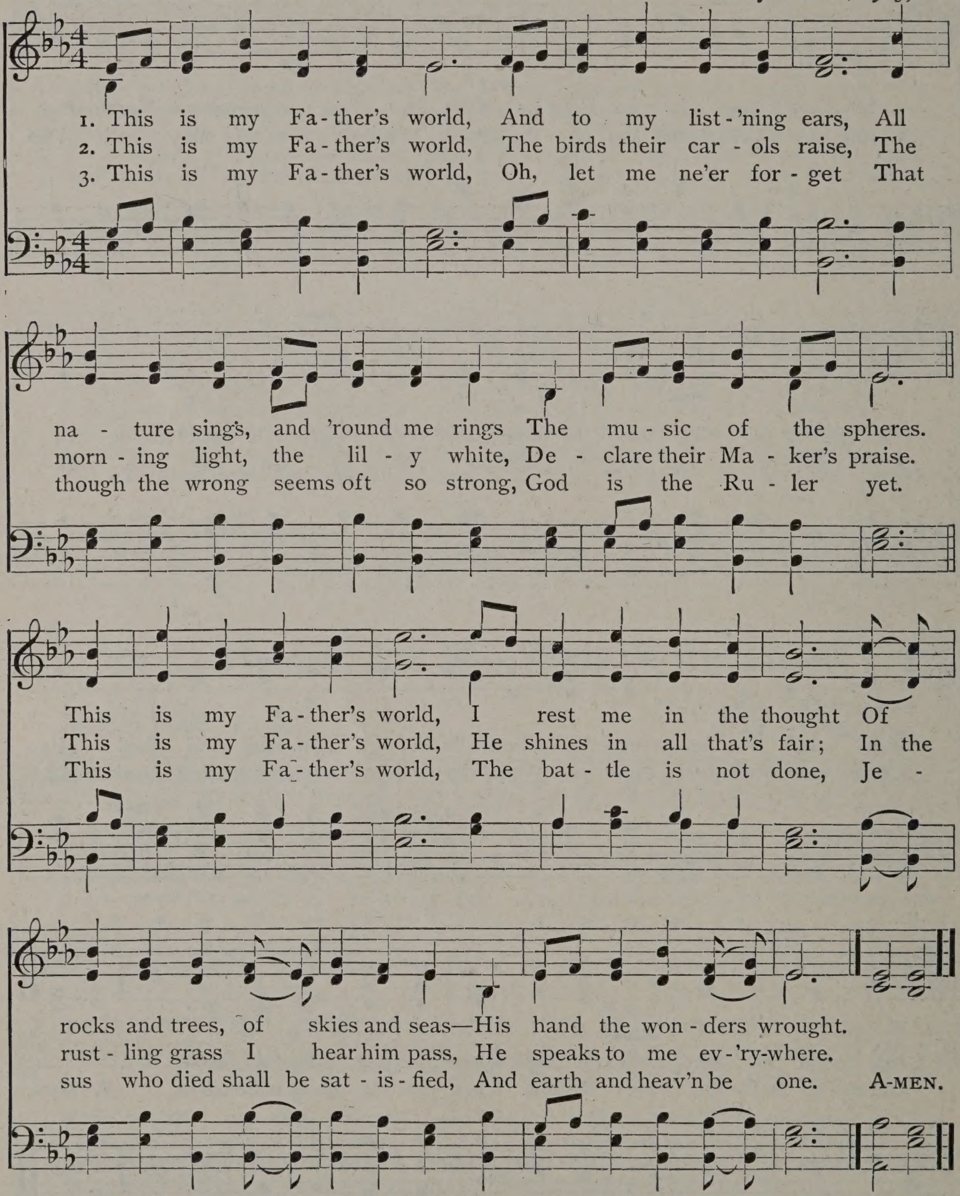

1. In Christ there is no East nor West, In him no South nor North, But
2. Join hands then, broth-ers of the faith, What-e'er your race may be! Who
one great fel - low - ship of love Thro' - out the whole wide earth. In
serves my fa - ther as a son Is sure - ly kin to me. In
him shall true hearts ev - 'ry - where Their high com-mun - ion find: His
Christ now meet both East and West, In him meet South and North, All
ser - vice is the gold - en chord Close bind-ing all man - kind.
Christ - ly souls are one in him Thro'-out the whole wide earth.
A - MEN.

9

This Is My Father's World

Maltbie D. Babcock, 1901
Traditional English Melody
Arr. by S. F. L., 1915

TERRA BEATA S. M. D.


1. This is my Fa-ther's world, And to my list-'ning ears, All
2. This is my Fa-ther's world, The birds their car-ols raise, The
3. This is my Fa-ther's world, Oh, let me ne'er for-get That
na-ture sings, and 'round me rings The mu-sic of the spheres.
morn-ing light, the lil-y white, De-clare their Ma-ker's praise.
though the wrong seems oft so strong, God is the Ru-ler yet.
This is my Fa-ther's world, I rest me in the thought Of
This is my Fa-ther's world, He shines in all that's fair; In the
This is my Fa-ther's world, The bat-tle is not done, Je-
rocks and trees, of skies and seas—His hand the won-ders wrought.
rust-ling grass I hear him pass, He speaks to me ev-'ry-where.
sus who died shall be sat-is-fied, And earth and heav'n be one.
A-MEN.

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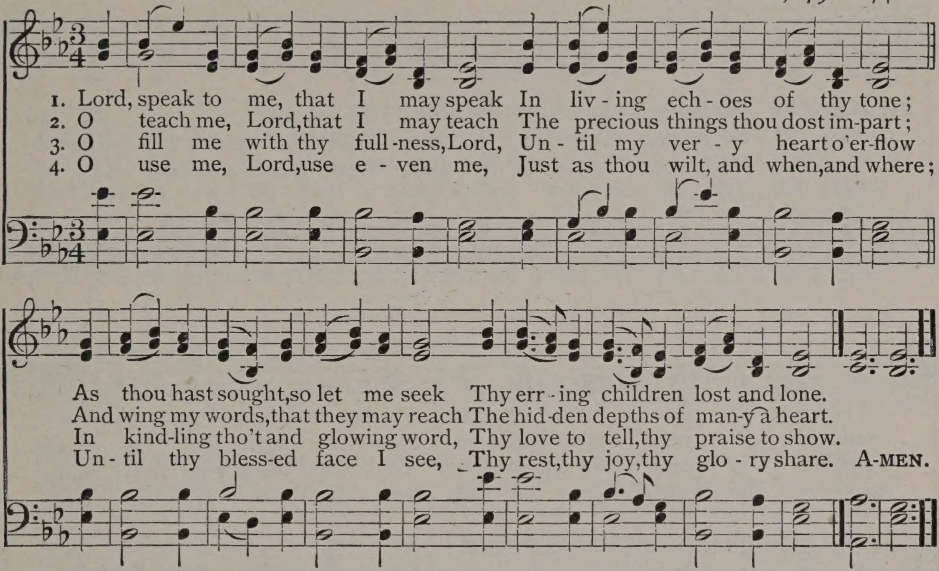
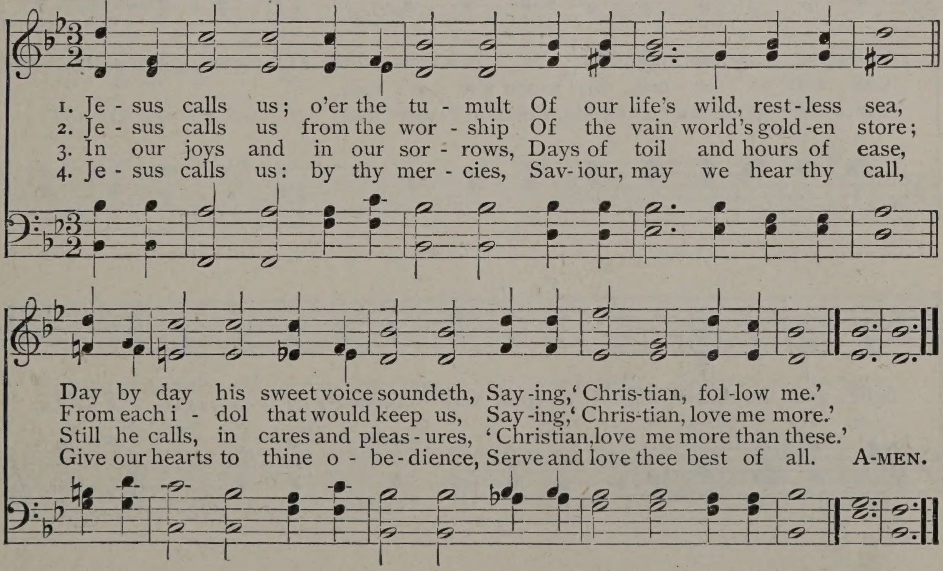
10 Lord, Speak to Me, That I May Speak

GRATITUDE L. M.
Frances R. Havergal, 1872
Paul A. Bost, 1790–1874


1. Lord, speak to me, that I may speak In liv-ing ech-oes of thy tone;
2. O teach me, Lord, that I may teach The precious things thou dost im-part;
3. O fill me with thy full-ness, Lord, Un-til my ver-y heart o'er-flow
4. O use me, Lord, use e-ven me, Just as thou wilt, and when, and where;
As thou hast sought, so let me seek Thy err-ing children lost and lone.
And wing my words, that they may reach The hid-den depths of man-y a heart.
In kind-ling tho't and glowing word, Thy love to tell, thy praise to show.
Un-til thy bless-ed face I see, Thy rest, thy joy, thy glo-ry share.
A-MEN.

11 Jesus Calls Us; O'er the Tumult

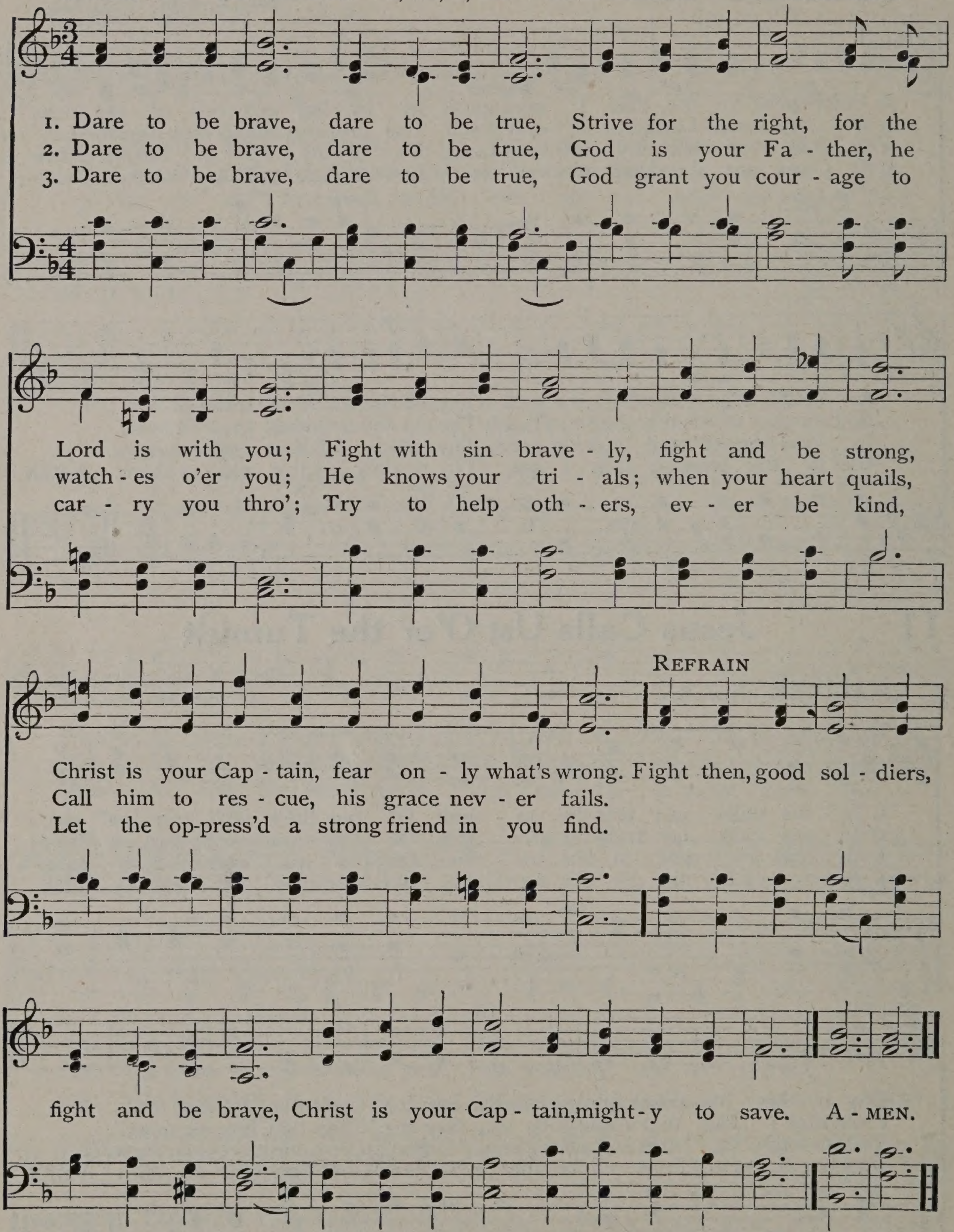
GALILEE 8, 7, 8, 7
Cecil F. Alexander, 1852
William H. Jude, 1887


1. Je-sus calls us; o'er the tu-mult Of our life's wild, rest-less sea,
2. Je-sus calls us from the wor-ship Of the vain world's gold-en store;
3. In our joys and in our sor-rows, Days of toil and hours of ease,
4. Je-sus calls us: by thy mer-cies, Sav-iour, may we hear thy call,
Day by day his sweet voice soundeth, Say-ing, 'Chris-tian, fol-low me.'
From each i-dol that would keep us, Say-ing, 'Chris-tian, love me more.'
Still he calls, in cares and pleas-ures, 'Christian, love me more than these.'
Give our hearts to thine o-be-dience, Serve and love thee best of all.
A-MEN.

12 Dare to Be Brave, Dare to Be True

W. J. Rooper
Duncan Hume

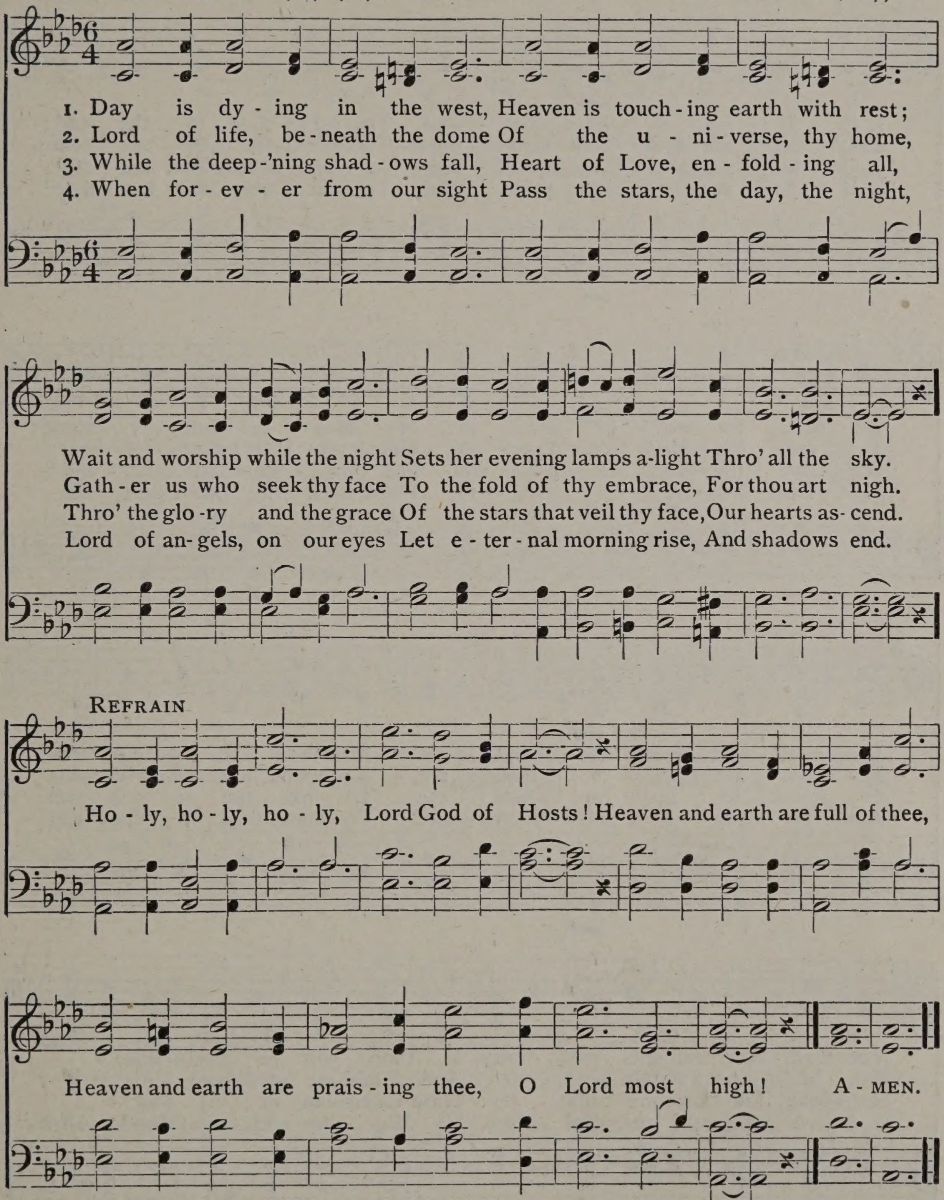
DARE TO BE BRAVE 8, 10, 9, 10. With Refrain


1. Dare to be brave, dare to be true, Strive for the right, for the
2. Dare to be brave, dare to be true, God is your Fa - ther, he
3. Dare to be brave, dare to be true, God grant you cour - age to
Lord is with you; Fight with sin brave - ly, fight and be strong,
watch - es o'er you; He knows your tri - als; when your heart quails,
car - ry you thro'; Try to help oth - ers, ev - er be kind,
Christ is your Cap - tain, fear on - ly what's wrong.
Call him to res - cue, his grace nev - er fails.
Let the op-press'd a strong friend in you find.
REFRAIN
Fight then, good sol - diers, fight and be brave, Christ is your Cap - tain, might - y to save. A - MEN.

13 Day Is Dying in the West

CHAUTAUQUA 7,7,7,7,4 With Refrain

Mary A. Lathbury, 1877
William F. Sherwin, 1877


1. Day is dy - ing in the west, Heaven is touch - ing earth with rest;
2. Lord of life, be - neath the dome Of the u - ni - verse, thy home,
3. While the deep-'ning shad - ows fall, Heart of Love, en - fold - ing all,
4. When for - ev - er from our sight Pass the stars, the day, the night,
Wait and worship while the night Sets her evening lamps a-light Thro' all the sky.
Gath - er us who seek thy face To the fold of thy embrace, For thou art nigh.
Thro' the glo - ry and the grace Of the stars that veil thy face, Our hearts as - cend.
Lord of an - gels, on our eyes Let e - ter - nal morning rise, And shadows end.
REFRAIN
Ho - ly, ho - ly, ho - ly, Lord God of Hosts! Heaven and earth are full of thee,
Heaven and earth are prais - ing thee, O Lord most high!
A - MEN.

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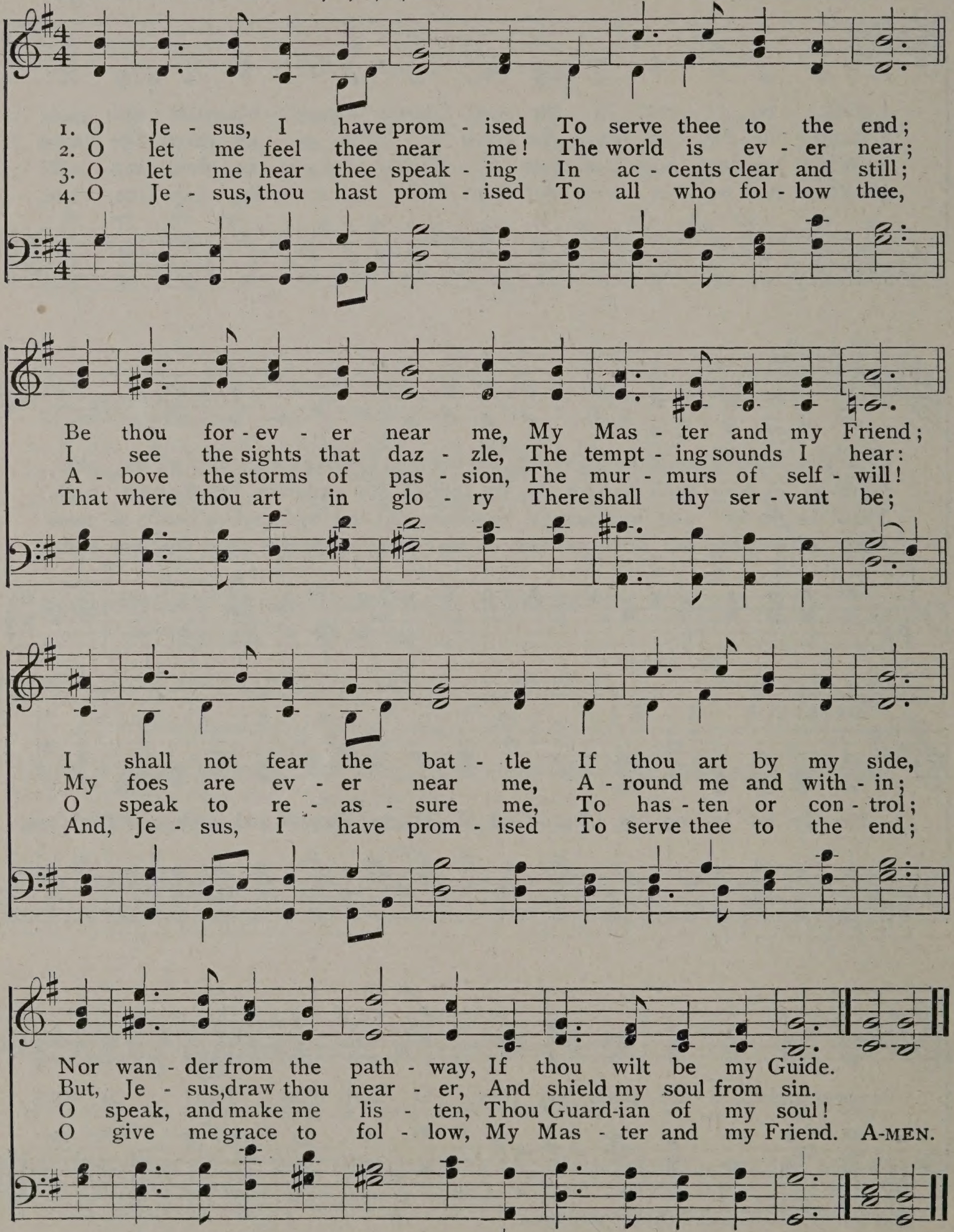
14

O Jesus, I Have Promised

John E. Bode, 1869
ANGEL'S STORY 7, 6, 7, 6, D. Arthur H. Mann, 1881


1. O Je - sus, I have prom - ised To serve thee to the end;
2. O let me feel thee near me! The world is ev - er near;
3. O let me hear thee speak - ing In ac - cents clear and still;
4. O Je - sus, thou hast prom - ised To all who fol - low thee,
Be thou for - ev - er near me, My Mas - ter and my Friend;
I see the sights that daz - zle, The tempt - ing sounds I hear:
A - bove the storms of pas - sion, The mur - murs of self - will!
That where thou art in glo - ry There shall thy ser - vant be;
I shall not fear the bat - tle If thou art by my side,
My foes are ev - er near me, A - round me and with - in;
O speak to re - as - sure me, To has - ten or con - trol;
And, Je - sus, I have prom - ised To serve thee to the end;
Nor wan - der from the path - way, If thou wilt be my Guide.
But, Je - sus, draw thou near - er, And shield my soul from sin.
O speak, and make me lis - ten, Thou Guard-ian of my soul!
O give me grace to fol - low, My Mas - ter and my Friend. A-MEN.

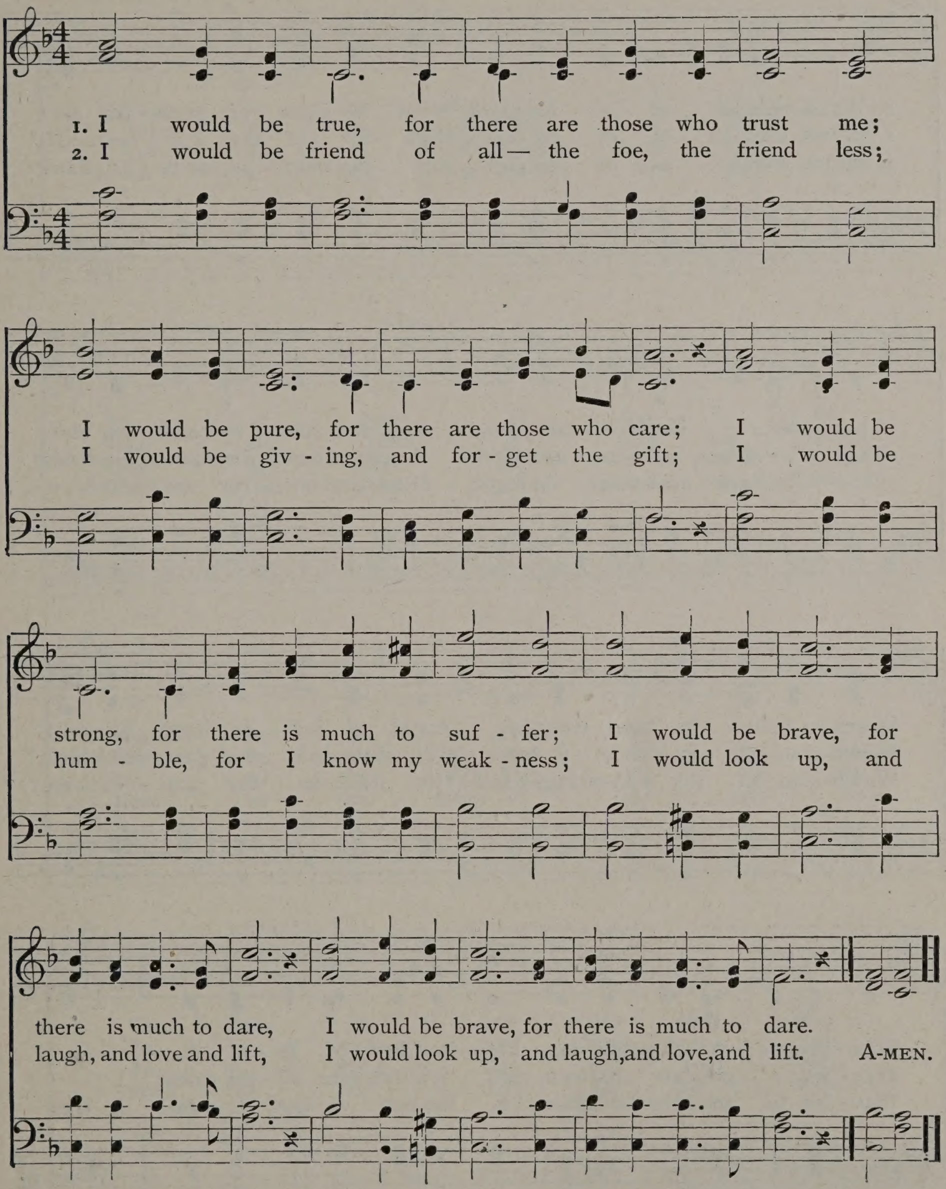
15

I Would Be True

Howard Arnold Walter, 1883–1918

PEEK 11, 10, 11, 10

Joseph Yates Peek


1. I would be true, for there are those who trust me;
2. I would be friend of all— the foe, the friendless;
I would be pure, for there are those who care; I would be
I would be giv - ing, and for - get the gift; I would be
strong, for there is much to suf - fer; I would be brave, for
hum - ble, for I know my weak - ness; I would look up, and
there is much to dare, I would be brave, for there is much to dare.
laugh, and love and lift, I would look up, and laugh, and love, and lift.
A-MEN.

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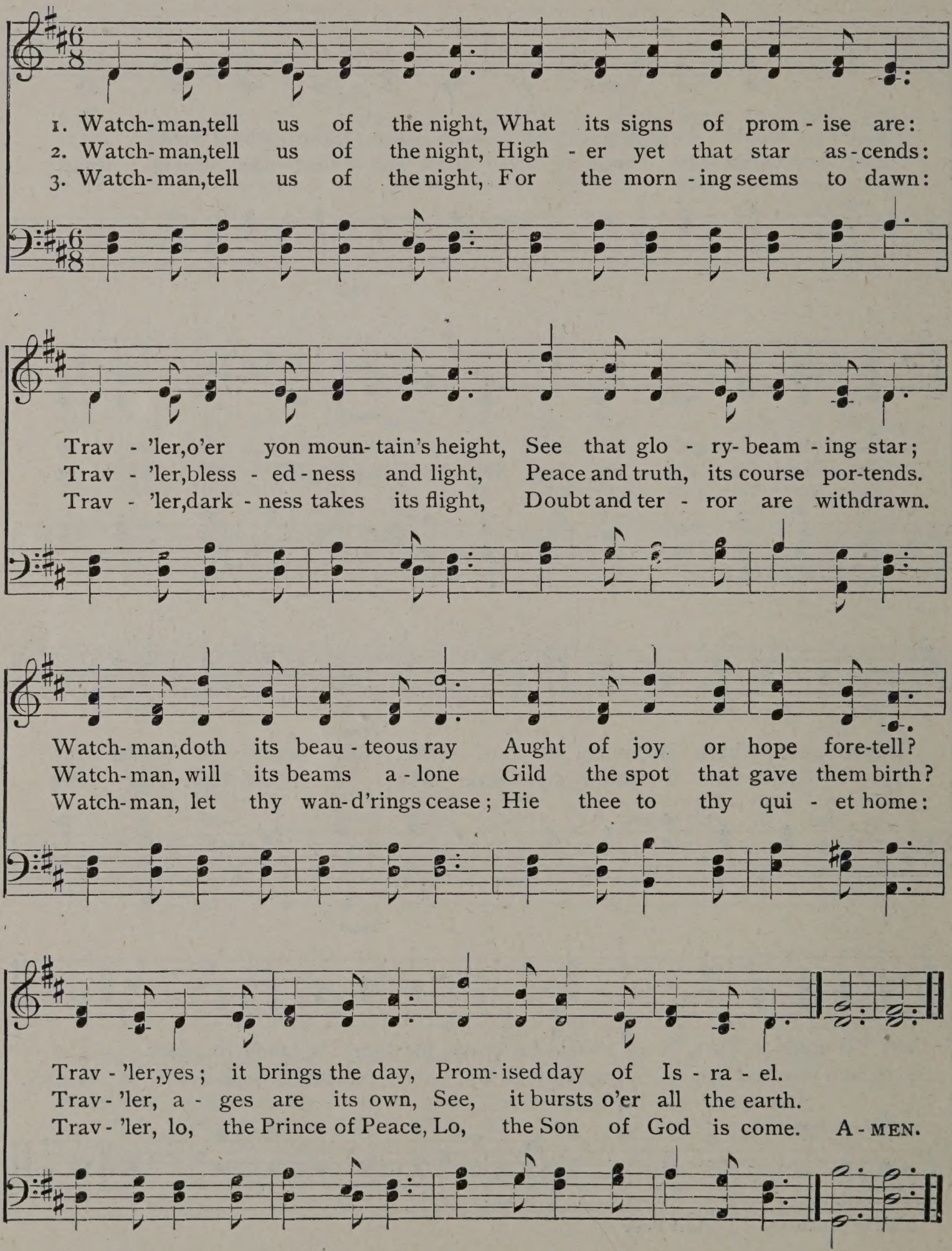
16 Watchman, Tell Us of the Night

John Bowring, 1825
WATCHMAN 7, 7, 7, 7, D. Lowell Mason, 1830


1. Watch-man, tell us of the night, What its signs of prom - ise are:
2. Watch-man, tell us of the night, High - er yet that star as-cends:
3. Watch-man, tell us of the night, For the morn - ing seems to dawn:
Trav - 'ler, o'er yon moun-tain's height, See that glo - ry-beam - ing star;
Trav - 'ler, bless - ed-ness and light, Peace and truth, its course por-tends.
Trav - 'ler, dark - ness takes its flight, Doubt and ter - ror are withdrawn.
Watch-man, doth its beau - teous ray Aught of joy or hope fore-tell?
Watch-man, will its beams a - lone Gild the spot that gave them birth?
Watch-man, let thy wan-d'rings cease; Hie thee to thy qui - et home:
Trav - 'ler, yes; it brings the day, Prom-ised day of Is - ra - el.
Trav-'ler, a - ges are its own, See, it bursts o'er all the earth.
Trav-'ler, lo, the Prince of Peace, Lo, the Son of God is come. A - MEN.

17

Take Us On The Quest

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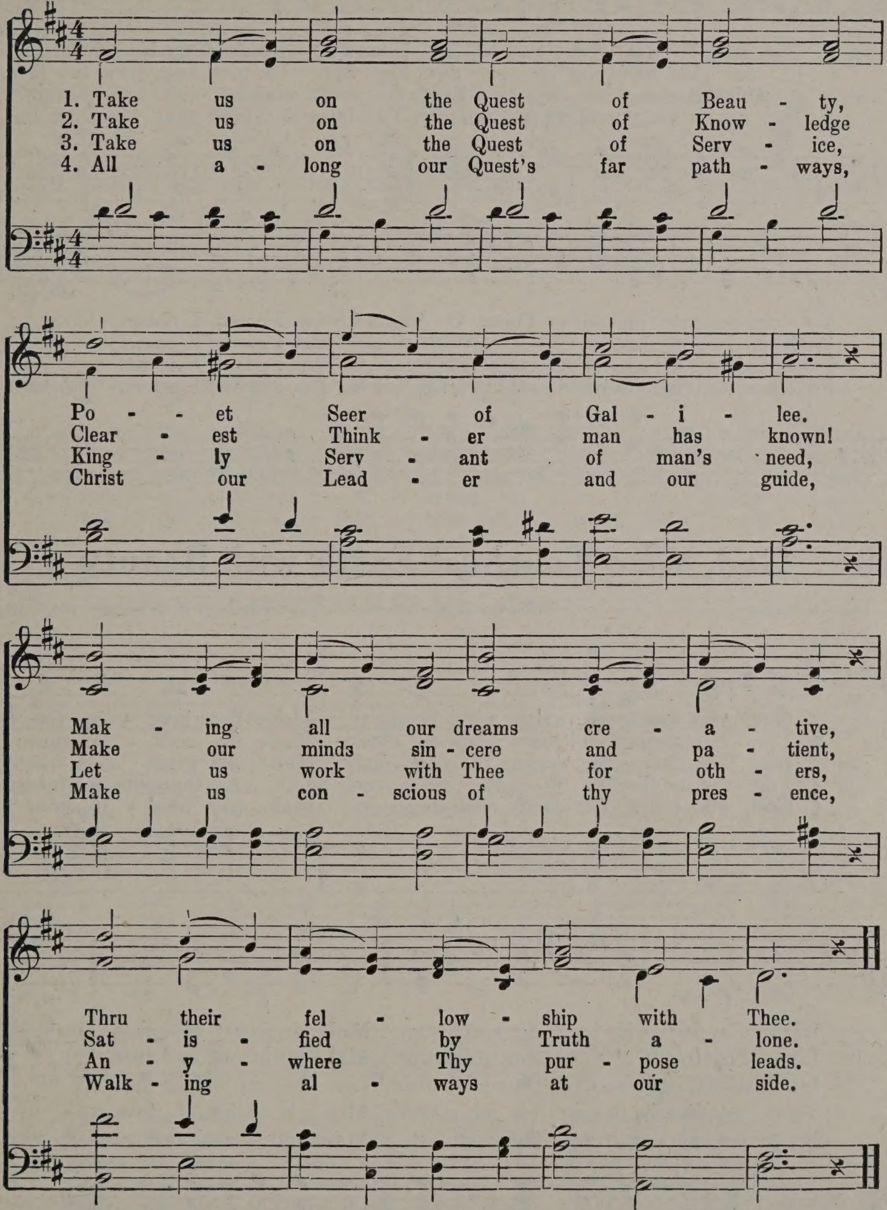
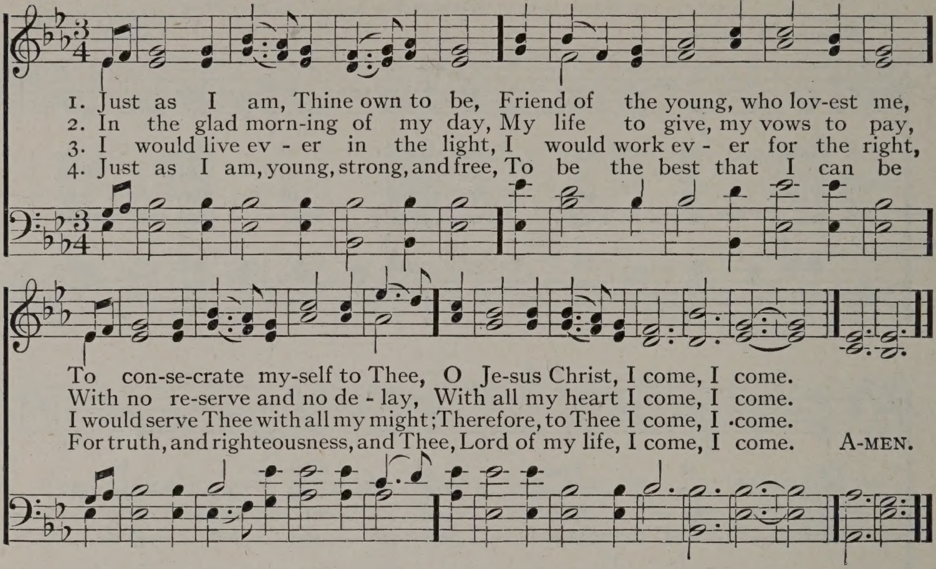
Eleanor B. Stock — Loeschorn


1. Take us on the Quest of Beau - ty,
2. Take us on the Quest of Know - ledge
3. Take us on the Quest of Serv - ice,
4. All a - long our Quest's far path - ways,
Po - - et Seer of Gal - i - lee.
Clear - est Think - er man has known!
King - ly Serv - ant of man's need,
Christ our Lead - er and our guide,
Mak - ing all our dreams cre - a - tive,
Make our minds sin - cere and pa - tient,
Let us work with Thee for oth - ers,
Make us con - scious of thy pres - ence,
Thru their fel - low - ship with Thee.
Sat - is - fied by Truth a - lone.
An - y - where Thy pur - pose leads.
Walk - ing al - ways at our side.

From *Worship and Hymns*, Bethany Press.

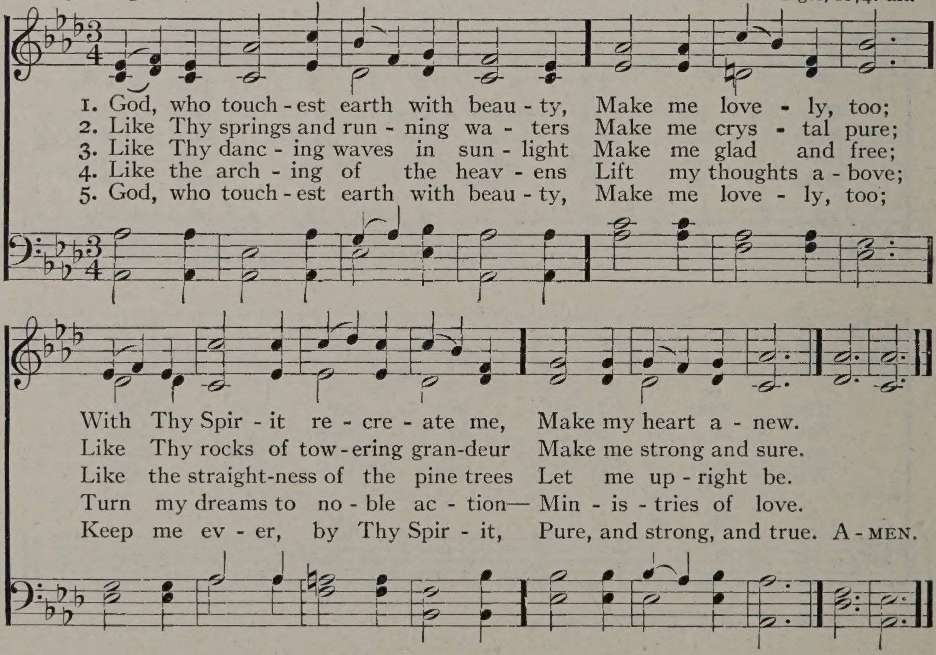
18 Just As I Am, Thine Own to Be

Marianne Hearn, 1887 WOODWORTH L. M. William B. Bradbury, 1849


1. Just as I am, Thine own to be, Friend of the young, who lov-est me,
2. In the glad morn-ing of my day, My life to give, my vows to pay,
3. I would live ev - er in the light, I would work ev - er for the right,
4. Just as I am, young, strong, and free, To be the best that I can be
To con-se-crate my-self to Thee, O Je-sus Christ, I come, I come.
With no re-serve and no de - lay, With all my heart I come, I come.
I would serve Thee with all my might; Therefore, to Thee I come, I come.
For truth, and righteousness, and Thee, Lord of my life, I come, I come.
A-MEN.

19 God, Who Touchest Earth with Beauty

Mary S. Edgar BULLINGER 8. 5. 8. 5. Rev. Ethelbert W. Bullinger, 1874: alt.

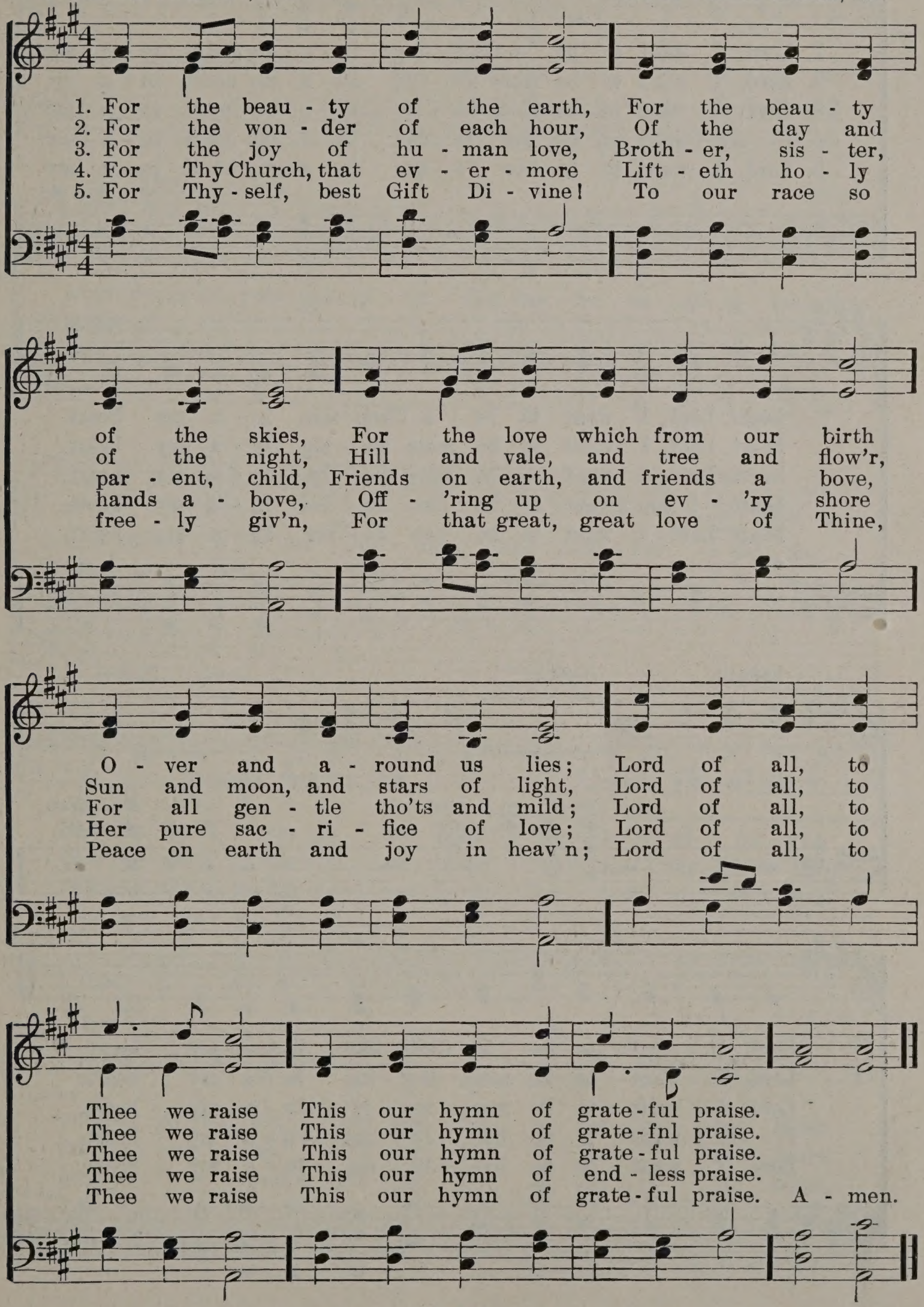

1. God, who touch - est earth with beau - ty, Make me love - ly, too;
2. Like Thy springs and run - ning wa - ters Make me crys - tal pure;
3. Like Thy danc - ing waves in sun - light Make me glad and free;
4. Like the arch - ing of the heav - ens Lift my thoughts a - bove;
5. God, who touch - est earth with beau - ty, Make me love - ly, too;
With Thy Spir - it re - cre - ate me, Make my heart a - new.
Like Thy rocks of tow - ering gran-deur Make me strong and sure.
Like the straight-ness of the pine trees Let me up - right be.
Turn my dreams to no - ble ac - tion— Min - is - tries of love.
Keep me ev - er, by Thy Spir - it, Pure, and strong, and true. A - MEN.

20 For The Beauty Of The Earth

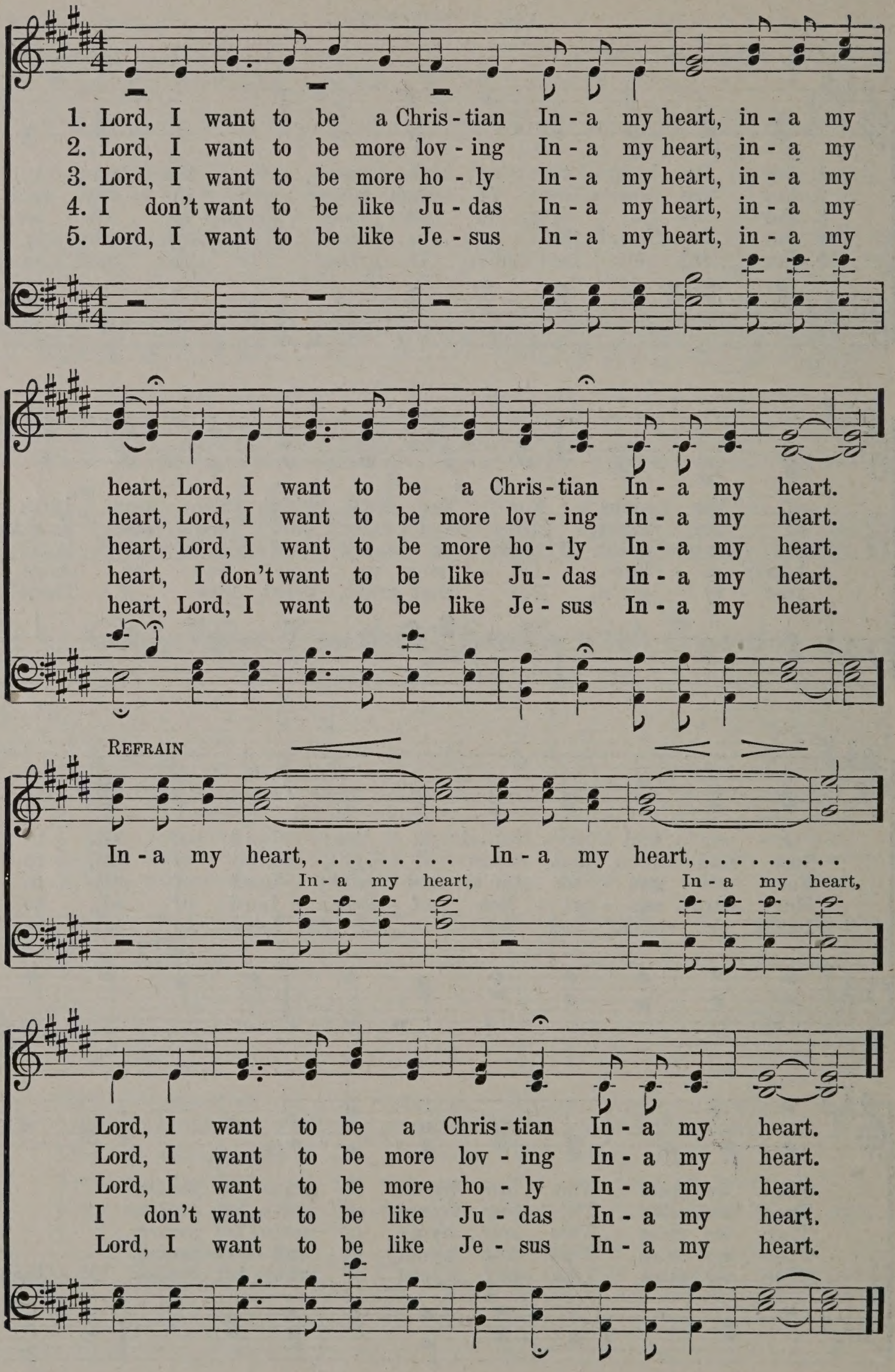
Dix 7. 7. 7. 7. 7. 7

Folliott S. Pierpoint, 1864

Arr. fr. Conrad Kocher, 1838

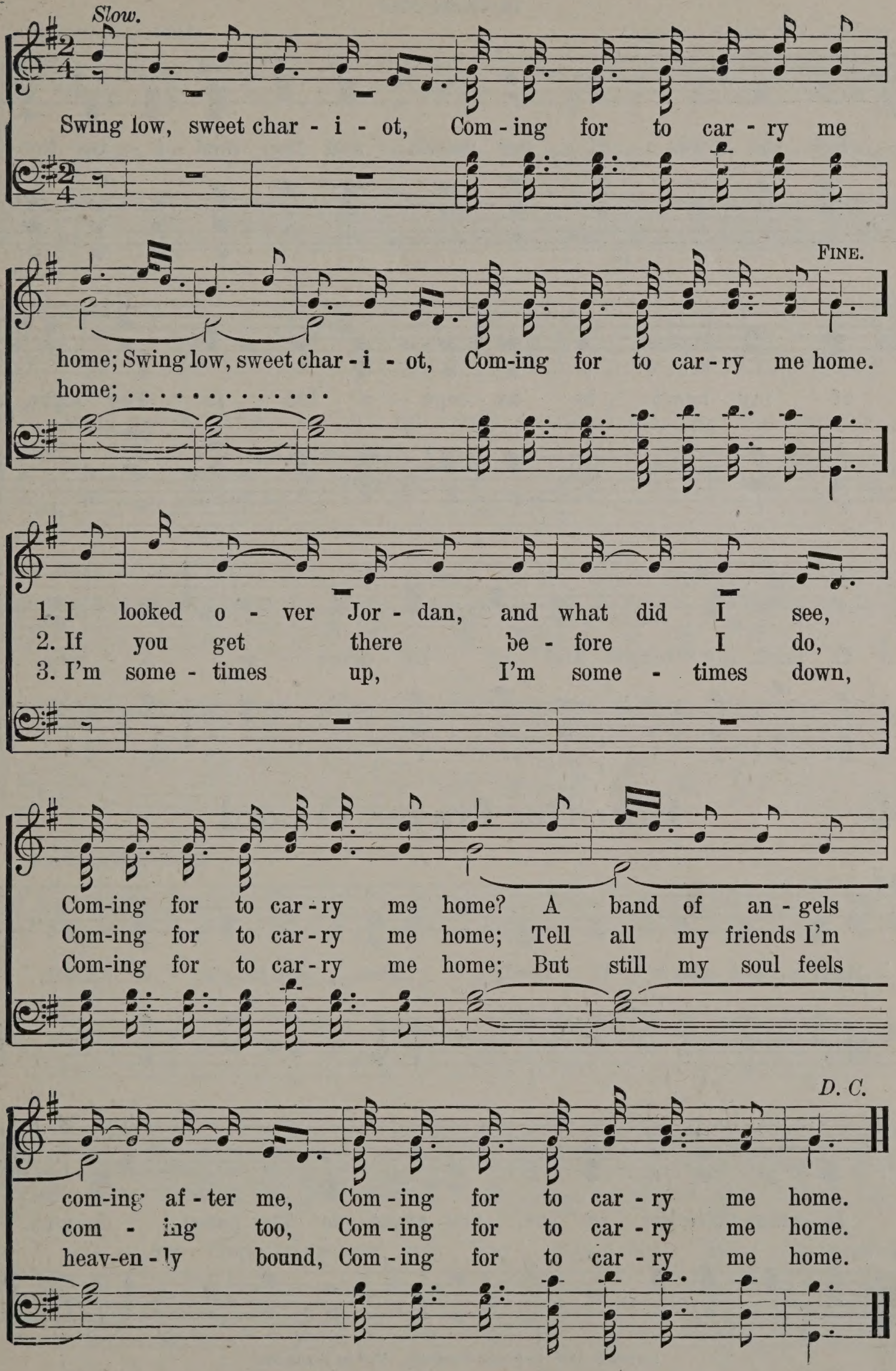

1. For the beau - ty of the earth, For the beau - ty
2. For the won - der of each hour, Of the day and
3. For the joy of hu - man love, Broth - er, sis - ter,
4. For Thy Church, that ev - er - more Lift - eth ho - ly
5. For Thy - self, best Gift Di - vine! To our race so
of the skies, For the love which from our birth
of the night, Hill and vale, and tree and flow'r,
par - ent, child, Friends on earth, and friends a bove,
hands a - bove, Off - 'ring up on ev - 'ry shore
free - ly giv'n, For that great, great love of Thine,
O - ver and a - round us lies; Lord of all, to
Sun and moon, and stars of light, Lord of all, to
For all gen - tle tho'ts and mild; Lord of all, to
Her pure sac - ri - fice of love; Lord of all, to
Peace on earth and joy in heav'n; Lord of all, to
Thee we raise This our hymn of grate - ful praise.
Thee we raise This our hymn of grate - fnl praise.
Thee we raise This our hymn of grate - ful praise.
Thee we raise This our hymn of end - less praise.
Thee we raise This our hymn of grate - ful praise. A - men.

21 Lord, I Want To Be A Christian


1. Lord, I want to be a Chris-tian In-a my heart, in-a my
2. Lord, I want to be more lov-ing In-a my heart, in-a my
3. Lord, I want to be more ho-ly In-a my heart, in-a my
4. I don't want to be like Ju-das In-a my heart, in-a my
5. Lord, I want to be like Je-sus In-a my heart, in-a my
heart, Lord, I want to be a Chris-tian In-a my heart.
heart, Lord, I want to be more lov-ing In-a my heart.
heart, Lord, I want to be more ho-ly In-a my heart.
heart, I don't want to be like Ju-das In-a my heart.
heart, Lord, I want to be like Je-sus In-a my heart.
REFRAIN
In-a my heart, ... In-a my heart, ...
In-a my heart,
In-a my heart,
Lord, I want to be a Chris-tian In-a my heart.
Lord, I want to be more lov-ing In-a my heart.
Lord, I want to be more ho-ly In-a my heart.
I don't want to be like Ju-das In-a my heart.
Lord, I want to be like Je-sus In-a my heart.

22

Swing Low

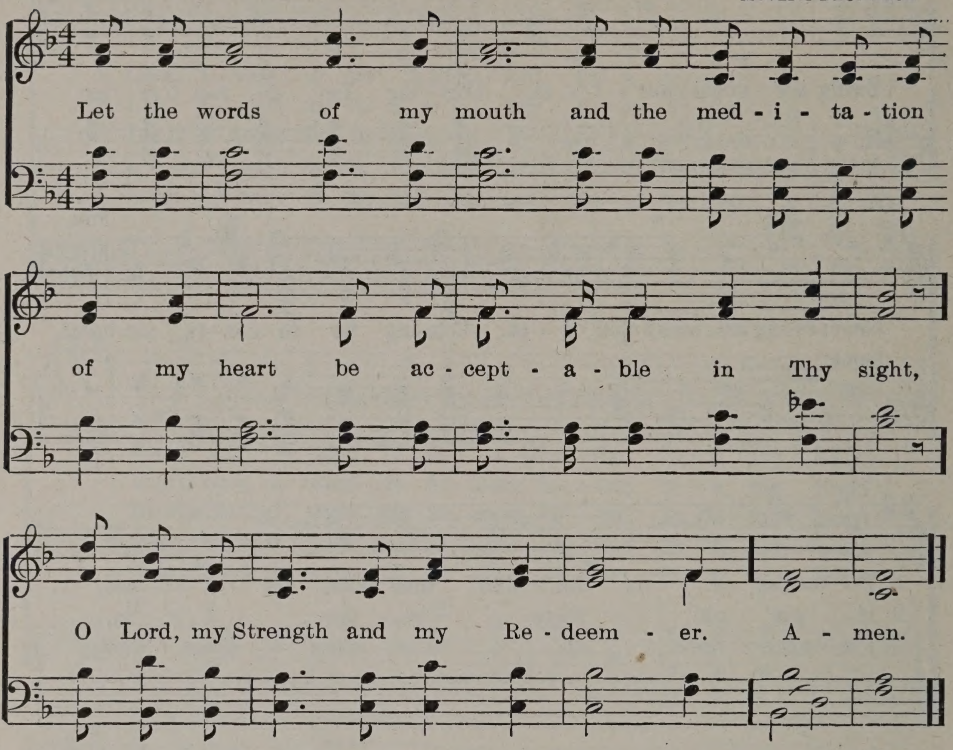

Slow.
Swing low, sweet char - i - ot, Com - ing for to car - ry me
home; Swing low, sweet char - i - ot, Com-ing for to car - ry me home.
home; . . . .
FINE.
1. I looked o - ver Jor - dan, and what did I see,
2. If you get there be - fore I do,
3. I'm some - times up, I'm some - times down,
Com-ing for to car - ry me home? A band of an - gels
Com-ing for to car - ry me home; Tell all my friends I'm
Com-ing for to car - ry me home; But still my soul feels
com-ing af - ter me, Com - ing for to car - ry me home.
com - ing too, Com - ing for to car - ry me home.
heav-en - ly bound, Com - ing for to car - ry me home.
D. C.

23

Let The Words Of My Mouth

In Corde Meo

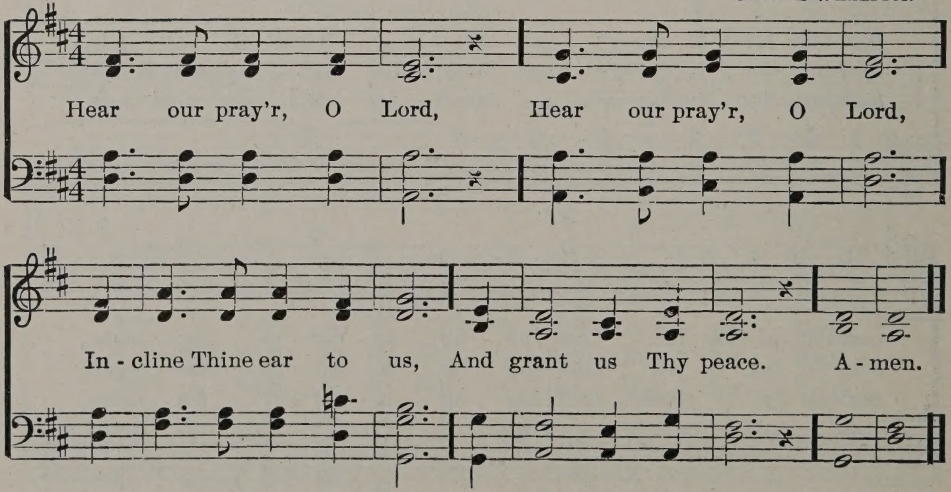
Adolph Baumbach


Let the words of my mouth and the med - i - ta - tion
of my heart be ac - cept - a - ble in Thy sight,
O Lord, my Strength and my Re - deem - er. A - men.

24

Hear Our Prayer, O Lord

George Whelpton


Hear our pray'r, O Lord, Hear our pray'r, O Lord,
In - cline Thine ear to us, And grant us Thy peace. A - men.

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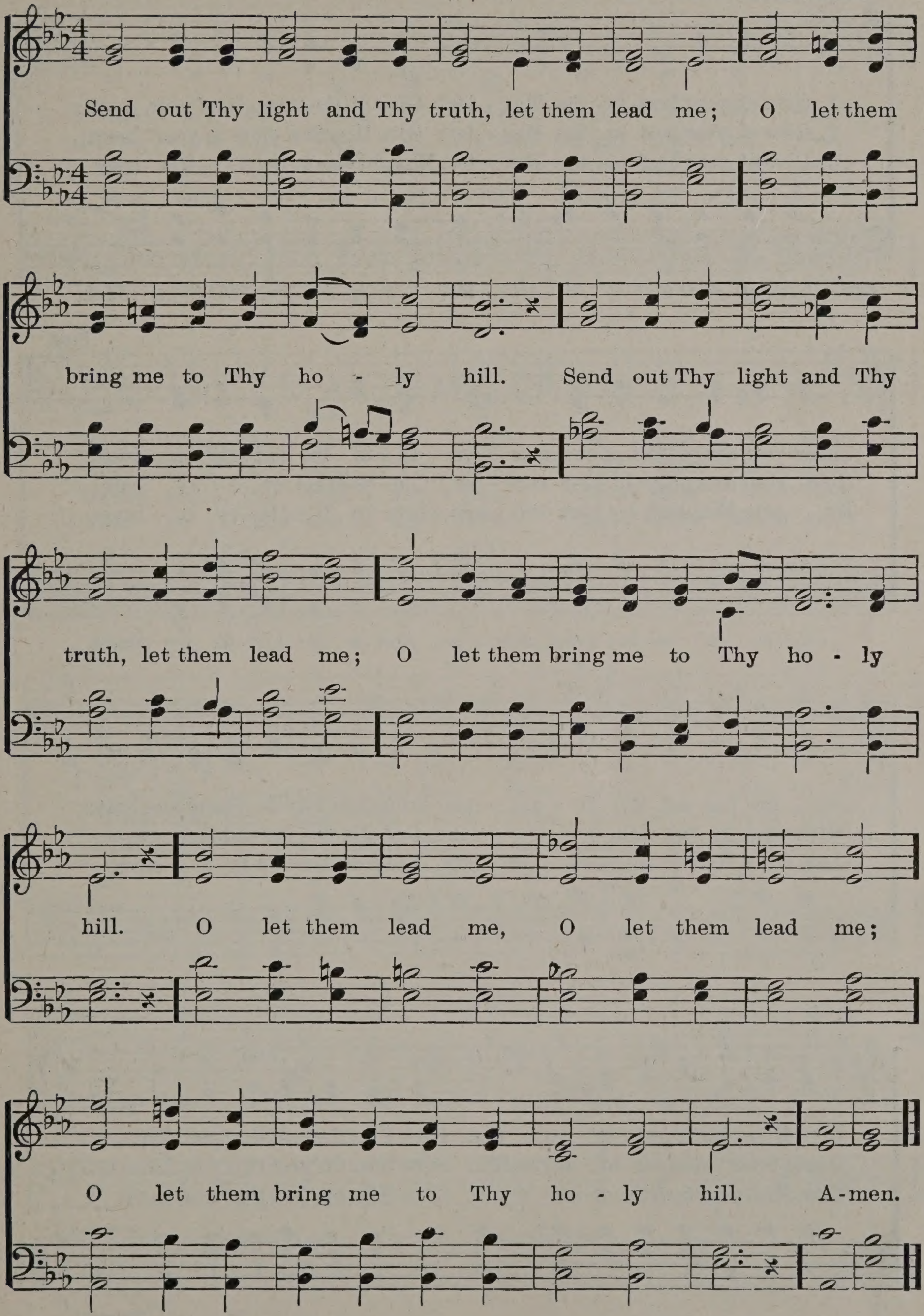
25

Send Out Thy Light

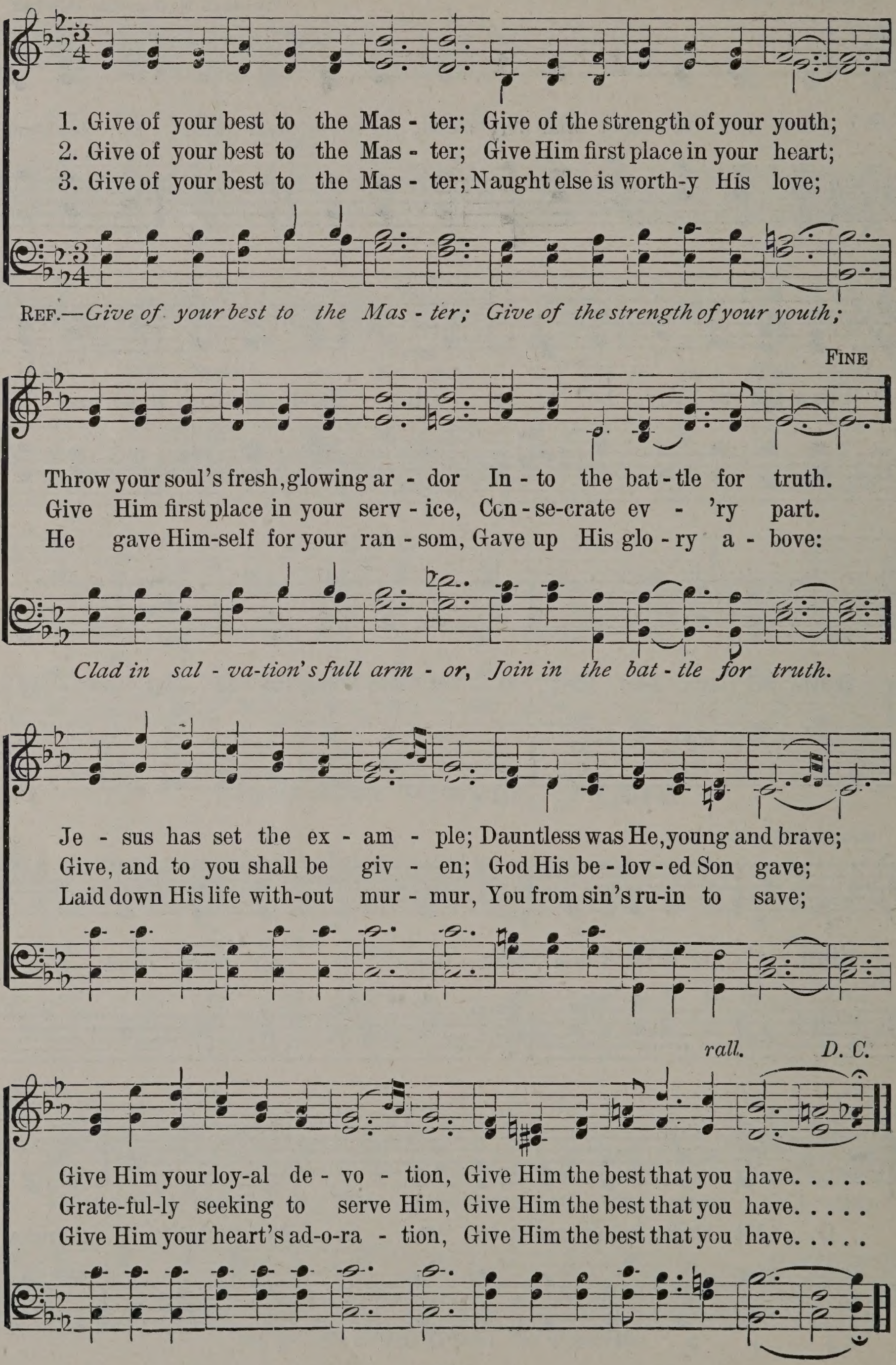
Lux Fiat

CHARLES F. GOUNOD, 1818-1893


Send out Thy light and Thy truth, let them lead me; O let them
bring me to Thy ho - ly hill. Send out Thy light and Thy
truth, let them lead me; O let them bring me to Thy ho - ly
hill. O let them lead me, O let them lead me;
O let them bring me to Thy ho - ly hill. A-men.

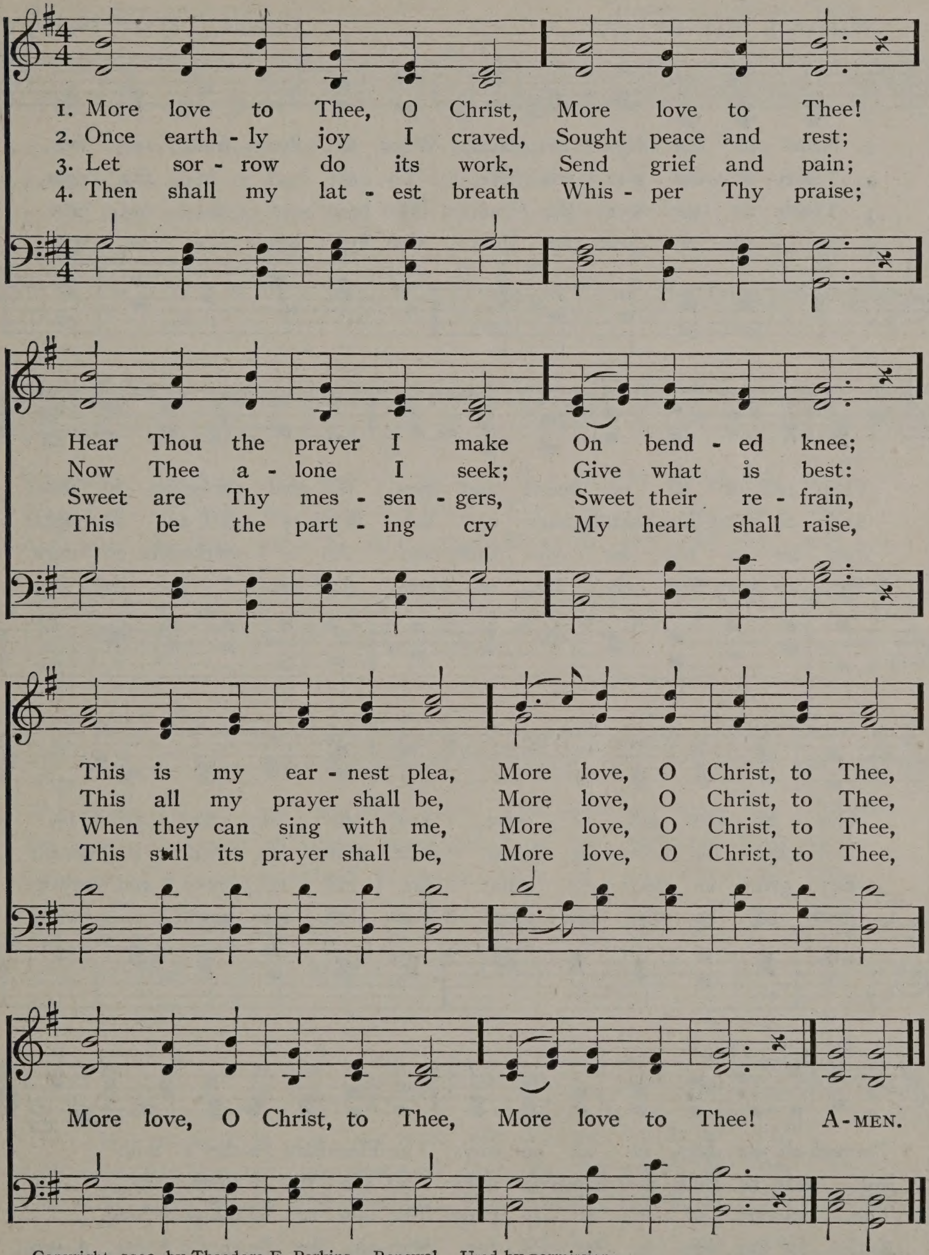
26 Give Of Your Best To The Master

H. B. G. MRS. CHARLES BARNARD


1. Give of your best to the Mas - ter; Give of the strength of your youth;
2. Give of your best to the Mas - ter; Give Him first place in your heart;
3. Give of your best to the Mas - ter; Naught else is worth-y His love;
REF.—*Give of your best to the Mas - ter; Give of the strength of your youth;*
FINE
Throw your soul's fresh, glowing ar - dor In - to the bat - tle for truth.
Give Him first place in your serv - ice, Con - se-crate ev - 'ry part.
He gave Him-self for your ran - som, Gave up His glo - ry a - bove:
Clad in sal - va-tion's full arm - or, Join in the bat - tle for truth.
Je - sus has set the ex - am - ple; Dauntless was He, young and brave;
Give, and to you shall be giv - en; God His be - lov - ed Son gave;
Laid down His life with-out mur - mur, You from sin's ru-in to save;
rall. D. C.
Give Him your loy-al de - vo - tion, Give Him the best that you have. . . . .
Grate-ful-ly seeking to serve Him, Give Him the best that you have. . . . .
Give Him your heart's ad-o-ra - tion, Give Him the best that you have. . . . .

27 More Love to Thee, O Christ

Mrs. Elizabeth P. Prentiss, 1869 MORE LOVE 6. 4. 6. 4. 6. 6. 4. Theodore E. Perkins, 1875


1. More love to Thee, O Christ, More love to Thee!
2. Once earth - ly joy I craved, Sought peace and rest;
3. Let sor - row do its work, Send grief and pain;
4. Then shall my lat - est breath Whis - per Thy praise;
Hear Thou the prayer I make On bend - ed knee;
Now Thee a - lone I seek; Give what is best:
Sweet are Thy mes - sen - gers, Sweet their re - frain,
This be the part - ing cry My heart shall raise,
This is my ear - nest plea, More love, O Christ, to Thee,
This all my prayer shall be, More love, O Christ, to Thee,
When they can sing with me, More love, O Christ, to Thee,
This still its prayer shall be, More love, O Christ, to Thee,
More love, O Christ, to Thee, More love to Thee! A-MEN.

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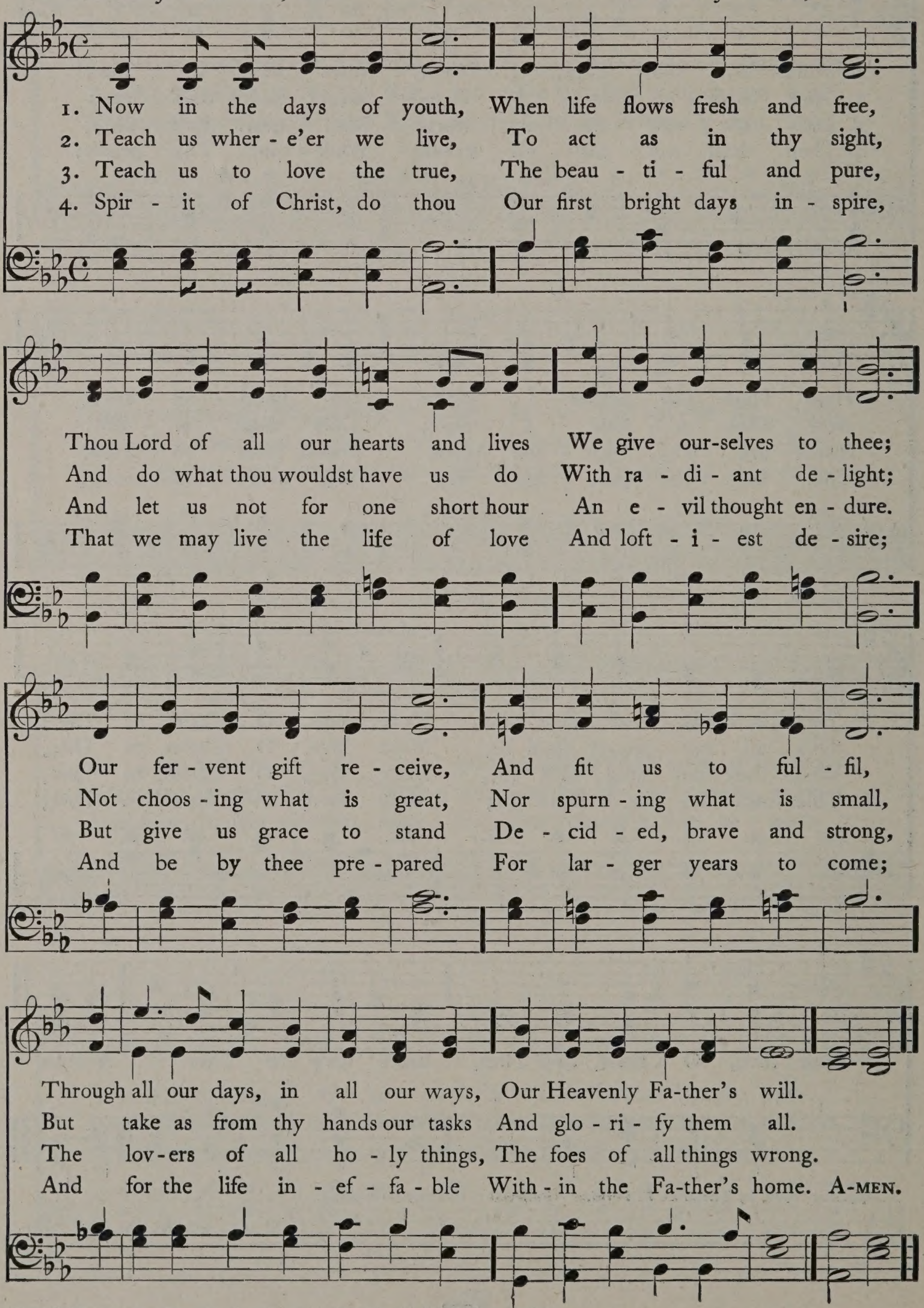
28 Now in the Days of Youth

DIADEMATA

Walter J. Mathams, 1913 George J. Elvey, 1868


1. Now in the days of youth, When life flows fresh and free,
2. Teach us wher - e'er we live, To act as in thy sight,
3. Teach us to love the true, The beau - ti - ful and pure,
4. Spir - it of Christ, do thou Our first bright days in - spire,
Thou Lord of all our hearts and lives We give our-selves to thee;
And do what thou wouldst have us do With ra - di - ant de - light;
And let us not for one short hour An e - vil thought en - dure.
That we may live the life of love And loft - i - est de - sire;
Our fer - vent gift re - ceive, And fit us to ful - fil,
Not choos - ing what is great, Nor spurn - ing what is small,
But give us grace to stand De - cid - ed, brave and strong,
And be by thee pre - pared For lar - ger years to come;
Through all our days, in all our ways, Our Heavenly Fa-ther's will.
But take as from thy hands our tasks And glo - ri - fy them all.
The lov-ers of all ho - ly things, The foes of all things wrong.
And for the life in - ef - fa - ble With - in the Fa-ther's home. A-men.

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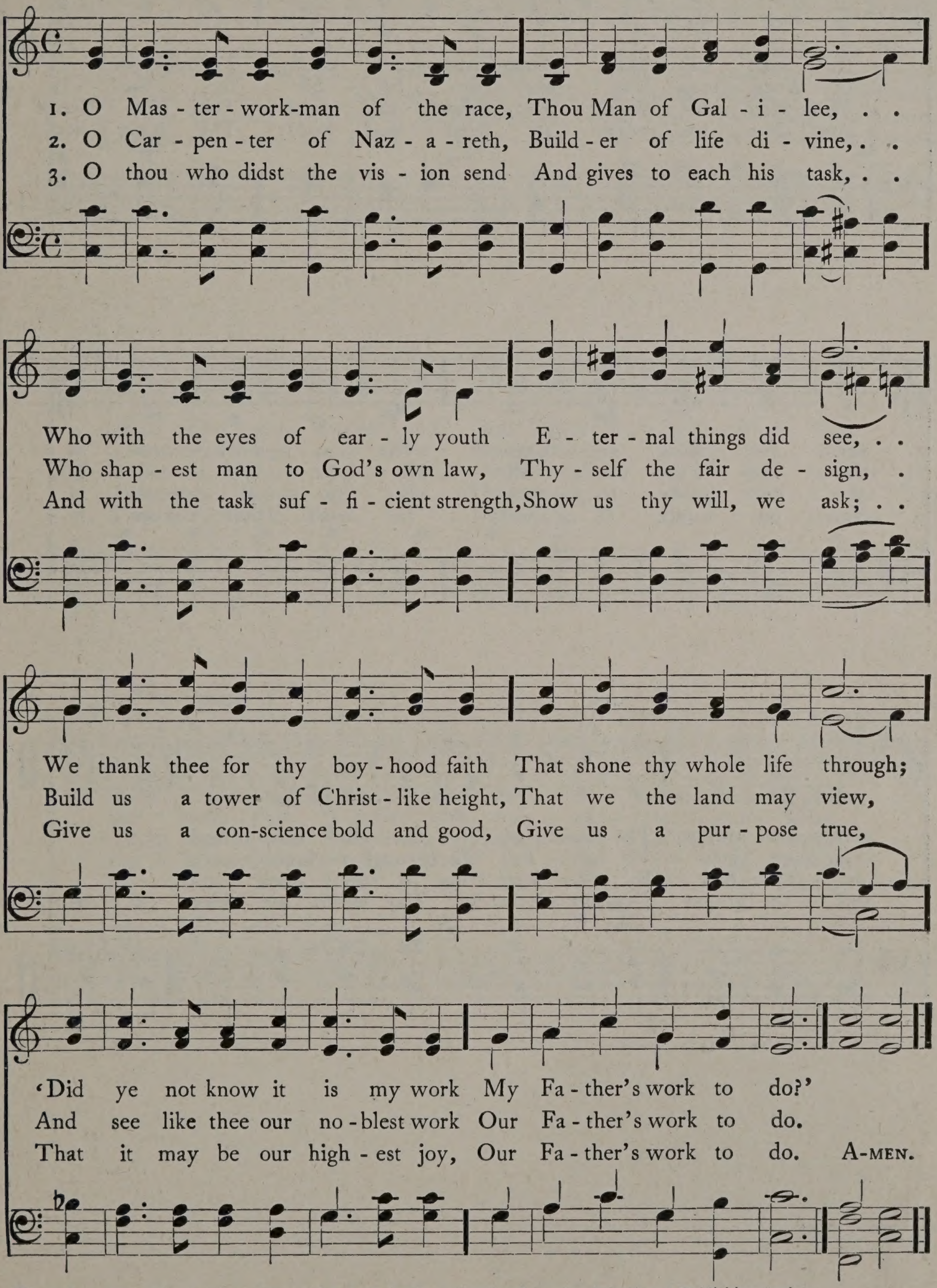
29 O Master-Workman of the Race

MATERNA

Jay T. Stocking, 1912 Samuel A. Ward, 1882


1. O Mas - ter - work-man of the race, Thou Man of Gal - i - lee, . .
2. O Car - pen - ter of Naz - a - reth, Build - er of life di - vine, . .
3. O thou who didst the vis - ion send And gives to each his task, . .
Who with the eyes of ear - ly youth E - ter - nal things did see, . .
Who shap - est man to God's own law, Thy - self the fair de - sign, .
And with the task suf - fi - cient strength, Show us thy will, we ask; . .
We thank thee for thy boy - hood faith That shone thy whole life through;
Build us a tower of Christ - like height, That we the land may view,
Give us a con-science bold and good, Give us a pur - pose true,
'Did ye not know it is my work My Fa - ther's work to do?'
And see like thee our no - blest work Our Fa - ther's work to do.
That it may be our high - est joy, Our Fa - ther's work to do. A-men.

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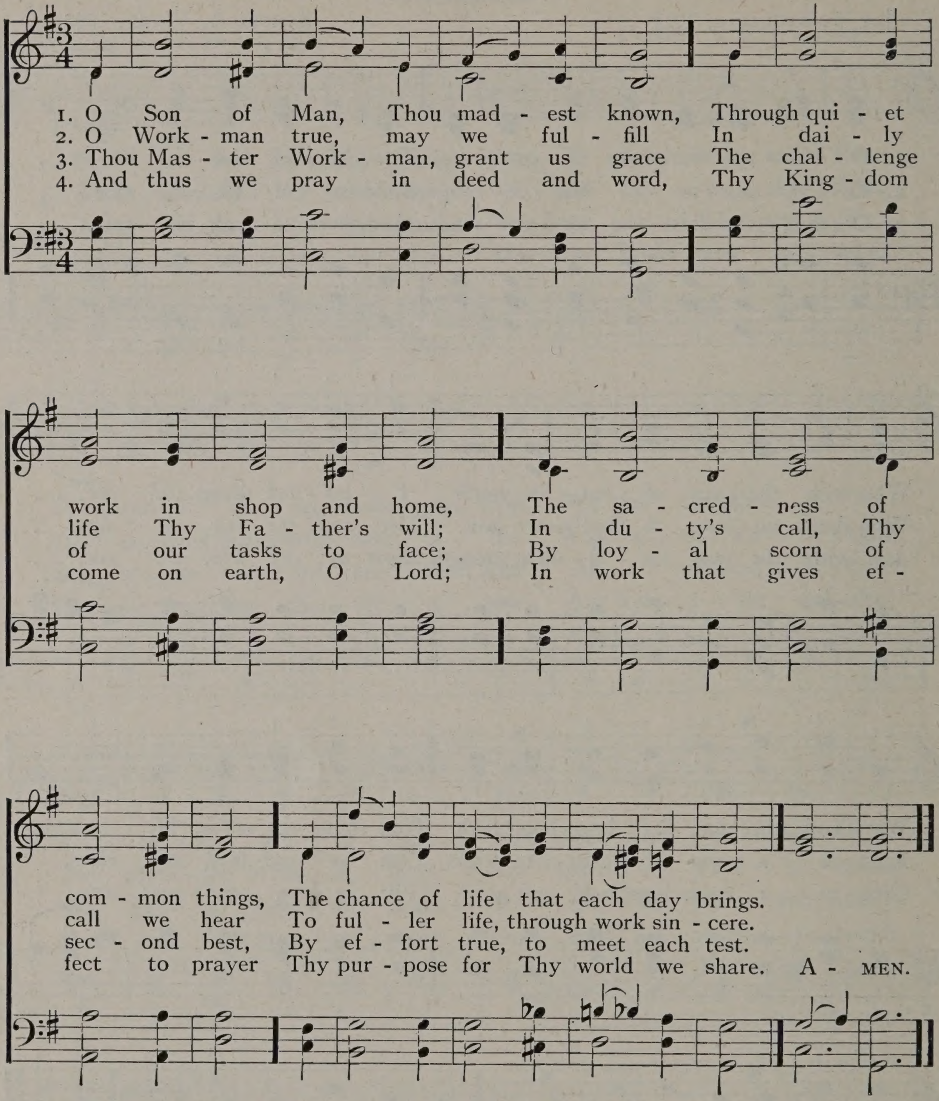
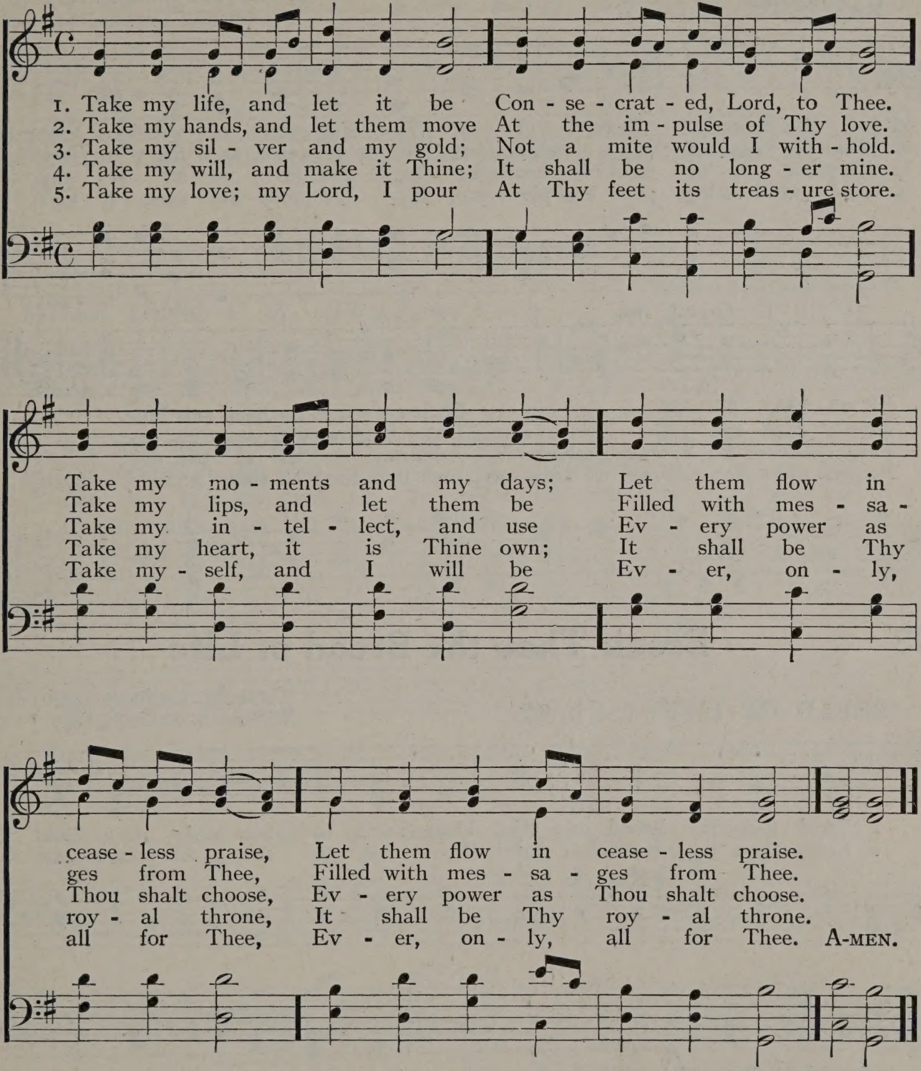
30 O Son of Man, Thou Madest Known

Rev. Milton S. Littlefield, 1916 BROOKFIELD L. M. Thomas B. Southgate, 1855


1. O Son of Man, Thou mad - est known, Through qui - et
2. O Work - man true, may we ful - fill In dai - ly
3. Thou Mas - ter Work - man, grant us grace The chal - lenge
4. And thus we pray in deed and word, Thy King - dom
work in shop and home, The sa - cred - ness of
life Thy Fa - ther's will; In du - ty's call, Thy
of our tasks to face; By loy - al scorn of
come on earth, O Lord; In work that gives ef -
com - mon things, The chance of life that each day brings.
call we hear To ful - ler life, through work sin - cere.
sec - ond best, By ef - fort true, to meet each test.
fect to prayer Thy pur - pose for Thy world we share. A - MEN.

31 Take My Life, and Let It Be

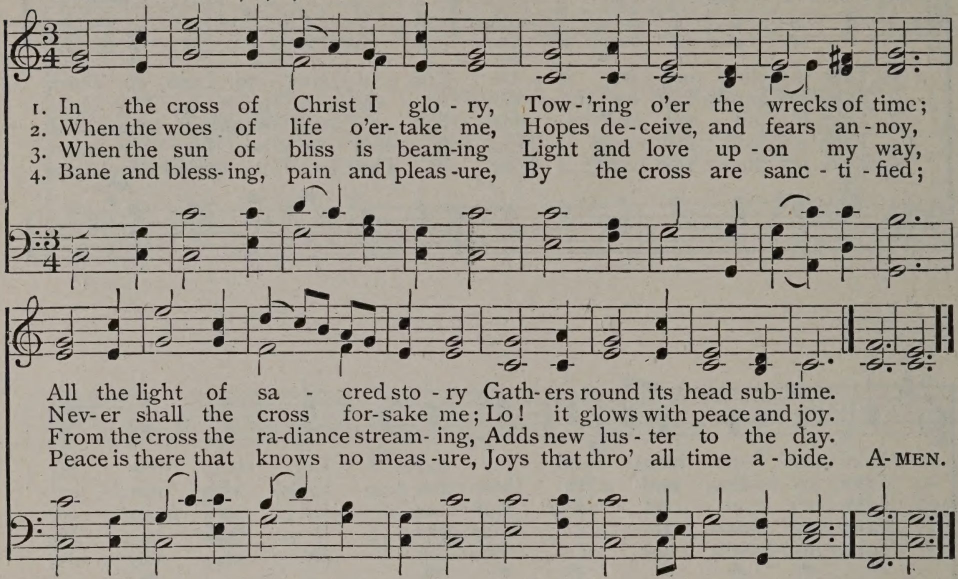
Frances R. Havergal, 1874 HENDON 7.7.7.7. Rev. H. A. César Malan, 1827


1. Take my life, and let it be Con - se - crat - ed, Lord, to Thee.
2. Take my hands, and let them move At the im - pulse of Thy love.
3. Take my sil - ver and my gold; Not a mite would I with - hold.
4. Take my will, and make it Thine; It shall be no long - er mine.
5. Take my love; my Lord, I pour At Thy feet its treas - ure store.
Take my mo - ments and my days; Let them flow in
Take my lips, and let them be Filled with mes - sa -
Take my in - tel - lect, and use Ev - ery power as
Take my heart, it is Thine own; It shall be Thy
Take my - self, and I will be Ev - er, on - ly,
cease - less praise, Let them flow in cease - less praise.
ges from Thee, Filled with mes - sa - ges from Thee.
Thou shalt choose, Ev - ery power as Thou shalt choose.
roy - al throne, It shall be Thy roy - al throne.
all for Thee, Ev - er, on - ly, all for Thee. A-MEN.

32 In the Cross of Christ I Glory

RATHBUN. 8, 7, 8, 7

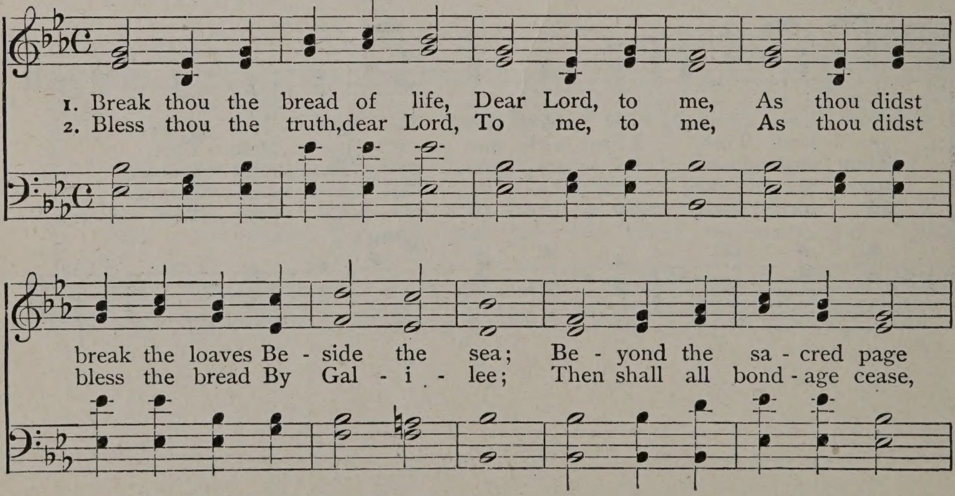
John Bowring, 1825
Ithamar Conkey, 1847


1. In the cross of Christ I glo - ry, Tow - 'ring o'er the wrecks of time;
2. When the woes of life o'er-take me, Hopes de - ceive, and fears an - noy,
3. When the sun of bliss is beam-ing Light and love up - on my way,
4. Bane and bless - ing, pain and pleas - ure, By the cross are sanc - ti - fied;
All the light of sa - cred sto - ry Gath - ers round its head sub - lime.
Nev - er shall the cross for - sake me; Lo! it glows with peace and joy.
From the cross the ra - diance stream - ing, Adds new lus - ter to the day.
Peace is there that knows no meas - ure, Joys that thro' all time a - bide.
A - MEN.

33 Break Thou the Bread of Life

BREAD OF LIFE 6, 4, 6, 4, D.

Mary A. Lathbury, 1880
William F. Sherwin, 1877


1. Break thou the bread of life, Dear Lord, to me, As thou didst
2. Bless thou the truth, dear Lord, To me, to me, As thou didst
break the loaves Be - side the sea; Be - yond the sa - cred page
bless the bread By Gal - i - lee; Then shall all bond - age cease,

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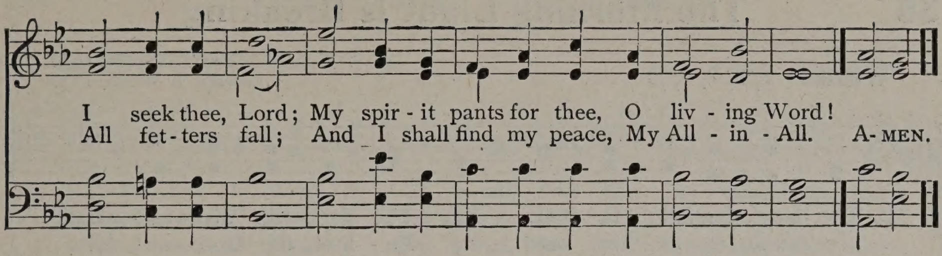
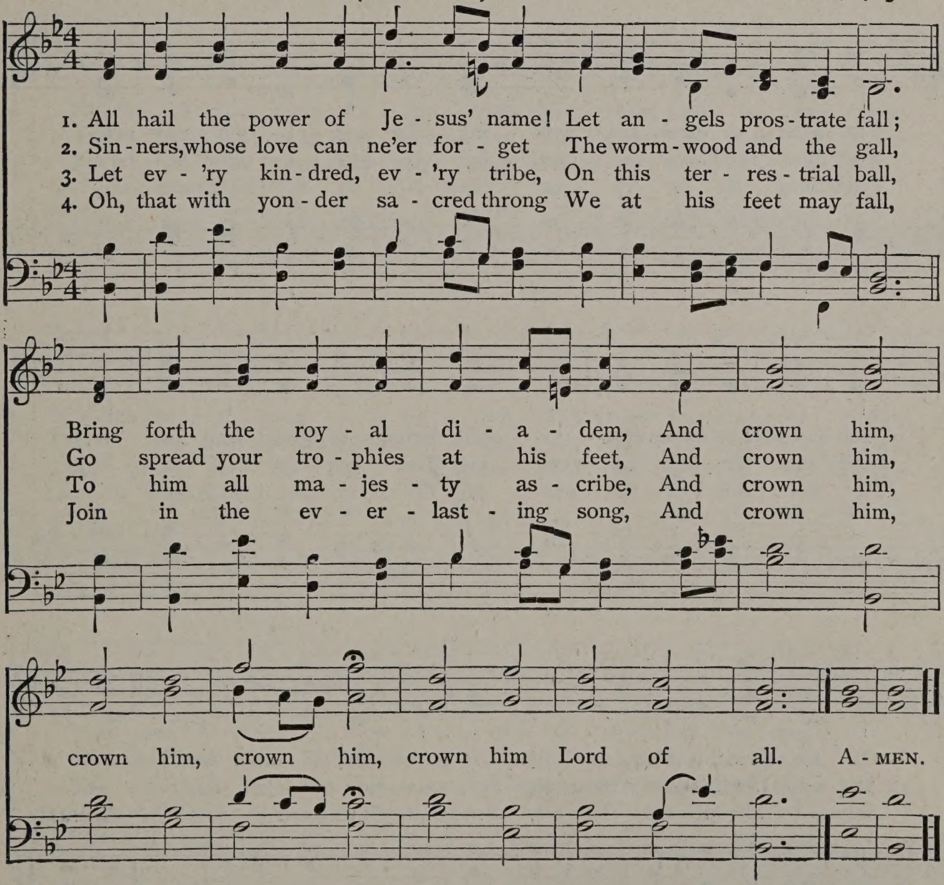

I seek thee, Lord; My spir - it pants for thee, O liv - ing Word!
All fet - ters fall; And I shall find my peace, My All - in - All. A - MEN.

34 All Hail the Power

MILES LANE C. M. (*First Tune*)

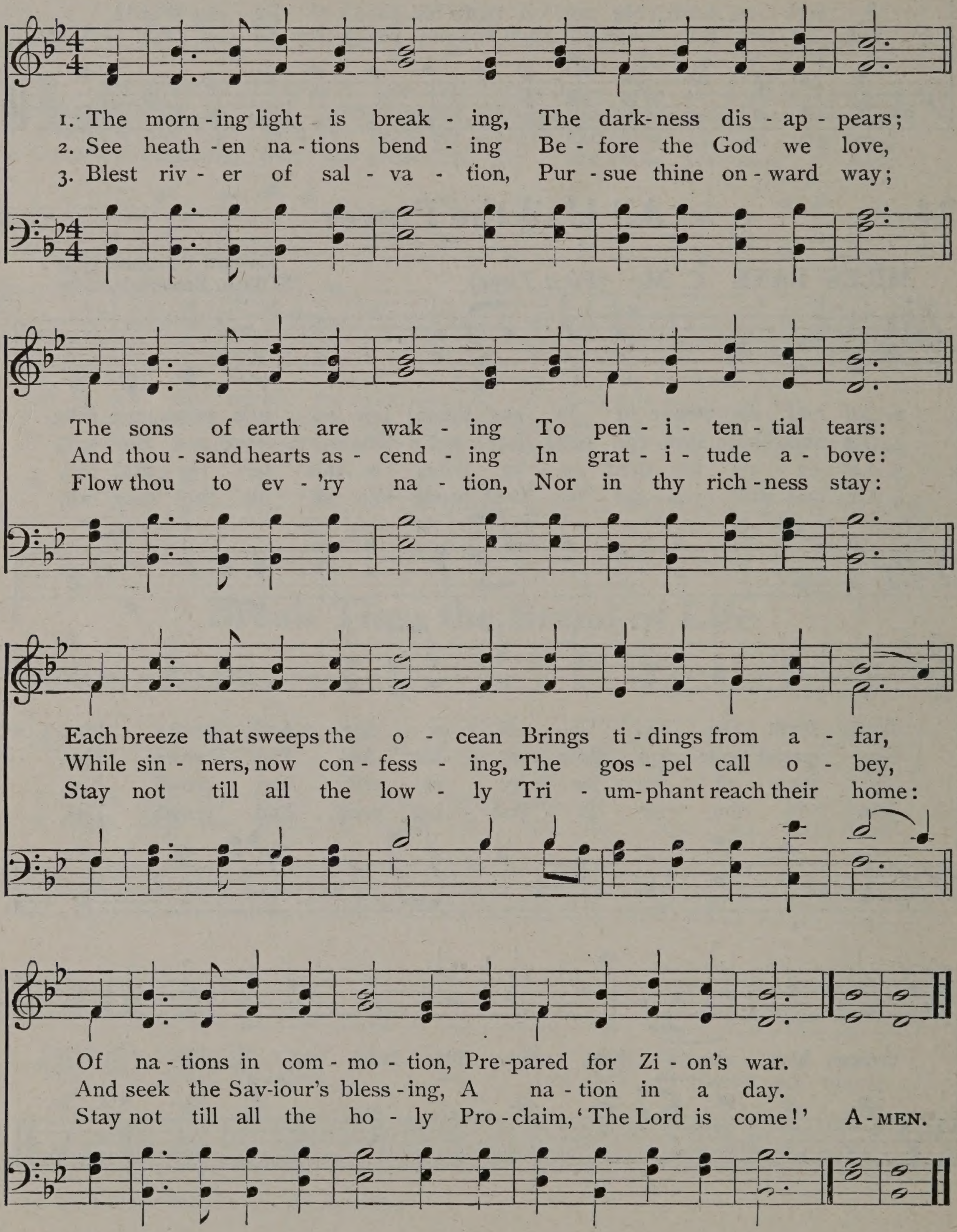
Edward Perronet, 1779
William Shrubsole, 1785


1. All hail the power of Je - sus' name! Let an - gels pros - trate fall;
2. Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
3. Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball,
4. Oh, that with yon - der sa - cred throng We at his feet may fall,
Bring forth the roy - al di - a - dem, And crown him,
Go spread your tro - phies at his feet, And crown him,
To him all ma - jes - ty as - cribe, And crown him,
Join in the ev - er - last - ing song, And crown him,
crown him, crown him, crown him Lord of all. A - MEN.

35 The Morning Light Is Breaking

WEBB. 7, 6, 7, 6, D

Samuel F. Smith, 1839
George J. Webb, 1830

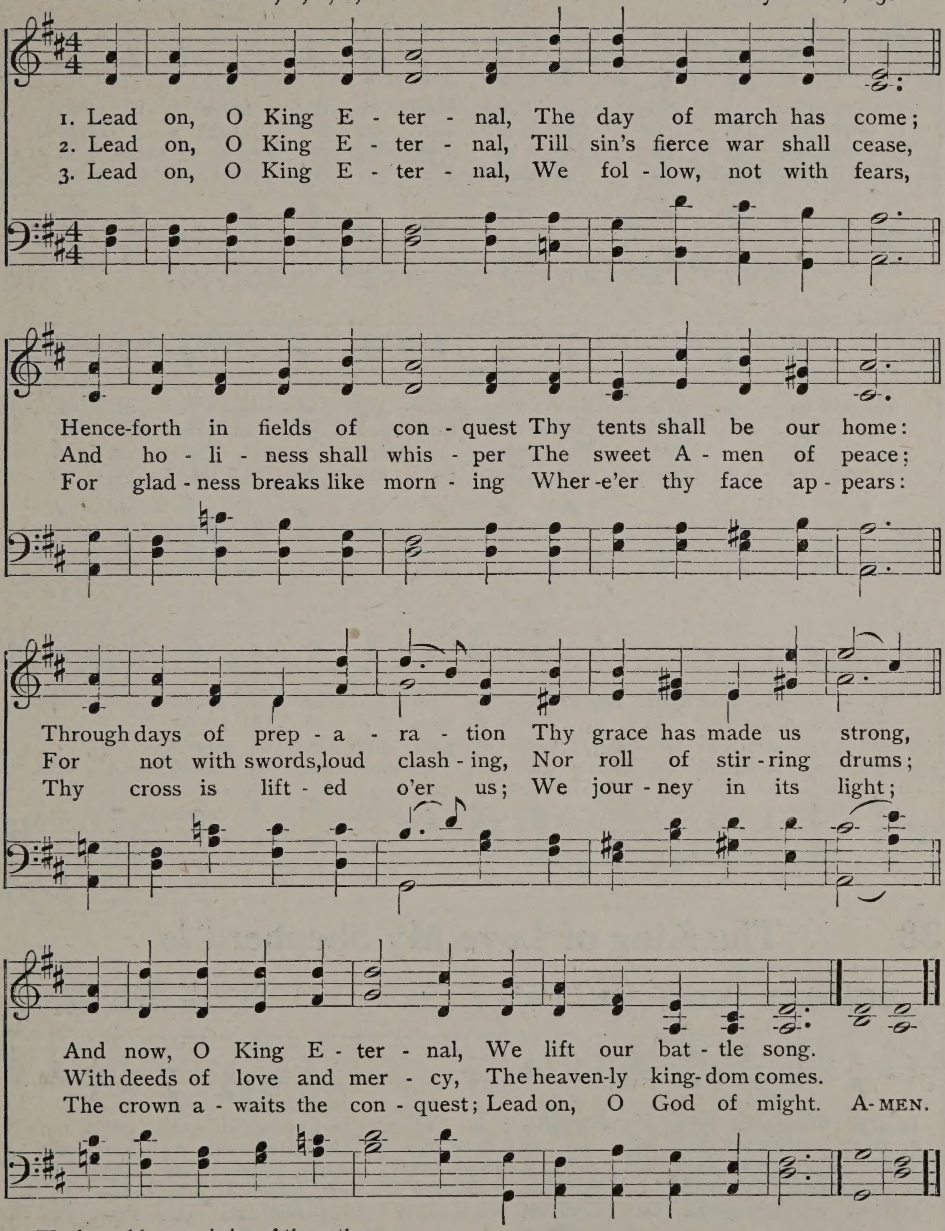

1. The morn-ing light is break-ing, The dark-ness dis-ap-pears;
2. See heath-en na-tions bend-ing Be-fore the God we love,
3. Blest riv-er of sal-va-tion, Pur-sue thine on-ward way;
The sons of earth are wak-ing To pen-i-ten-tial tears:
And thou-sand hearts as-cend-ing In grat-i-tude a-bove:
Flow thou to ev-'ry na-tion, Nor in thy rich-ness stay:
Each breeze that sweeps the o-cean Brings ti-dings from a-far,
While sin-ners, now con-fess-ing, The gos-pel call o-bey,
Stay not till all the low-ly Tri-um-phant reach their home:
Of na-tions in com-mo-tion, Pre-pared for Zi-on's war.
And seek the Sav-iour's bless-ing, A na-tion in a day.
Stay not till all the ho-ly Pro-claim, 'The Lord is come!'
A-MEN.

36 Lead On, O King Eternal

Ernest W. Shurtleff, 1888

LANCASHIRE 7, 6, 7, 6, D.

Henry Smart, 1836


1. Lead on, O King E - ter - nal, The day of march has come;
2. Lead on, O King E - ter - nal, Till sin's fierce war shall cease,
3. Lead on, O King E - ter - nal, We fol - low, not with fears,
Hence-forth in fields of con - quest Thy tents shall be our home:
And ho - li - ness shall whis - per The sweet A - men of peace;
For glad - ness breaks like morn - ing Wher-e'er thy face ap - pears:
Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords, loud clash - ing, Nor roll of stir - ring drums;
Thy cross is lift - ed o'er us; We jour - ney in its light;
And now, O King E - ter - nal, We lift our bat - tle song.
With deeds of love and mer - cy, The heaven-ly king-dom comes.
The crown a - waits the con - quest; Lead on, O God of might. A-MEN.

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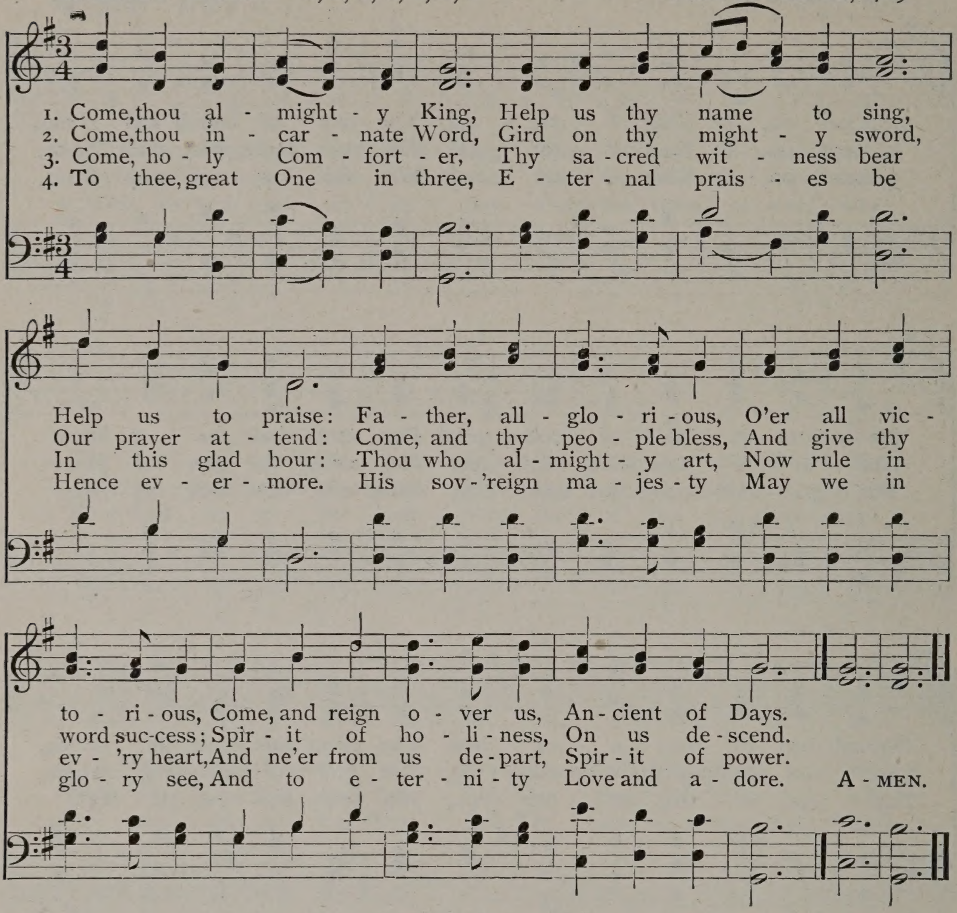
37 Come, Thou Almighty King

ITALIAN HYMN 6, 6, 4, 6, 6, 6, 4

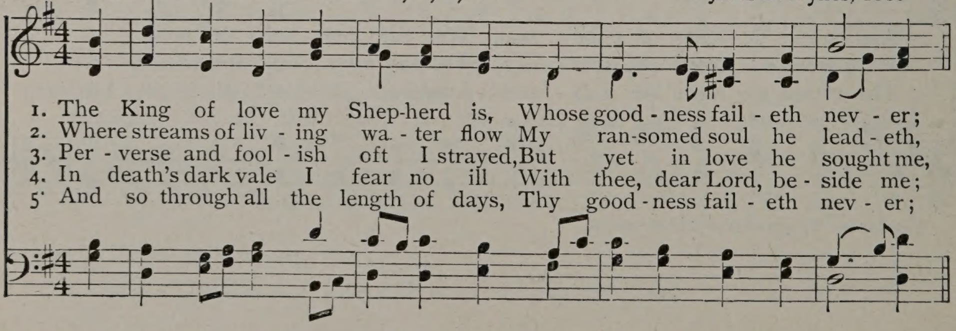
Charles Wesley, 1757
Felice De Giardini, 1769

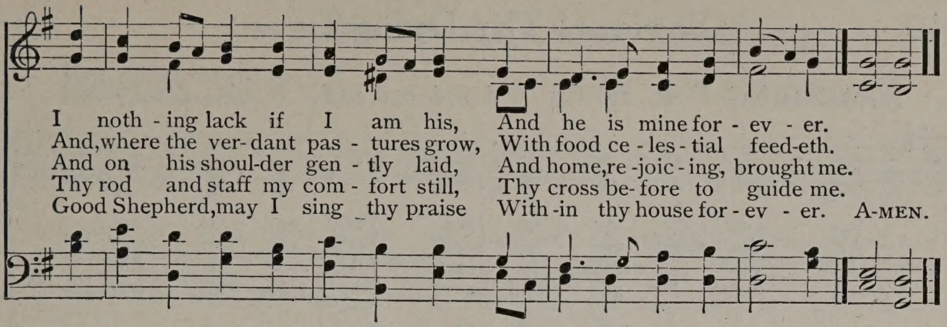

1. Come, thou al - might - y King, Help us thy name to sing,
2. Come, thou in - car - nate Word, Gird on thy might - y sword,
3. Come, ho - ly Com - fort - er, Thy sa - cred wit - ness bear
4. To thee, great One in three, E - ter - nal prais - es be
Help us to praise: Fa - ther, all - glo - ri - ous, O'er all vic -
Our prayer at - tend: Come, and thy peo - ple bless, And give thy
In this glad hour: Thou who al - might - y art, Now rule in
Hence ev - er - more. His sov - 'reign ma - jes - ty May we in
to - ri - ous, Come, and reign o - ver us, An - cient of Days.
word suc - cess; Spir - it of ho - li - ness, On us de - scend.
ev - 'ry heart, And ne'er from us de - part, Spir - it of power.
glo - ry see, And to e - ter - ni - ty Love and a - dore.
A - MEN.

38 The King of Love My Shepherd Is

DOMINUS REGIT ME 8, 7, 8, 7

Henry W. Baker, 1868
John B. Dykes, 1868

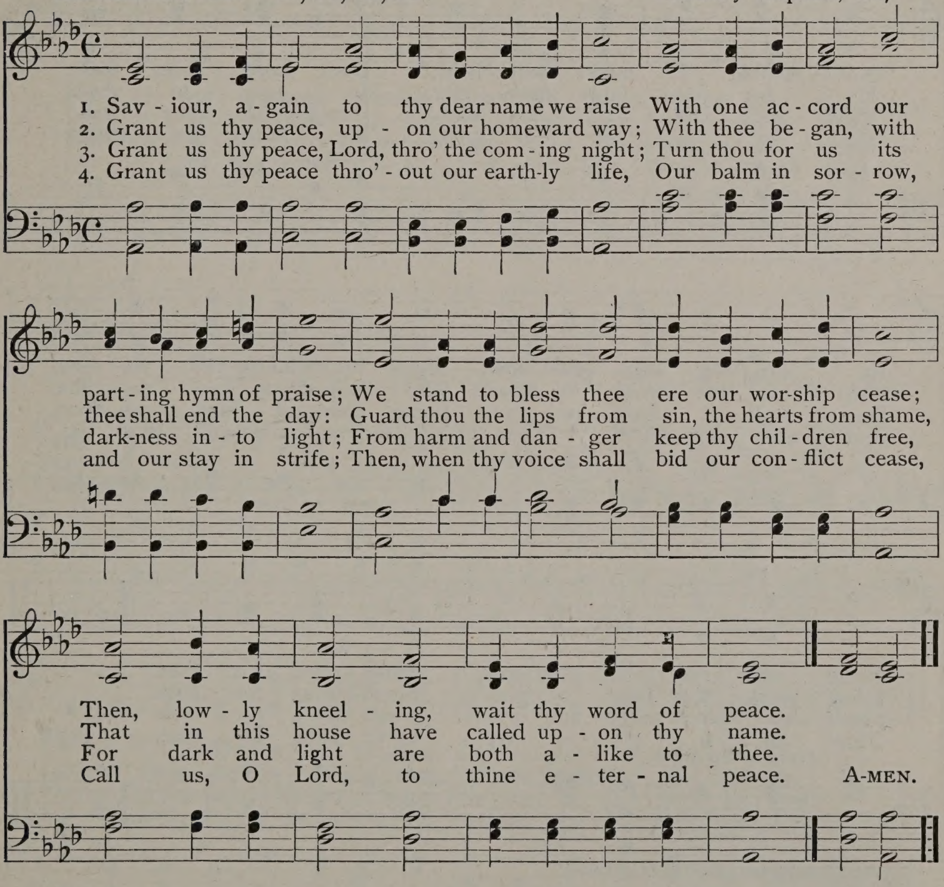

1. The King of love my Shep - herd is, Whose good - ness fail - eth nev - er;
2. Where streams of liv - ing wa - ter flow My ran - somed soul he lead - eth,
3. Per - verse and fool - ish oft I strayed, But yet in love he sought me,
4. In death's dark vale I fear no ill With thee, dear Lord, be - side me;
5. And so through all the length of days, Thy good - ness fail - eth nev - er;


I noth-ing lack if I am his, And he is mine for-ev-er.
And, where the ver-dant pas-tures grow, With food ce-les-tial feed-eth.
And on his shoul-der gen-tly laid, And home, re-joic-ing, brought me.
Thy rod and staff my com-fort still, Thy cross be-fore to guide me.
Good Shepherd, may I sing thy praise With-in thy house for-ev-er. A-MEN.

39 Saviour, Again to Thy Dear Name

BENEDICTION 10, 10, 10, 10

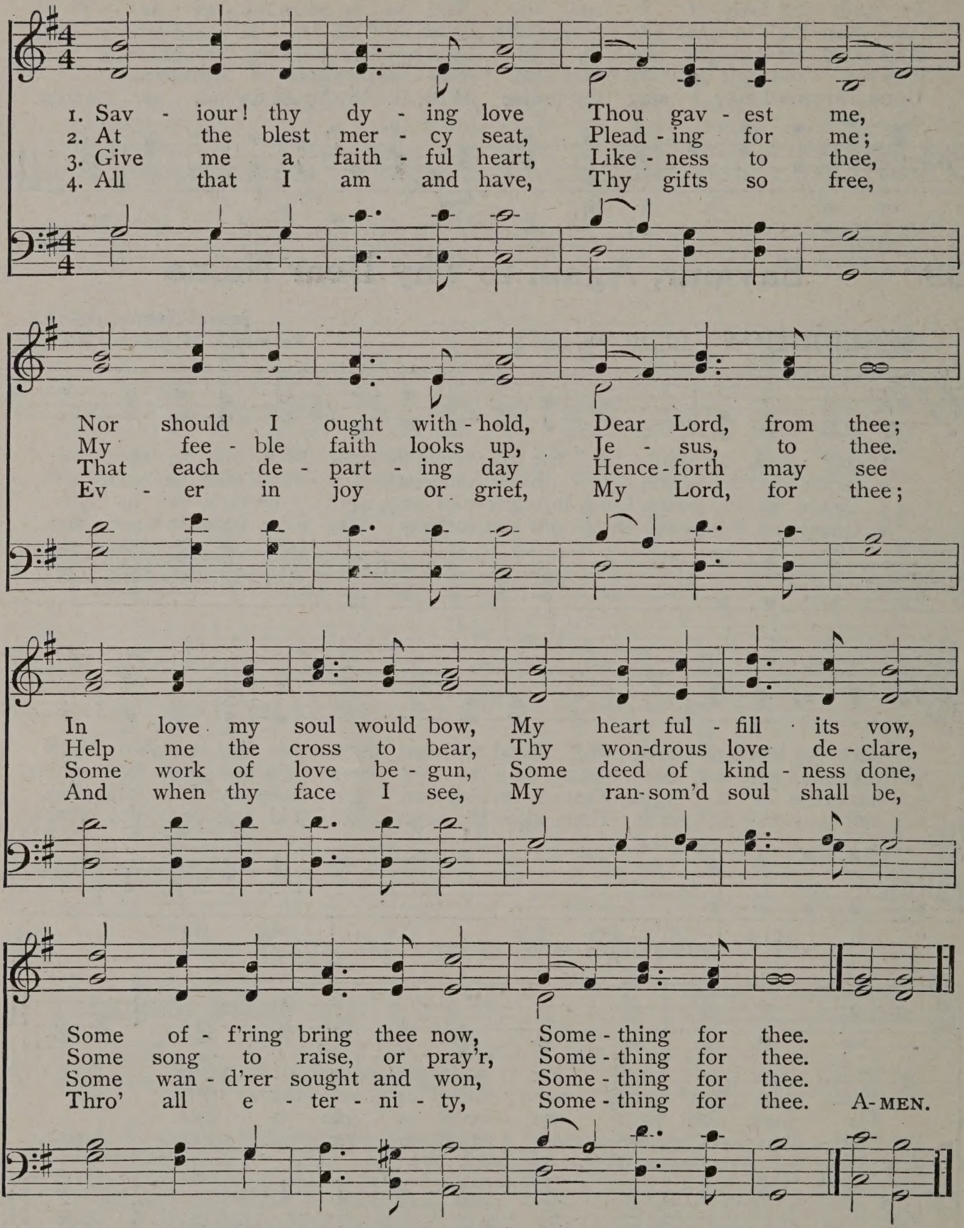
John Ellerton, 1866
Edward J. Hopkins, 1867


1. Sav-iour, a-gain to thy dear name we raise With one ac-cord our part-ing hymn of praise; We stand to bless thee ere our wor-ship cease; Then, low-ly kneel-ing, wait thy word of peace.
2. Grant us thy peace, up-on our homeward way; With thee be-gan, with thee shall end the day: Guard thou the lips from sin, the hearts from shame, That in this house have called up-on thy name.
3. Grant us thy peace, Lord, thro' the com-ing night; Turn thou for us its dark-ness in-to light; From harm and dan-ger keep thy chil-dren free, For dark and light are both a-like to thee.
4. Grant us thy peace thro'-out our earth-ly life, Our balm in sor-row, and our stay in strife; Then, when thy voice shall bid our con-flict cease, Call us, O Lord, to thine e-ter-nal peace. A-MEN.

40 Saviour! Thy Dying Love

SOMETHING FOR JESUS 6, 4, 6, 4, 6, 6, 6, 4

S. Dryden Phelps, 1862
Robert Lowry, 1872


1. Sav - iour! thy dy - ing love Thou gav - est me,
2. At the blest mer - cy seat, Plead - ing for me;
3. Give me a faith - ful heart, Like - ness to thee,
4. All that I am and have, Thy gifts so free,
Nor should I ought with - hold, Dear Lord, from thee;
My fee - ble faith looks up, Je - sus, to thee.
That each de - part - ing day Hence - forth may see
Ev - er in joy or grief, My Lord, for thee;
In love my soul would bow, My heart ful - fill its vow,
Help me the cross to bear, Thy won-drous love de - clare,
Some work of love be - gun, Some deed of kind - ness done,
And when thy face I see, My ran-som'd soul shall be,
Some of - f'ring bring thee now, Some - thing for thee.
Some song to raise, or pray'r, Some - thing for thee.
Some wan - d'rer sought and won, Some - thing for thee.
Thro' all e - ter - ni - ty, Some - thing for thee.
A - MEN.

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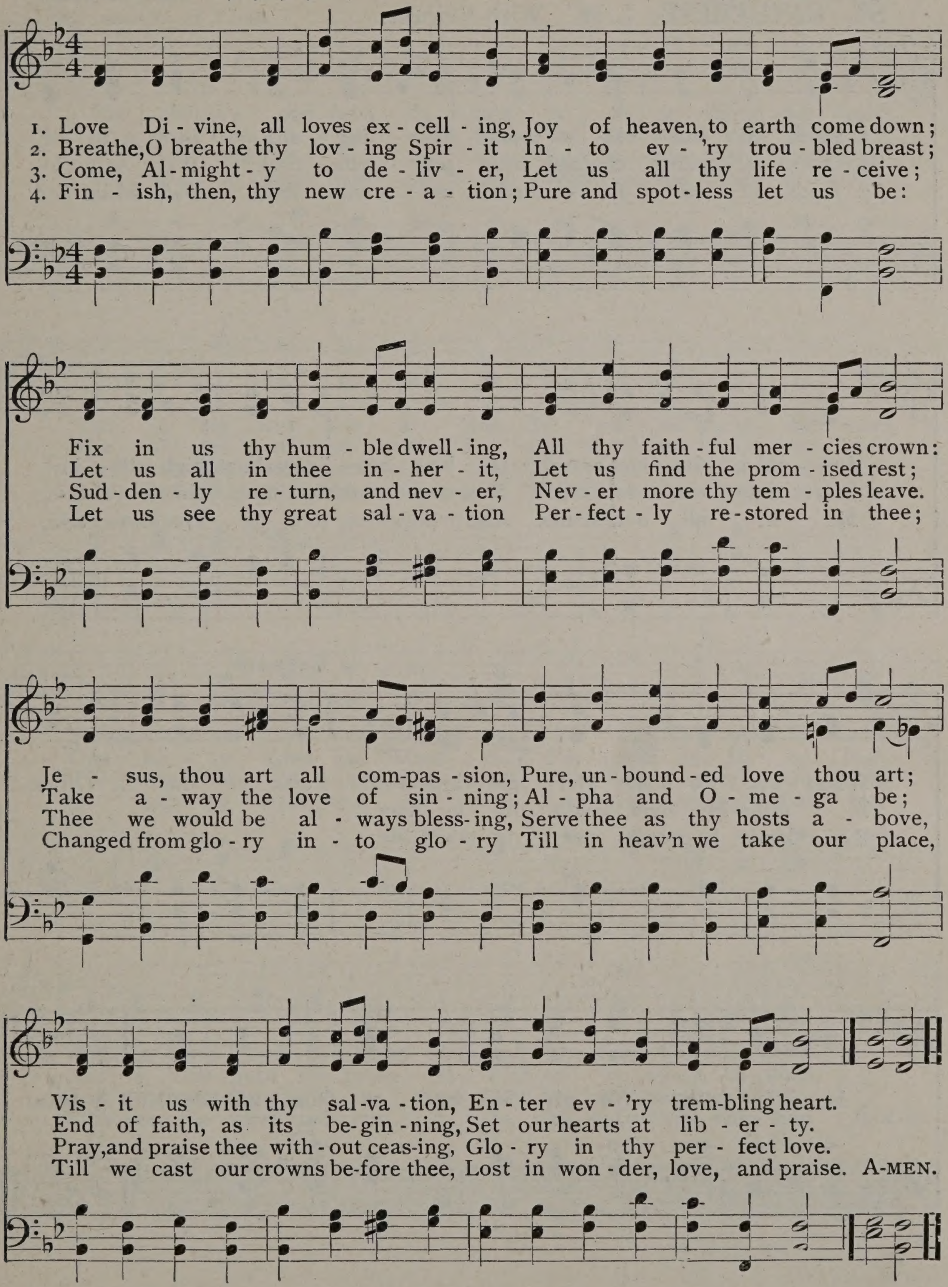
41 Love Divine, All Loves Excelling

BEECHER 8, 7, 8, 7, D.

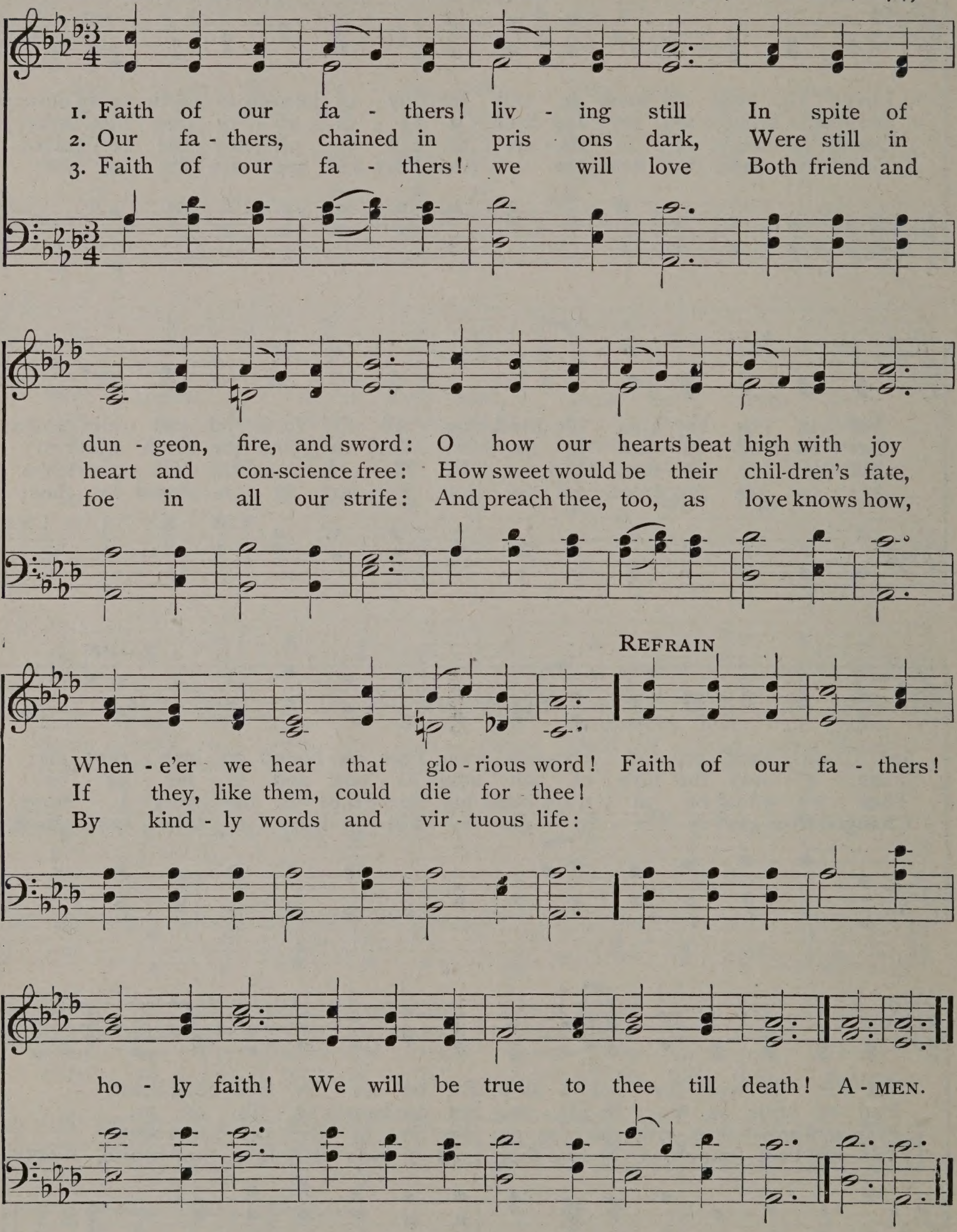
Charles Wesley, 1747
John Zundel, 1870


1. Love Di - vine, all loves ex - cell - ing, Joy of heaven, to earth come down;
2. Breathe, O breathe thy lov - ing Spir - it In - to ev - 'ry trou - bled breast;
3. Come, Al - might - y to de - liv - er, Let us all thy life re - ceive;
4. Fin - ish, then, thy new cre - a - tion; Pure and spot - less let us be:
Fix in us thy hum - ble dwell - ing, All thy faith - ful mer - cies crown:
Let us all in thee in - her - it, Let us find the prom - ised rest;
Sud - den - ly re - turn, and nev - er, Nev - er more thy tem - ples leave.
Let us see thy great sal - va - tion Per - fect - ly re - stored in thee;
Je - sus, thou art all com - pas - sion, Pure, un - bound - ed love thou art;
Take a - way the love of sin - ning; Al - pha and O - me - ga be;
Thee we would be al - ways bless - ing, Serve thee as thy hosts a - bove,
Changed from glo - ry in - to glo - ry Till in heav'n we take our place,
Vis - it us with thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
End of faith, as its be - gin - ning, Set our hearts at lib - er - ty.
Pray, and praise thee with - out ceas - ing, Glo - ry in thy per - fect love.
Till we cast our crowns be - fore thee, Lost in won - der, love, and praise. A-MEN.

42 Faith of Our Fathers

Frederick W. Faber, 1849
Henry F. Hemy
and J. G. Walton, 1874

ST. CATHERINE L. M. With Refrain

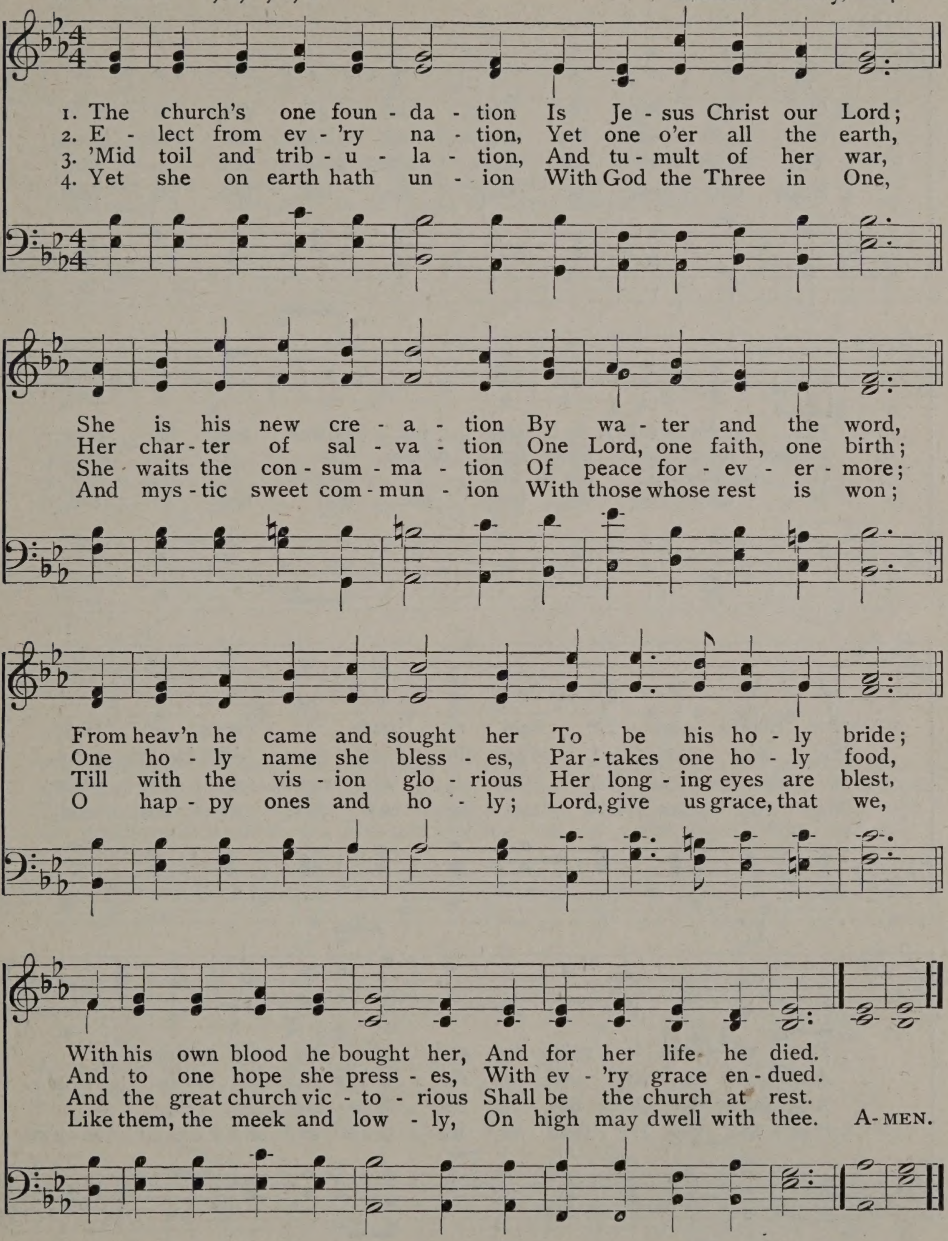

1. Faith of our fa - thers! liv - ing still In spite of
2. Our fa - thers, chained in pris - ons dark, Were still in
3. Faith of our fa - thers! we will love Both friend and
dun - geon, fire, and sword: O how our hearts beat high with joy
heart and con-science free: How sweet would be their chil-dren's fate,
foe in all our strife: And preach thee, too, as love knows how,
REFRAIN
When - e'er we hear that glo - rious word! Faith of our fa - thers!
If they, like them, could die for thee!
By kind - ly words and vir - tuous life:
ho - ly faith! We will be true to thee till death! A - MEN.

43 The Church's One Foundation

Samuel J. Stone, 1866

AURELIA 7, 6, 7, 6, D.

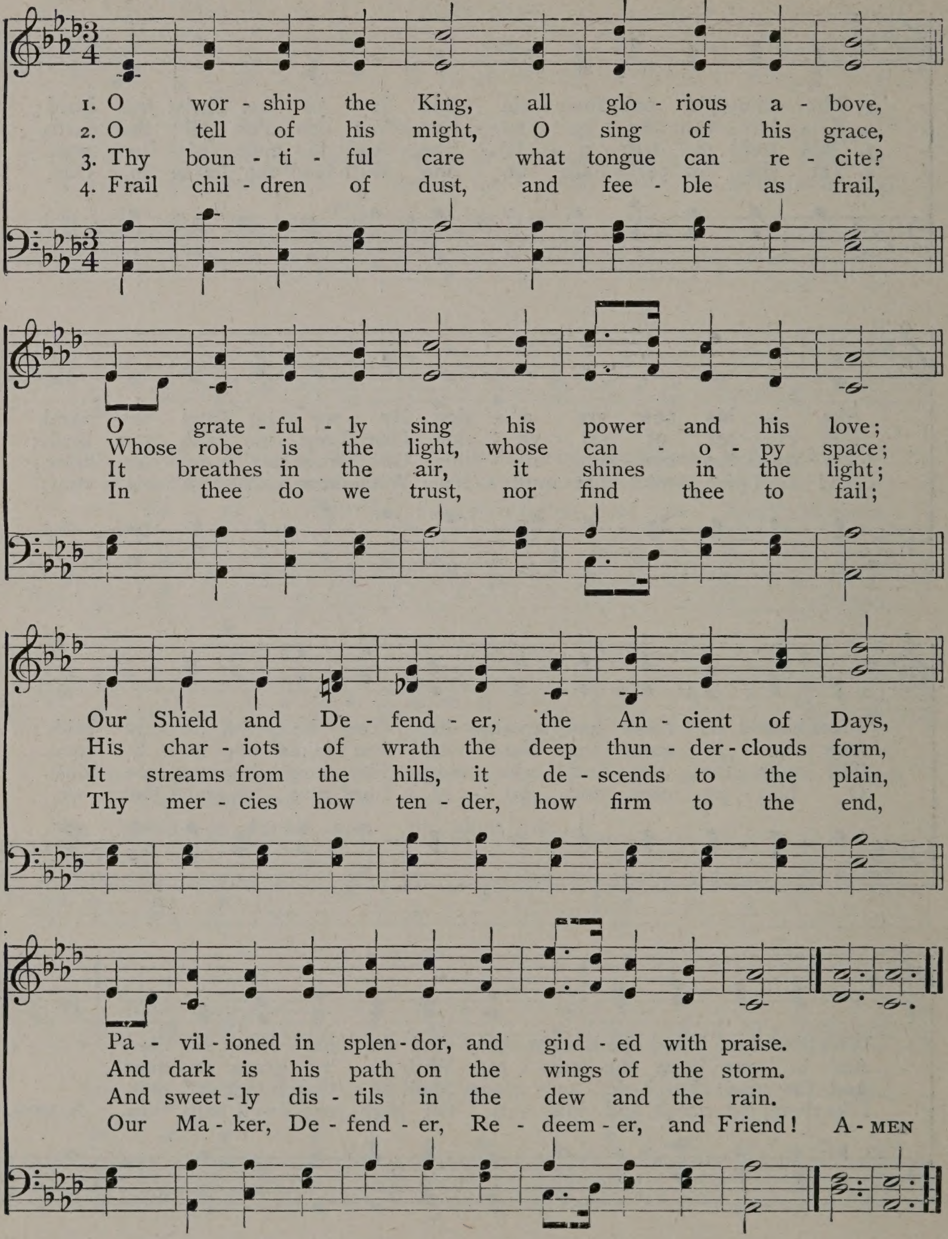
Samuel S. Wesley, 1864


1. The church's one foun - da - tion Is Je - sus Christ our Lord;
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,
4. Yet she on earth hath un - ion With God the Three in One,
She is his new cre - a - tion By wa - ter and the word,
Her char - ter of sal - va - tion One Lord, one faith, one birth;
She waits the con - sum - ma - tion Of peace for - ev - er - more;
And mys - tic sweet com - mun - ion With those whose rest is won;
From heav'n he came and sought her To be his ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Till with the vis - ion glo - rious Her long - ing eyes are blest,
O hap - py ones and ho - ly; Lord, give us grace, that we,
With his own blood he bought her, And for her life he died.
And to one hope she press - es, With ev - 'ry grace en - dued.
And the great church vic - to - rious Shall be the church at rest.
Like them, the meek and low - ly, On high may dwell with thee.
A - MEN.

44 O Worship the King

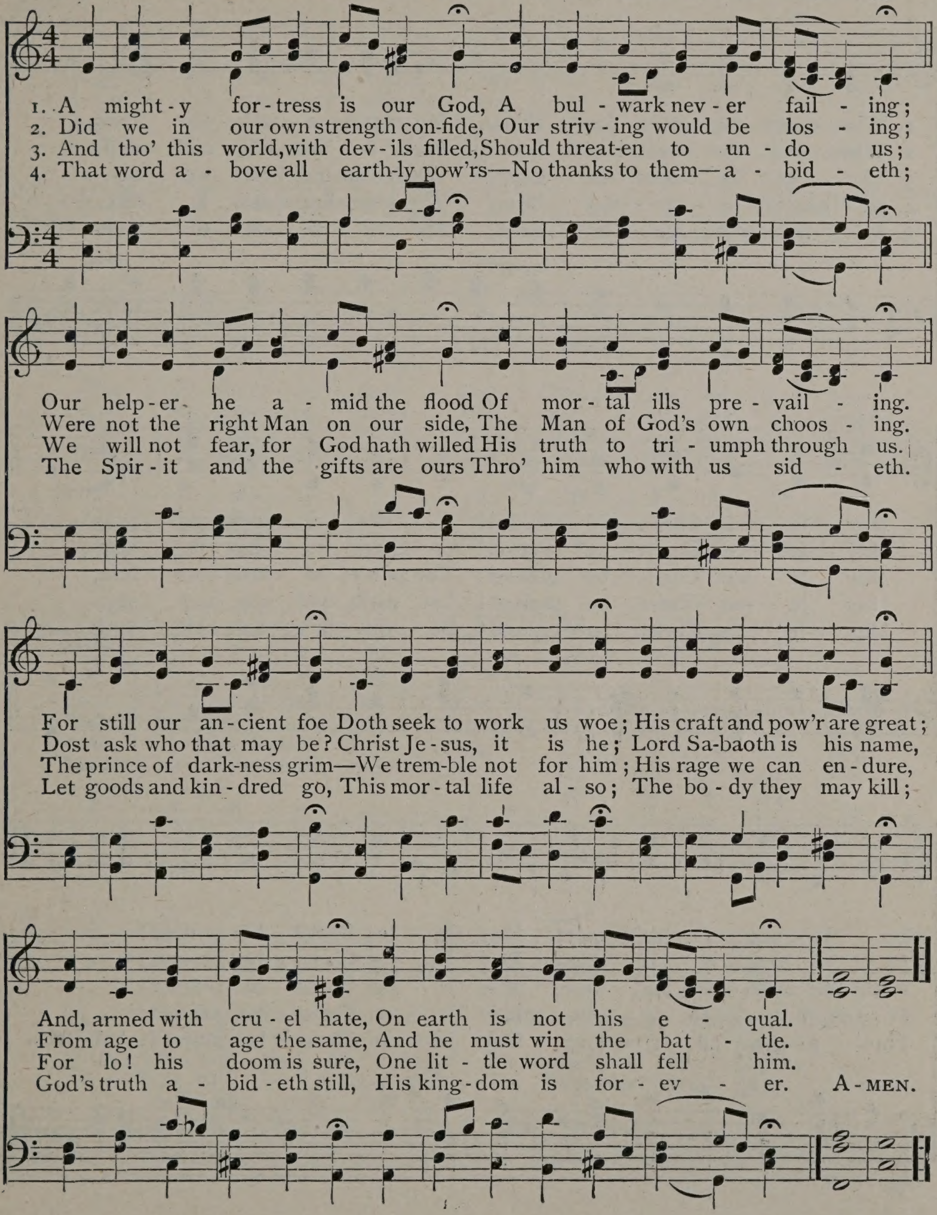
LYONS 10, 10, 11, 11

Robert Grant, 1833
J. Michael Haydn, 1770


1. O worship the King, all glorious above,
2. O tell of his might, O sing of his grace,
3. Thy bountiful care what tongue can recite?
4. Frail children of dust, and feeble as frail,
O gratefully sing his power and his love;
Whose robe is the light, whose canopy space;
It breathes in the air, it shines in the light;
In thee do we trust, nor find thee to fail;
Our Shield and Defender, the Ancient of Days,
His chariots of wrath the deep thunder-clouds form,
It streams from the hills, it descends to the plain,
Thy mercies how tender, how firm to the end,
Pavilioned in splendor, and girded with praise.
And dark is his path on the wings of the storm.
And sweetly distils in the dew and the rain.
Our Maker, Defender, Redeemer, and Friend!
A-MEN

45 A Mighty Fortress Is Our God

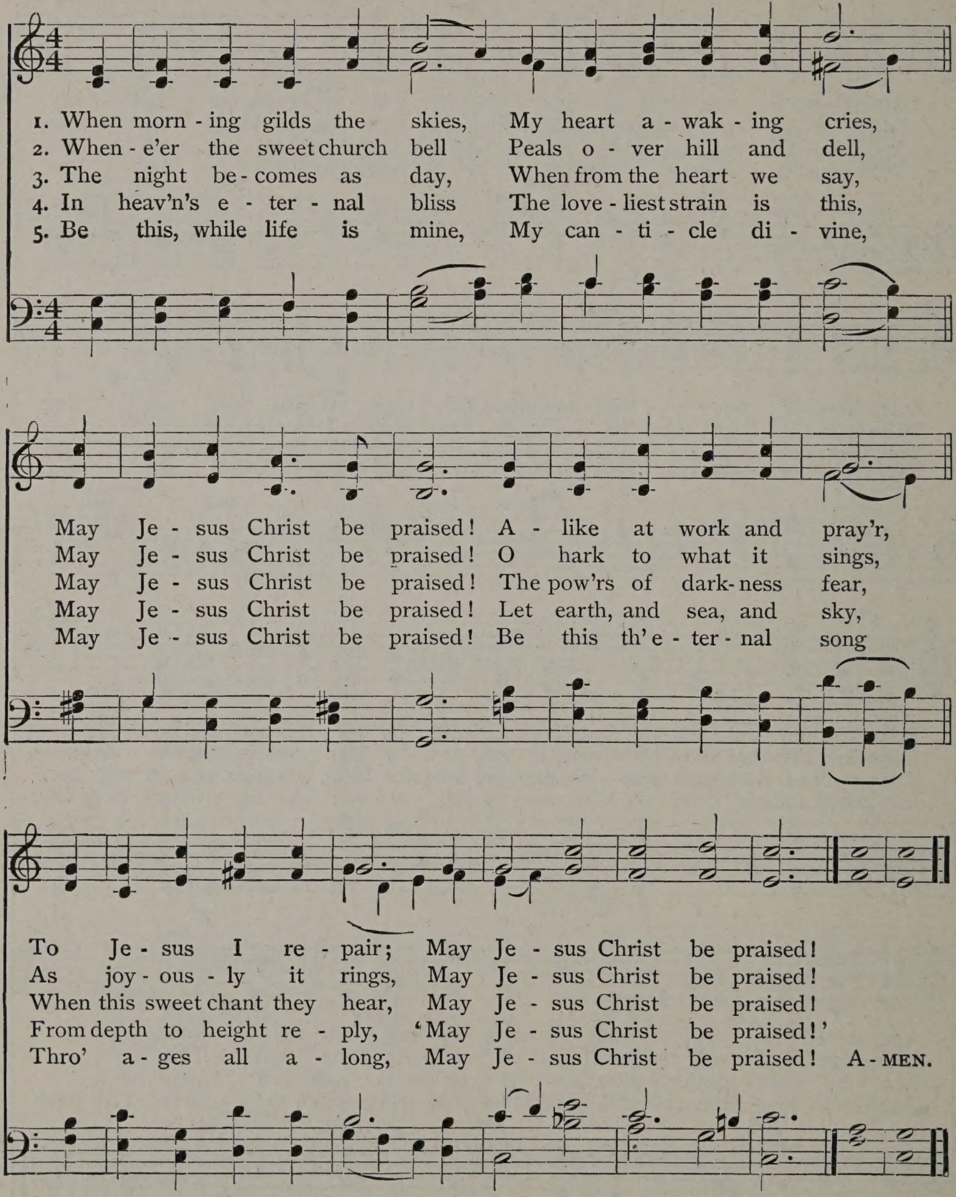
Words and Music
by Martin Luther, 1529
EIN' FESTE BURG 8, 7, 8, 7, 6, 6, 6, 6, 7 Tr. by Frederick H. Hedge, 1853


1. A might-y for-tress is our God, A bul-wark nev-er fail-ing;
2. Did we in our own strength con-fide, Our striv-ing would be los-ing;
3. And tho' this world, with dev-ils filled, Should threat-en to un-do us;
4. That word a-bove all earth-ly pow'rs—No thanks to them—a-bid-eth;
Our help-er he a-mid the flood Of mor-tal ills pre-vail-ing.
Were not the right Man on our side, The Man of God's own choos-ing.
We will not fear, for God hath willed His truth to tri-umph through us.
The Spir-it and the gifts are ours Thro' him who with us sid-eth.
For still our an-cient foe Doth seek to work us woe; His craft and pow'r are great;
Dost ask who that may be? Christ Je-sus, it is he; Lord Sa-baoth is his name,
The prince of dark-ness grim—We trem-ble not for him; His rage we can en-dure,
Let goods and kin-dred go, This mor-tal life al-so; The bo-dy they may kill;
And, armed with cru-el hate, On earth is not his e-qual.
From age to age the same, And he must win the bat-tle.
For lo! his doom is sure, One lit-tle word shall fell him.
God's truth a-bid-eth still, His king-dom is for-ev-er. A-MEN.

46 When Morning Gilds the Skies

From the German, 1828
Tr. by Edward Caswall, 1852
Joseph Barnby, 1868

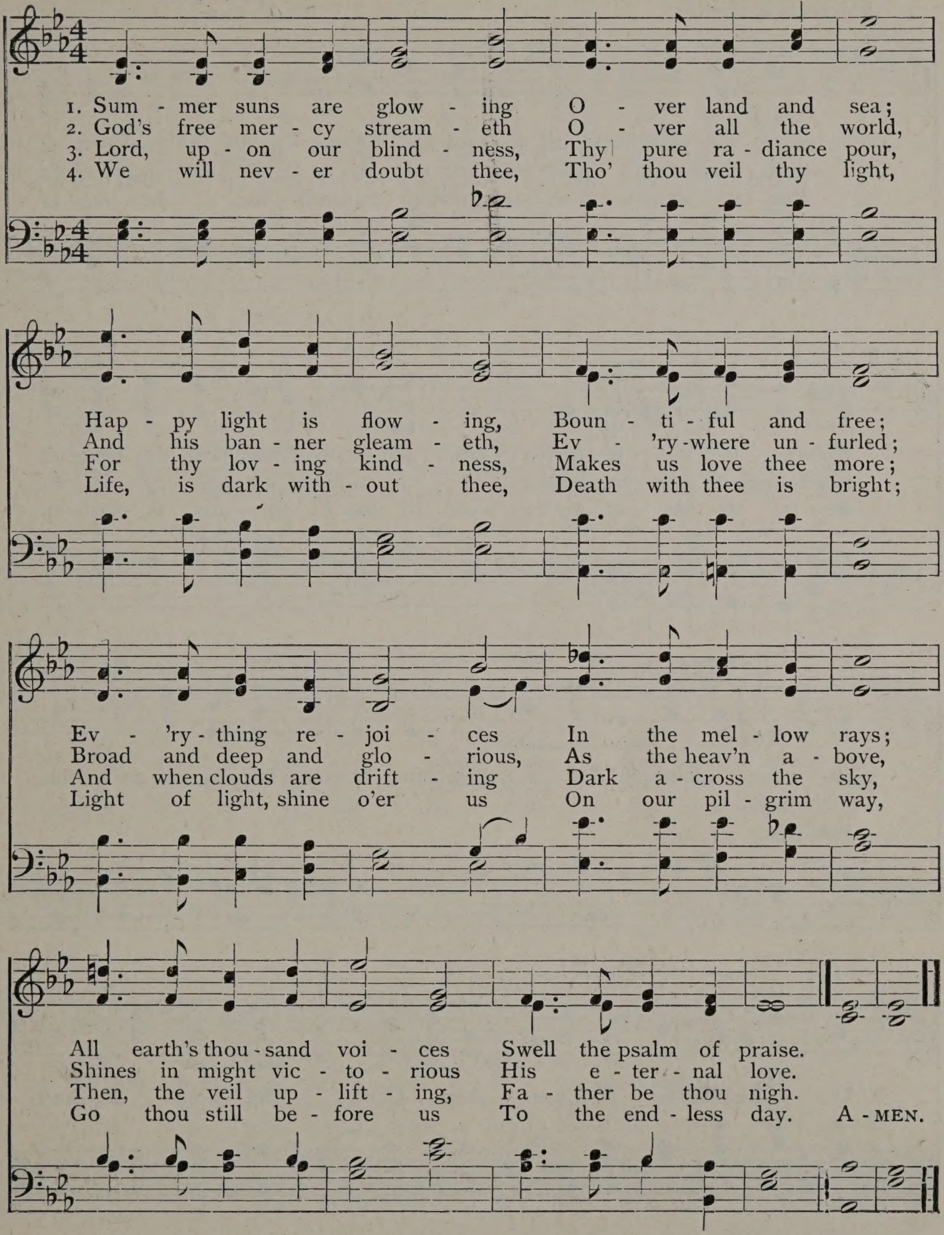
LAUDES DOMINI 6, 6, 6, 6


1. When morn - ing gilds the skies, My heart a - wak - ing cries,
2. When - e'er the sweet church bell Peals o - ver hill and dell,
3. The night be - comes as day, When from the heart we say,
4. In heav'n's e - ter - nal bliss The love - liest strain is this,
5. Be this, while life is mine, My can - ti - cle di - vine,
May Je - sus Christ be praised! A - like at work and pray'r,
May Je - sus Christ be praised! O hark to what it sings,
May Je - sus Christ be praised! The pow'rs of dark - ness fear,
May Je - sus Christ be praised! Let earth, and sea, and sky,
May Je - sus Christ be praised! Be this th' e - ter - nal song
To Je - sus I re - pair; May Je - sus Christ be praised!
As joy - ous - ly it rings, May Je - sus Christ be praised!
When this sweet chant they hear, May Je - sus Christ be praised!
From depth to height re - ply, 'May Je - sus Christ be praised!'
Thro' a - ges all a - long, May Je - sus Christ be praised! A - MEN.

47

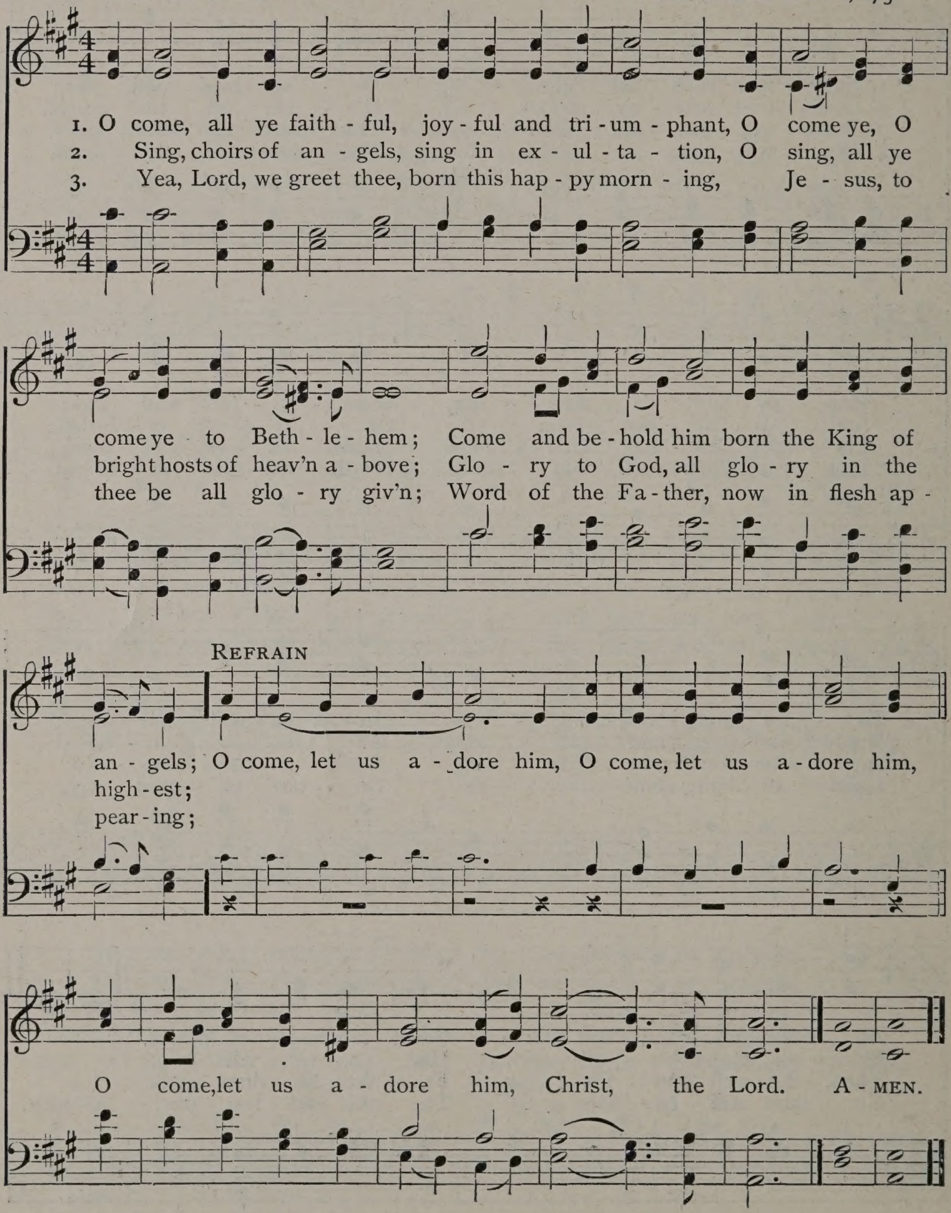
Summer Suns Are Glowing

William Walsham How, 1871
RUTH 6, 5, 6, 5, D.
Samuel Smith, 1865


1. Sum - mer suns are glow - ing O - ver land and sea;
2. God's free mer - cy stream - eth O - ver all the world,
3. Lord, up - on our blind - ness, Thy pure ra - diance pour,
4. We will nev - er doubt thee, Tho' thou veil thy light,
Hap - py light is flow - ing, Boun - ti - ful and free;
And his ban - ner gleam - eth, Ev - 'ry-where un - furled;
For thy lov - ing kind - ness, Makes us love thee more;
Life, is dark with - out thee, Death with thee is bright;
Ev - 'ry - thing re - joi - ces In the mel - low rays;
Broad and deep and glo - rious, As the heav'n a - bove,
And when clouds are drift - ing Dark a - cross the sky,
Light of light, shine o'er us On our pil - grim way,
All earth's thou - sand voi - ces Swell the psalm of praise.
Shines in might vic - to - rious His e - ter - nal love.
Then, the veil up - lift - ing, Fa - ther be thou nigh.
Go thou still be - fore us To the end - less day.
A - MEN.

48 O Come, All Ye Faithful

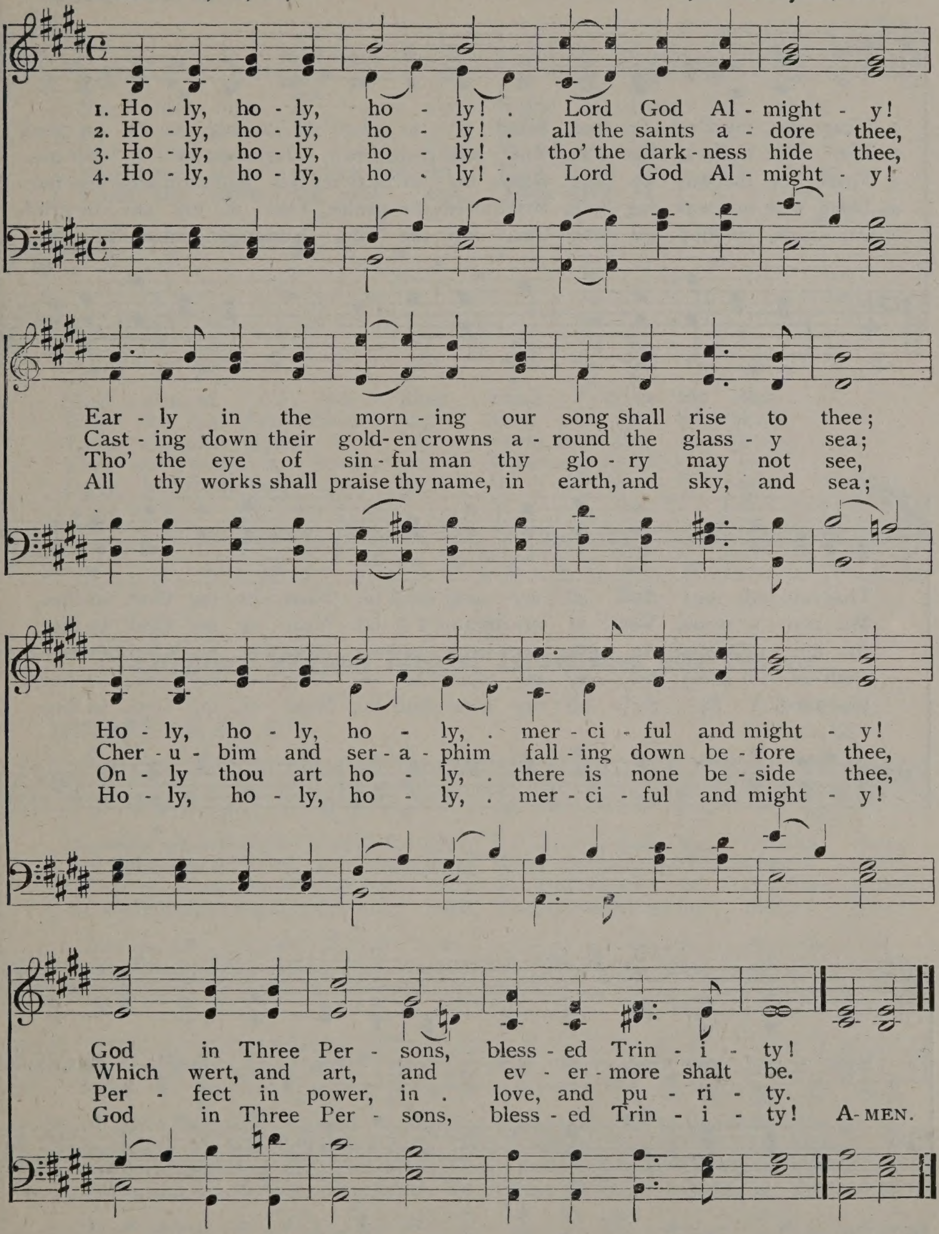
Latin Hymn, 17th Century }
ADESTE FIDELES Irregular. With Refrain Tr. by Frederick Oakeley, 1843 }
(Portuguese Hymn) Wade's Cantus Diversi, 1751


1. O come, all ye faith - ful, joy - ful and tri - um - phant, O come ye, O
2. Sing, choirs of an - gels, sing in ex - ul - ta - tion, O sing, all ye
3. Yea, Lord, we greet thee, born this hap - py morn - ing, Je - sus, to
come ye to Beth - le - hem; Come and be - hold him born the King of
bright hosts of heav'n a - bove; Glo - ry to God, all glo - ry in the
thee be all glo - ry giv'n; Word of the Fa - ther, now in flesh ap -
an - gels; O come, let us a - dore him, O come, let us a - dore him,
high - est;
pear - ing;
REFRAIN
O come, let us a - dore him, Christ, the Lord. A - MEN.

49 Holy, Holy, Holy, Lord God Almighty

NICAEA 11, 12, 12, 10

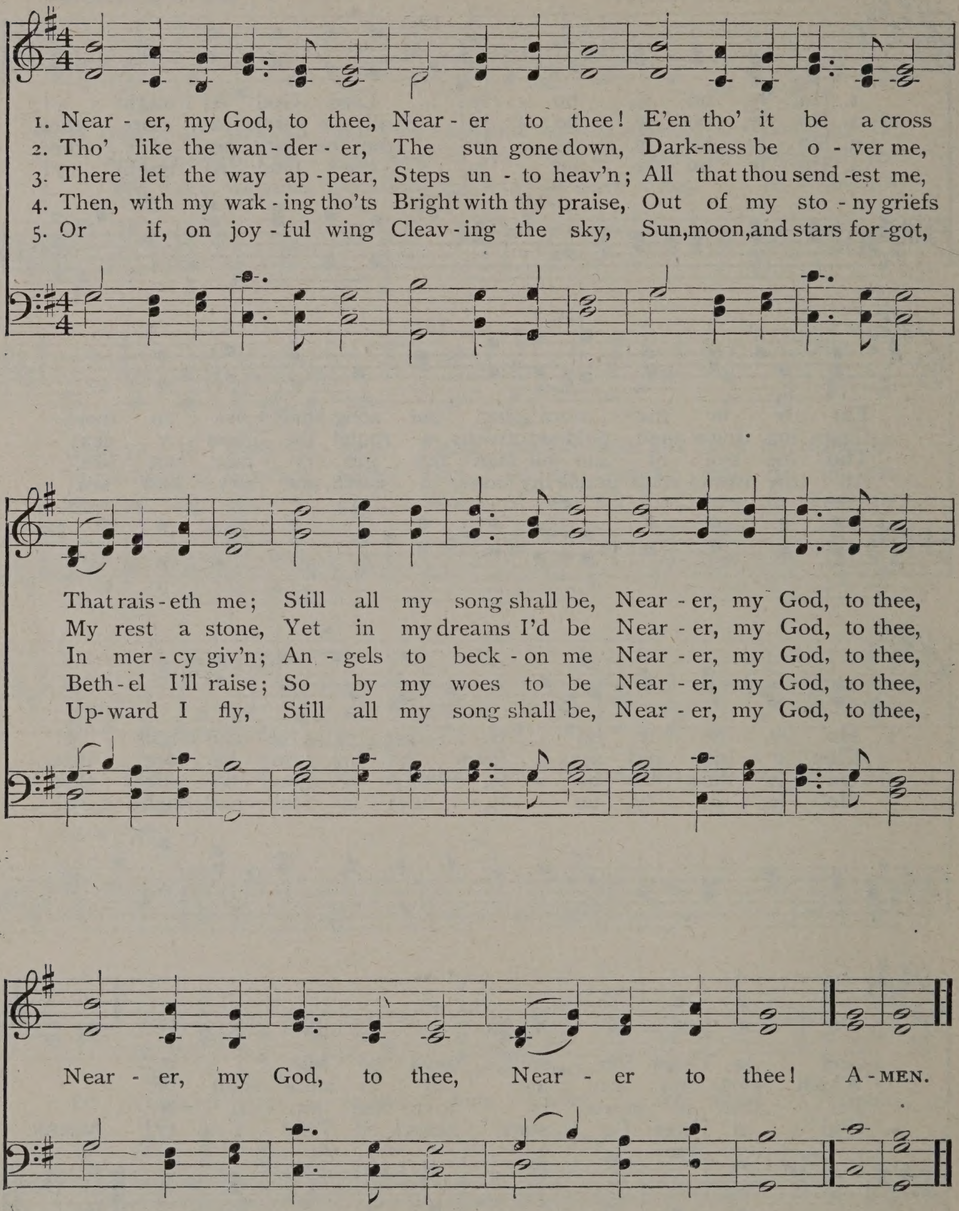
Reginald Heber, 1826
John B. Dykes, 1861


1. Ho - ly, ho - ly, ho - ly! . Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! . all the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! . tho' the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! . Lord God Al - might - y!
Ear - ly in the morn - ing our song shall rise to thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Tho' the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name, in earth, and sky, and sea;
Ho - ly, ho - ly, ho - ly, . mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
On - ly thou art ho - ly, . there is none be - side thee,
Ho - ly, ho - ly, ho - ly, . mer - ci - ful and might - y!
God in Three Per - sons, bless - ed Trin - i - ty!
Which wert, and art, and ev - er - more shalt be.
Per - fect in power, in . love, and pu - ri - ty.
God in Three Per - sons, bless - ed Trin - i - ty! A - MEN.

50 Nearer, My God, to Thee

BETHANY 6, 4, 6, 4, 6, 6, 6, 4

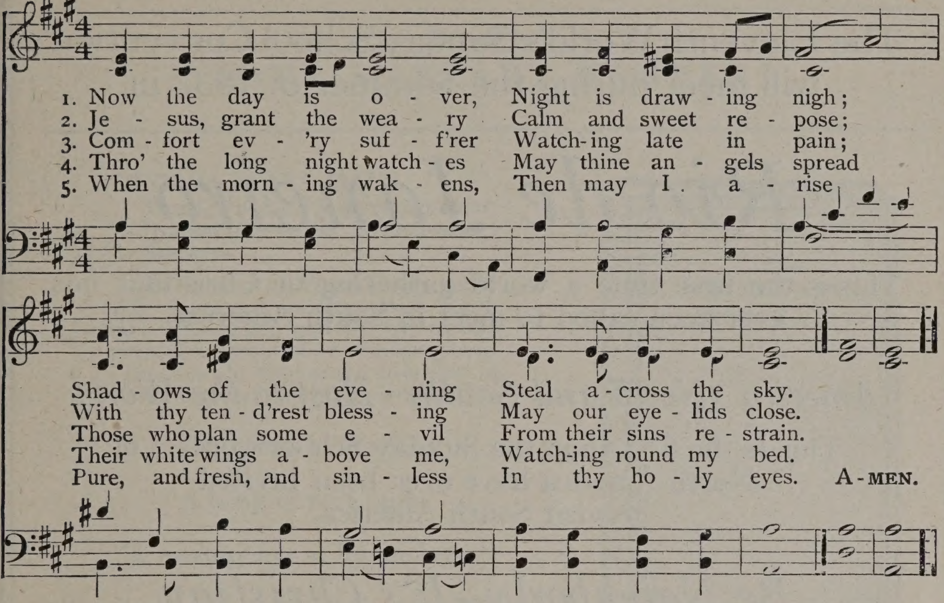
Sarah F. Adams, 1841
Lowell Mason, 1856


1. Near - er, my God, to thee, Near - er to thee! E'en tho' it be a cross
2. Tho' like the wan - der - er, The sun gone down, Dark-ness be o - ver me,
3. There let the way ap - pear, Steps un - to heav'n; All that thou send - est me,
4. Then, with my wak - ing tho'ts Bright with thy praise, Out of my sto - ny griefs
5. Or if, on joy - ful wing Cleav - ing the sky, Sun, moon, and stars for - got,
That rais - eth me; Still all my song shall be, Near - er, my God, to thee,
My rest a stone, Yet in my dreams I'd be Near - er, my God, to thee,
In mer - cy giv'n; An - gels to beck - on me Near - er, my God, to thee,
Beth - el I'll raise; So by my woes to be Near - er, my God, to thee,
Up - ward I fly, Still all my song shall be, Near - er, my God, to thee,
Near - er, my God, to thee, Near - er to thee! A - MEN.

51 Now the Day Is Over

MERRIAL 6, 5, 6, 5

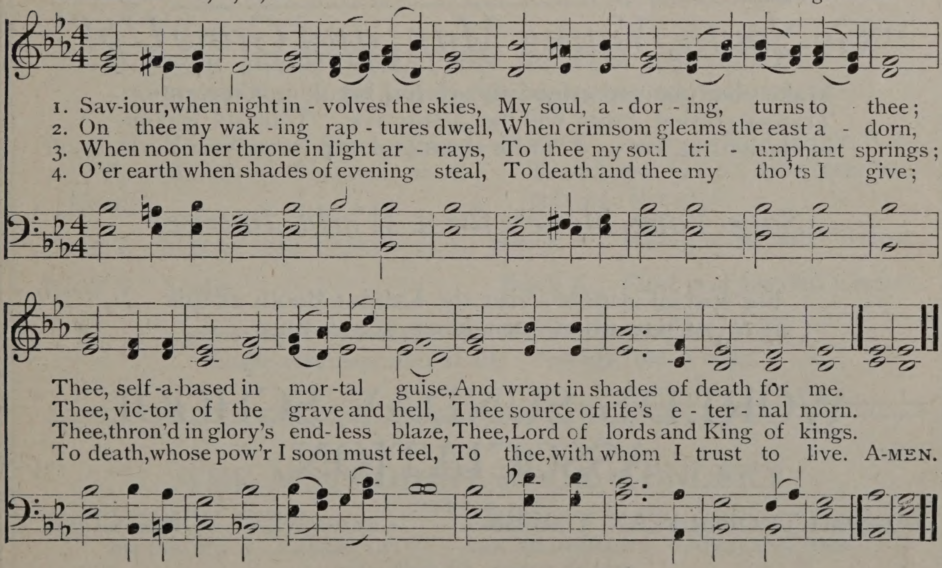
Sabine Baring-Gould, 1865
Joseph Barnby, 1868


1. Now the day is o - ver, Night is draw - ing nigh;
2. Je - sus, grant the wea - ry Calm and sweet re - pose;
3. Com - fort ev - 'ry suf - f'rer Watch-ing late in pain;
4. Thro' the long night watch - es May thine an - gels spread
5. When the morn - ing wak - ens, Then may I a - rise
Shad - ows of the eve - ning Steal a - cross the sky.
With thy ten - d'rest bless - ing May our eye - lids close.
Those who plan some e - vil From their sins re - strain.
Their white wings a - bove me, Watch-ing round my bed.
Pure, and fresh, and sin - less In thy ho - ly eyes. A-MEN.

52 Saviour, When Night Involves the Skies

HOLLEY 8, 8, 8, 8

T. Gisborne
George Hews


1. Sav-iour, when night in - volves the skies, My soul, a - dor - ing, turns to thee;
2. On thee my wak - ing rap - tures dwell, When crimsom gleams the east a - dorn,
3. When noon her throne in light ar - rays, To thee my soul tri - umphant springs;
4. O'er earth when shades of evening steal, To death and thee my tho'ts I give;
Thee, self-a-based in mor-tal guise, And wrapt in shades of death for me.
Thee, vic-tor of the grave and hell, Thee source of life's e - ter - nal morn.
Thee, thron'd in glory's end-less blaze, Thee, Lord of lords and King of kings.
To death, whose pow'r I soon must feel, To thee, with whom I trust to live. A-MEN.

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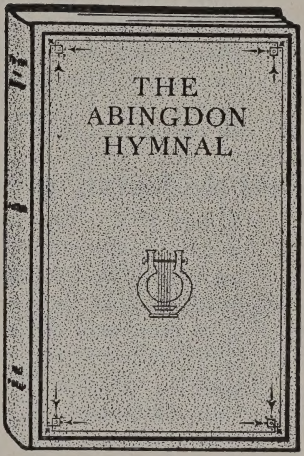

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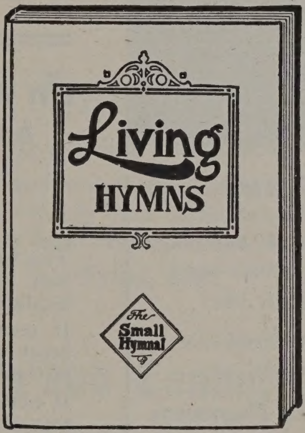

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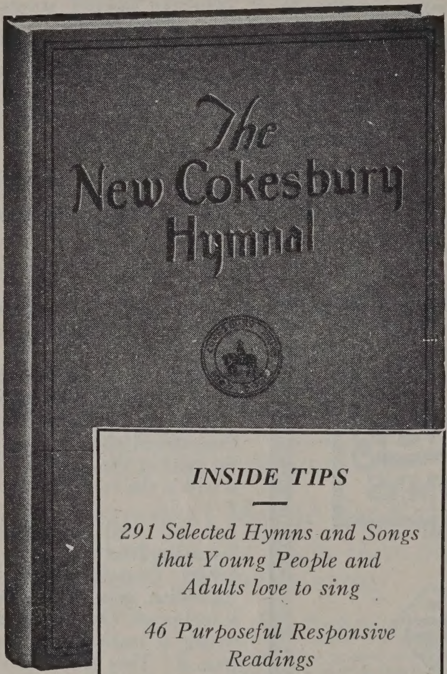

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